MEMORANDA OF AGREEMENT LIST- APRIL 2026

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
ATTORNEY GENERAL					
1. 2600002390 Barren County Fiscal Court 117 North Public Square, Suite 3A Glasgow, KY 42141	July 01, 2026 - December 31, 2026	Recovery Opportunities	$0.00	Lump sum.	Provide funds for a one-stop resource for recovery opportunities and services, offering a long list of options, plus collaboration with other related services such as in-patient treatment in referral assistance and resource awareness. **Note: Funds are being forwarded from a previously approved contract, PON2 2500002509.**
COUNCIL ON POSTSECONDARY EDUCATION					
2. 2600001973 Onegoal 180 North Wabash Avenue, Suite 800 Chicago, IL 60601	April 01, 2026 - June 30, 2026	Advising Framework	$150,000.00	Lumina Foundation Grant 100%; Quarterly.	Provide funds to refine, implement, and scale the Kentucky Advising Framework and Futuriti, a career exploration and advising platform. This initiative will build the capacity of district and school leaders to move from compliance-based advising toward a student-centered, future-focused system that better prepares students to pursue and achieve their postsecondary goals with confidence.

MEMORANDA OF AGREEMENT LIST- APRIL 2026

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
COUNCIL ON POSTSECONDARY EDUCATION					
3. 2600002020					
Kentucky Science and Technology Corporation P. O. Box 1049 Lexington, KY 40588-1049	March 23, 2026 - September 30, 2029	GEAR UP Kentucky 5	$2,466,504.00	Federal 100%; Upon receipt of invoices.	Provide funds to expand access to and success in rigorous mathematics and college-level coursework for Kentucky's middle and high school students. The contractor will implement their program into the eight GEAR UP Kentucky School Districts to promote math readiness and college preparation by providing high-quality teacher professional development, mentoring, curriculum support, and student supports at the middle and high school levels. The contractors Access to Algebra and College Readiness programs directly support GEAR UP Kentucky's core goals to increase the percentage of students who successfully complete Algebra I by ninth grade and complete at least one Advanced Placement or dual credit course before high school graduation thereby helping more Kentucky students graduate ready to thrive in postsecondary education and beyond. The Contractor will serve more than 10,000 students in 16 middle and high schools across eight districts: Anderson, Augusta Independent, Bath, Mason, Mercer, Newport Independent, Pendleton, and Washington.
DEPARTMENT FOR ENVIRONMENTAL PROTECTION					
4. 2600000812					
City of Millersburg P. O. Box 265 Millersburg, KY 40348	April 01, 2026 - September 30, 2028	Stormwater Improvement Project	$296,000.00	Federal 100%; Monthly.	Provide funds for the removal of existing sidewalks and replace with new permeable sidewalks, along with the installation of 19 shade tree canopy plantings (including grates), as part of the city's overall stormwater management approach. These improvements will help reduce stormwater runoff into Hinkston Creek.
5. 2600001210					
Waterfront Botanical Gardens, Inc. 1800 Marinas Edge Way, Suite 101 Louisville, KY 40206	March 15, 2026 - September 30, 2028	Remediation Services	$800,000.00	Federal 93.75%; Off-Budget (129-639Y) 6.25%; Monthly.	Provide funds for the Beargrass Creek remediation of contaminated soils as specific areas are renovated.

MEMORANDA OF AGREEMENT LIST- APRIL 2026

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
DEPARTMENT FOR LIBRARIES & ARCHIVES					
6. 2600002028 Bell County Public System 126 South 20th Street Middlesboro, KY 40965	July 01, 2026 - June 30, 2028	Construction Assistance Grant	$53,740.00	General 100%; Lump sum.	Provide funds to assist in retiring debt incurred by renovating or building local library facilities.
DEPARTMENT FOR LOCAL GOVERNMENT					
7. 2600001163 Mason County 221 Stanley Reed Court Maysville, KY 41056	April 15, 2026 - December 31, 2028	Water Storage Tank	$1,120,000.00	Federal 100%; Bi-monthly.	Provide funds for the construction of a new 100,000-gallon elevated water storage tank, including security features and expansion of the SCADA system.
8. 2600001932 Morgan County Fiscal Court 450 Prestonsburg Street West Liberty, KY 41472	March 31, 2026 - September 30, 2026	Splash Pad	$250,000.00	Federal 100%; Upon receipt of invoices.	Provide funds to construct a splash pad as well as sidewalks and new signage.
9. 2600002440 Pike County Fiscal Court 146 Main Street Pikeville, KY 41501	April 01, 2026 - June 30, 2026	Wolfpit Ind. & Tech Park	$73,450.00	Local Government Economic Development 100%; Upon receipt of invoices.	Provide funds for the county's required match for the KPDI 2024 Round 2 grant.
10. 2600002573 Menifee County Fiscal Court P. O. Box 105 Frenchburg, KY 40322	March 25, 2026 - June 30, 2026	Ambulance Purchase	$95,000.00	Local Government Economic Development 100%; Upon receipt of invoices.	Provide funds to purchase a new Ambulance. Project costs to include vehicle purchase, licensing fees, and accessories.
11. 2600002825 Whitley County Fiscal Court P. O. Box 237 Williamsburg, KY 40769	April 07, 2026 - June 30, 2026	Blacktop	$160,000.00	Local Government Economic Development 100%; Upon receipt of invoices.	Provide funds to blacktop Little Wolf Creek Road.

