

MEMORANDA OF AGREEMENT AMENDMENT LIST- OCTOBER 2025

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	AMENDMENT AMOUNT/ AMENDMENT DESCRIPTION	AGREEMENT DESCRIPTION
<u>ADMINISTRATIVE OFFICE OF THE COURTS</u>					
1. 2300001273 Morehead State University 207 Howell McDowell Administration Building Morehead, KY 40351	November 01, 2022 - September 30, 2026	Program Evaluation	\$51,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for an evaluation of the Logan / Todd County drug court enhancement grant.
2. 2300001274 Morehead State University 207 Howell McDowell Administration Building Morehead, KY 40351	November 01, 2022 - September 30, 2026	Program Evaluation	\$60,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for an evaluation of Floyd County Veteran's Treatment Court enhancement grant.
3. 2300001275 Morehead State University 207 Howell McDowell Administration Building Morehead, KY 40351	November 01, 2022 - September 30, 2026	Program Evaluation	\$51,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for an evaluation of Jefferson County Veteran's Treatment Court enhancement grant.
4. 2300001276 Morehead State University 207 Howell McDowell Administration Building Morehead, KY 40351	November 01, 2022 - September 30, 2026	Program Evaluation	\$224,056.00	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for an evaluation of the AOC adult drug program.
5. 2300001277 Mountain Comprehensive Care Center 150 South Front Avenue Prestonsburg, KY 41653	November 01, 2022 - September 30, 2026	Substance Abuse Treatment	\$186,854.85	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for expanded substance abuse treatment services for the Floyd County Veteran's Treatment Court, including enhanced frequency of treatment services and wraparound services.
6. 2300001278 Pennyroyal Regional Mental Health Mental Retardation Board 607 Hammond Plaza Hopkinsville, KY 42241	November 01, 2022 - September 30, 2026	Substance Abuse Treatment	\$108,795.45	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for expanded substance abuse treatment services for the Logan/Todd County Drug Court, including enhanced frequency of treatment services and wraparound services.
7. 2300001279 Seven Counties Services, Inc. 10401 Linn Station Road, Suite 100 Louisville, KY 40223	November 01, 2022 - September 30, 2026	Substance Abuse Treatment	\$142,524.00	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for expanded substance abuse treatment services for the Jefferson County Veteran's Treatment Court, including enhanced frequency of treatment services and wraparound services.

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<u>ADMINISTRATIVE OFFICE OF THE COURTS</u>					
8. 2400000751 Volunteers of America Mid-States, Inc. 570 South 4th Street, Suite 100 Louisville, KY 40202	February 01, 2024 - September 30, 2026	Family Recovery Program	\$785,146.00	Increase by \$272,640.00; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for the creation and operation of the Family Recovery Program in Pulaski, Lincoln, and Rockcastle counties.
<u>ATTORNEY GENERAL</u>					
9. 2500000047 Center for Employment Opportunities, Inc. 50 Broadway, Suite 1604 New York, NY 10004	October 01, 2024 - December 31, 2025	Employment Services	\$255,109.30	No increase or decrease; Agency Funds; Provide for an extension of time to December 31, 2025.	Provide funds for employment services to justice impacted individuals in treatment or recovery. This award will launch a transitional work crew for participants with OUD and hire a Peer Support Specialist to increase support, barrier removal, and resource development.
10. 2500000064 Western Kentucky Regional Mental Health & Retardation Advisory Board 425 Broadway Street Paducah, KY 42001	October 01, 2024 - December 31, 2025	Mobile Recovery Support Vehicle Program	\$232,251.08	No increase or decrease; Agency Funds; Provide for an extension of time to December 31, 2025.	Provide funds to continue the Mobile Recovery Support Vehicle program, MATR (Mobile Access to Recovery), which provides services to individuals over the age of 18 with Opioid Use Disorder.
11. 2500000090 Hope Springs Community Church, LLC 1109 Versailles Road, Suite 400 Lexington, KY 40508	October 01, 2024 - November 01, 2025	Preventative Care & Recovery Assistance	\$50,462.00	No increase or decrease; Agency Funds; Provide for an extension of time to November 1, 2025	Provide funds for preventative care and recovery community to individuals in Fayette and surrounding counties which directs recovery growth, sustained sobriety, mental health wellness, and integration into society and community as a restored and productive participant.
12. 2500000093 Mercy Health - Marcum & Wallace Hospital, LLC P. O. Box 636544 Cincinnati, OH 45263-0001	October 01, 2024 - December 31, 2025	Recovery Support System	\$179,834.10	No increase or decrease; Agency Funds; Provide for an extension of time to December 31, 2025.	Provide funds to improve recovery outcomes for individuals with criminal justice involvement through the design and development of a recovery support system that utilizes assertive and effective methods to engage and retain an opioid use disorder-affected population and improve the participation of criminal justice- involved persons in treatment, extend their social support networks, and enhance the local rehabilitation environment.