MEMORANDA OF AGREEMENT LIST- APRIL 2026

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
DEPARTMENT FOR MEDICAID SERVICES					
12. 2600001133					
Department of Corrections 275 East Main Street Frankfort, KY 40601	March 12, 2026 - June 30, 2026	Reentry Program	$450,000.00	Federal 100%; Monthly.	Provide funds to partner with the Department for Medicaid Services (DMS) to implement the TEAMKY Section 1115 Reentry Demonstration and requirements under the Consolidated Appropriations Act (CAA). The Department of Corrections (DOC) will support Medicaid eligibility screening, enrollment, and suspension processes for justice-involved individuals prior to release; deliver required pre-release services; coordinate care transitions; and participate in required data sharing, reporting, and evaluation activities to ensure continuity of care upon reentry into the community.
DEPARTMENT FOR NATURAL RESOURCES					
13. 2600000988					
Wendell H. Ford Regional Training Center 4675 State Route 181 North Greenville, KY 42345	April 01, 2026 - June 30, 2029	Mine Reclamation Restoration	$525,000.00	Federal 100%; Quarterly.	Provide funds to implement mine reclamation restoration through the Forest Stewardship Program by utilizing Revegetation of Previously Mined Land funds. The funds will be spent on mine reclamation restoration activities such as afforestation, reforestation, riparian buffers, cross ripping, and maintenance of tree planting areas such a replanting due to drought loss, chemical spraying for invasive species, and competitive vegetation control.
DEPARTMENT OF EDUCATION					
14. 2600001405					
Center for Accessible Living, Inc. 501 East Broadway, Suite 310 Louisville, KY 40202-1799	April 03, 2026 - September 30, 2026	Kentucky Transition 360 - Year 3	$80,361.00	Federal 100%; Quarterly.	Provide funds to coach and train mentors across the four (4) Centers for Accessible Living locations (e.g. Bowling Green, Lexington, Louisville, Murray) and surrounding areas throughout the state.

MEMORANDA OF AGREEMENT LIST- APRIL 2026

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
DEPARTMENT OF EDUCATION					
15. 2600002424 Anderson County Board of Education 1160 Bypass North Lawrenceburg, KY 40342	April 15, 2026 - June 30, 2026	STAR Academy	$1,000,000.00	General 100%; Lump sum.	Provide funds for the Star Academy, a program designed to serve at-risk students who would benefit from a project-based, hands-on learning environment. The curriculum targets students in grades 7 and 8, with student selection determined at the district's discretion. Recommended selection criteria include: students reading at or above a fifth-grade level; the ability to work both independently and collaboratively; and consideration of behavior and attendance, particularly given the program's hands-on, collaborative math and science modules. Due to the program's rotational model and reliance on consistent participation, priority should be given to students who have not exceeded 20 absences within a school year.
16. 2600002427 Elliott County Board of Education P. O. Box 767 Sandy Hook, KY 41171	April 15, 2026 - June 30, 2026	STAR Academy	$1,000,000.00	General 100%; Lump sum.	Provide funds for the Star Academy, a program designed to serve at-risk students who would benefit from a project-based, hands-on learning environment. The curriculum targets students in grades 7 and 8, with student selection determined at the district's discretion. Recommended selection criteria include: students reading at or above a fifth-grade level; the ability to work both independently and collaboratively; and consideration of behavior and attendance, particularly given the program's hands-on, collaborative math and science modules. Due to the program's rotational model and reliance on consistent participation, priority should be given to students who have not exceeded 20 absences within a school year.
TRANSPORTATION - OFFICE OF THE SECRETARY					
17. 2600001950 Gateway Community & Technical College 500 Technology Way Florence, KY 41042	July 01, 2026 - June 30, 2028	Highway Construction Training Program	$73,600.00	Federal 100%; Upon Completion.	Provide funds for the Highway Construction Training Program for eight (8) students to complete the National Center for Construction Education and Research (NCCER) Core Curriculum: Introduction to Basic Construction Skills followed by a paid probationary co-op of 8 weeks with local contractors.

MEMORANDA OF AGREEMENT LIST- APRIL 2026

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
TRANSPORTATION - OFFICE OF THE SECRETARY					
18. 2600002024 Elizabethtown Community and Technical College 600 College Street Road Elizabethtown, KY 42701	July 01, 2026 - June 30, 2028	ASE Training	$200,000.00	Federal 100%; Upon Completion.	Provide funds for qualified instructors from ECTC to deliver Automotive Service Excellence (ASE) training to Kentucky Transportation Cabinet employees.
19. 2600002082 Federal Highway Administration 1200 New Jersey Avenue Washington, DC 20590	July 01, 2026 - June 30, 2028	NHI Training	$200,000.00	Federal 100%; Upon receipt of invoices.	Provide funds for training classes to be held at Kentucky Transportation Cabinet Facilities. The National Highway Institute (NIH) provides training, resource materials, and educational opportunities to the surface transportation community. The NHI programs are structured to meet the Nation's need for qualified and skilled transportation workers.
20. 2600002394 Madisonville Community and Technical College 2000 College Drive Madisonville, KY 42431	March 25, 2026 - June 30, 2026	Aviation Training Device	$265,500.00	Agency 100%; Upon Completion.	Provide funds to purchase an electric aircraft training device that will be for the dual purpose of FAA approved flight training for Madisonville Community College students and aircraft maintenance training in an advanced Next Gen alternative fueled powerplant for the students in the FAA Certified AMT school.