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<u>ATTORNEY GENERAL</u>					
13. 2500000141 Wanda Joyce Robinson Foundation, Inc. 100 Consumer Lane Frankfort, KY 40601	October 01, 2024 - June 30, 2026	Substance Abuse Prevention	\$90,472.50	No increase or decrease; Agency Funds; Provide for an extension of time to June 30, 2026.	Provide funds to prevent substance use and abuse and promote positive youth development and stronger families.
14. 2500000142 Unlawful Narcotics Investigations Treatment and Education 2292 South Highway 27 Somerset, KY 42501	October 01, 2024 - December 31, 2025	Operation UNITE	\$751,849.75	No increase or decrease; Agency Funds; Provide for an extension of time to December 31, 2025.	Provide funds to expand and increase its prevention programming geared toward the prevention of opioid use disorder or any co- occurring substance use disorder within the 5th Congressional District and the Commonwealth of Kentucky.
15. 2500000202 Anderson County Board of Education 1160 Bypass North Lawrenceburg, KY 40342	October 01, 2024 - June 30, 2026	Alcohol & Drug Prevention	\$171,100.00	No increase or decrease; Agency Funds; Provide for an extension of time to June 30, 2026.	Provide funds to increase prevention education, and reduce substance use and overdose and their effects on families in Anderson County.
<u>BEHAVIORAL HEALTH, DEVELOPMENTAL & INTELLECTUAL DISABILITIES</u>					
16. 2500002783 Seven Counties Services, Inc. 10401 Linn Station Road, Suite 100 Louisville, KY 40223	July 01, 2025 - June 30, 2026	Community Based Services	\$18,734,992.00	Increase by \$50,000.00; Federal / General / Agency / Tobacco Funds; Provide additional Agency funds for the early exploration and implementation of Forensic Assertive Community Treatment (FACT) through the established Assertive Community Treatment (ACT) model which is specifically designed for individuals with serious mental illness who are also involved in the criminal justice system.	Provide funds for community based services for Behavioral Health, Developmental and Intellectual Disabilities, and Substance Use Services as authorized under KRS 210.410.

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<u>DEPARTMENT FOR COMMUNITY BASED SERVICES</u>					
17. 2400001791 Home of the Innocents 1100 East Market Street Louisville, KY 40206-1874	July 01, 2024 - June 30, 2026	Multisystemic Therapy Services	\$31,648,860.00	Increase by \$30,000,000.00; Federal / Capital Construction Funds; Provide additional funds for FY26 as allotted in House Bill 1 of the 2024 Regular Session.	Provide funds for Evidence-Based Practices (EBPs) and trauma-informed services outlined in the federal Title IV-E Prevention Services Clearinghouse (Clearinghouse), and in Kentucky's federally approved IV-E Prevention Plan. Specifically, to provide Multisystemic Therapy (MST) to the families and children who have been identified as being a candidate for foster care by DCBS staff. The provider will work with local DCBS staff to assess the referred families to design flexible family-focused service and treatment plans specifically to address keeping the child in their home safely. Mutlisystemic Therapy (MST) will be delivered to an estimated 45 families in the Jefferson and Salt River Trail Service Regions, including Anderson, Breckinridge, Bullitt, Franklin, Grayson, Hardin, Henry, Jefferson, Larue, Marion, Meade, Nelson, Oldham, Shelby, Spencer, Trimble, Washington and Woodford counties.
18. 2400001879 Big Sandy Area Development District 110 Resource Court Prestonsburg, KY 41653	July 01, 2024 - June 30, 2026	KY Works Program & SNAP	\$6,422,833.00	Decrease by (\$46,755.00); Federal Funds; Decrease SNAP E&T funds to align with the current budget.	Provide funds to assist the Cabinet for Health and Family Services in the delivery of the Supplemental Nutrition Assistance Program Employment and Training Program for Supplemental Nutritional Assistance Program recipients. The agency serves 56 counties providing career coaching, assessment completion, and placement into an approved Education and Training activity such as Work Experience, Employment Readiness Training, Vocation Education or employment.
19. 2400004487 Home of the Innocents 1100 East Market Street Louisville, KY 40206-1874	July 01, 2024 - June 30, 2026	Emergency Shelter	\$29,117.88	Decrease by (\$620,882.12); Agency Funds; Cancel the contract due to vendor notification that they are unable to provide services.	Provide funds for emergency shelter care for youth in situations where there are no other placement options for youth in out of home care.

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<u>DEPARTMENT FOR COMMUNITY BASED SERVICES</u>					
20. 2500000607 Brighton Center, Inc. P.O. Box 325 Newport, KY 41072	October 01, 2024 - September 30, 2026	SNAP Outreach	\$271,103.72	Increase by \$145,453.03; Federal Funds; Provide additional funds to continue programmatic outreach and an extension of time to September 30, 2026.	Provide funds to identify those who are not already receiving SNAP and provide detailed explanation of SNAP benefits to potential applicants and assist potentially eligible individuals with the Kentucky application. The vendor will host outreach events throughout the 8 counties of Northern Kentucky (Boone, Campbell, Carroll, Gallatin, Grant, Kenton, Owen, and Pendleton) to inform potential participants of the benefits of the SNAP program.
21. 2500000641 University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506	October 22, 2024 - September 30, 2026	SNAP Program Education	\$15,135,876.00	Increase by \$3,500,000.00; Federal Funds; Provide additional funds to continue programmatic outreach and extend the end date to align with the federal fiscal year.	Provide funds for Supplemental Nutrition Assistance Program Education to the target audience, which includes Supplemental Nutrition Assistance Program families, single parents, teen parents (head of household), children and youth, elderly, homeless, disabled, and persons with limited English proficiency. Services may be provided in all 120 counties of the Commonwealth.
22. 2500001295 Specialized Alternatives for Families & Youth of Kentucky 10100 Elida Road Delphos, OH 45833	December 09, 2024 - June 30, 2026	Intensive Foster Care Services	\$385,354.00	No increase or decrease; Federal Funds; Carryover unused funds from FY25 to FY26.	Provide funds to utilize three phases to ensure that youth transitions successfully back into the foster home and to ensure long-term success in the community. Phase 1: the transition phase, will ensure that foster parents receive comprehensive training in trauma informed care, behavior management, and attachment; Phase 2: the treatment phase, will be unique to each individual youth and family based on their needs. Assessments and interviews will be applied to determine the strengths and needs of each individual. Evidenced based practices will be utilized to address the youth's needs; and Phase 3: the post-permanency/step down phase. Upon discharge from the home, SAFY will provide aftercare therapy based upon clinical need as determined by the clinical team, billed to Medicaid.

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<u>DEPARTMENT FOR COMMUNITY BASED SERVICES</u>					
23. 2500001690 Community Action Kentucky, Inc. 101 Burch Court Frankfort, KY 40601	July 01, 2025 - June 30, 2026	Low Income Home Energy Assistance Programs	\$46,122,214.21	Increase by \$34,817,662.70; Federal Funds; Carryover unused funds and add remaining federal award funds to continue programmatic outreach.	Provide funds to administer Federal Low Income Home Energy Assistance Programs (LIHEAP) through subcontracts with 23 statewide Community Action Agencies; and distribute Community Services Block Grant funding for administrative support services to all Community Action Agencies. These funds will be used to support activities that are designed to help low- income families and individuals.
24. 2500001691 Kentucky Housing Corporation 1231 Louisville Road Frankfort, KY 40601	July 01, 2025 - June 30, 2026	Weatherization Assistance Program	\$2,970,706.22	Increase by \$1,011,079.48; Federal Funds; Carryover unused funds and add remaining federal award funds to continue programmatic outreach.	Provide funds to administer the Low Income Home Energy Assistance Program Weatherization Assistance Program. These funds will be used to support activities that are designed to help low-income families and individuals.
25. 2500003381 Eastern Kentucky CEP, Inc. 100 Airport Gardens Road, Suite 300 Hazard, KY 41701	August 01, 2025 - September 30, 2026	Employment Training	\$153,886.00	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds to serve SNAP recipients who volunteer for the SNAP E&T program to increase their skills, training, credentials, and support services to obtain employment leading to economic self-sufficiency to reach their full potential.
<u>DEPARTMENT FOR ENVIRONMENTAL PROTECTION</u>					
26. 2500001600 Great Lakes Community Action Partnership, Inc. 127 South Front Street Fremont, OH 43420	March 01, 2025 - April 30, 2028	Lead Service Line Replacement Planning	\$1,820,855.00	Increase by \$1,430,052.00; Federal Funds; Provide additional funds to allow the vendor to provide further assistance with the water systems and an extension of time to April 30, 2028.	Provide funds for Lead Service Line Replacement Planning. The vendor will assist public water systems in identifying drinking water service line material and developing a replacement plan when necessary to comply with 40 CFR 141.85. Note: Registered Foreign Corporation.

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DEPARTMENT FOR LOCAL GOVERNMENT					
27. 2300001133 Todd County P. O. Box 355 Elkton, KY 42220	October 17, 2022 - June 30, 2026	Soccer Complex	\$250,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to June 30, 2026.	Provide funds to develop a currently vacant property into a soccer complex in Elkton, Kentucky. The project includes acquiring the property from the City of Elkton, grading, leveling, and seeding the land to create a regulation-size soccer field, constructing a concession stand and restroom facility, and adding lighting, fencing, and parking.
28. 2300002130 Bath County Fiscal Court P. O. Box 39 Owingsville, KY 40360	March 24, 2023 - June 30, 2026	Ambulance Service Building	\$510,000.00	Increase by \$250,000.00; Federal Funds; Provide additional funds to cover bid overage from original project budget and to expedite project as quickly as possible and HUD CDBG-CV expenditure deadline. Also, provide an extension of time to June 30, 2026.	Provide funds to construct a 5,400 square foot building for the Bath County Ambulance Service and help first responders in planning, preparing, and responding to the community affected by COVID-19.
29. 2400001115 Lewis County Fiscal Court 514 Second Street, Room 201 Vanceburg, KY 41179	January 30, 2024 - June 30, 2026	Fire Station Project	\$1,082,000.00	Increase by \$82,000.00; Federal Funds; Provide additional funds to cover bid overages from the original project budget and to expedite the project to meet the HUD CDBG-CV expenditure deadline. Also, provide for an extension of time to June 30, 2026.	Provide funds for renovations and expansion of the Camp Dix Fire Station in Lewis County, Kentucky.
30. 2400001150 Floyd County Fiscal Court 149 South Central Avenue, Suite 9 Prestonsburg, KY 41653	December 22, 2023 - June 30, 2026	Housing Unit	\$1,360,482.00	Increase by \$360,482.00; Federal Funds; Provide additional funds to cover bid overage from original project budget and provide for an extension of time to June 30, 2026.	Provide funds to acquire a 27.6-acre site on Cliff Road and install infrastructure for 20 single-family housing units in Prestonsburg, Floyd County, Kentucky.

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<u>DEPARTMENT FOR LOCAL GOVERNMENT</u>					
31. 2400001152 Floyd County Fiscal Court 149 South Central Avenue, Suite 9 Prestonsburg, KY 41653	December 22, 2023 - June 30, 2026	Housing Unit	\$1,439,518.00	Increase by \$439,518.00; Federal Funds; Provide additional funds to cover bid overage from original project budget and provide for an extension of time to June 30, 2026.	Provide funds to acquire a 7-acre site on Cliff Road and install infrastructure for 14 single-family housing units in Prestonsburg, Floyd County, Kentucky.
<u>DEPARTMENT FOR PUBLIC ADVOCACY</u>					
32. 2500000788 Fletcher Group, Inc. 601 Meyers Baker Road, Suite 238 London, KY 40741	October 15, 2024 - June 30, 2026	Human Services Consulting	\$51,500.00	Increase by \$2,000.00; General Funds; Add funds to support additional focus groups and interviews described in Phase 2.	Provide funds for a secondary data analysis for Phase 1; evaluation expansion and indicator recommendations for Phase 2; and implementation of expanded program evaluation protocols for Phase 3.
<u>DEPARTMENT FOR PUBLIC HEALTH</u>					
33. 2400001574 Northern Kentucky University Research Foundation 1 Nunn Drive Highland Heights, KY 41099	July 01, 2024 - October 05, 2025	Voices for Vaccination	\$260,635.00	Decrease by (\$106,654.00); Federal Funds; Cancel the contract due to the restructuring of Federal funds. The funding source is no longer available.	Provide funds to promote immunizations in the underserved populations of Northern Kentucky using the Center for Disease Control and Prevention (CDC) program "Partnering for Vaccine Equity" (2020) as a foundation.
34. 2400001690 University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506	July 01, 2024 - June 30, 2026	Smoke-Free Policy	\$1,066,740.00	Decrease by (\$21,933.00); Federal / Tobacco Settlement Funds; Reduce funds for FY 26 due to the elimination of the Centers for Disease Control & Preventions Office on Smoking & Health, and loss of anticipated grant funds associated with this office.	Provide funds for evidence-informed technical assistance, education, and training on smoke-free policies and tobacco-free behavioral health environments in partnership with the Kentucky Tobacco Prevention & Cessation Program (KTPC).
35. 2400001778 Casey County Board of Education 1922 North US 127 Liberty, KY 42539	July 01, 2024 - October 05, 2025	Community Based Disparities Tobacco Control	\$50,000.00	Decrease by (\$25,000.00); Federal Funds; Cancel the contract due to a restructuring of Federal funds. The funding source is no longer available.	Provide funds for staff to address community based disparities in tobacco use and exposure in collaboration with the Kentucky Tobacco Prevention & Cessation Program and with local school-based and community-based health coalitions.

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<u>DEPARTMENT FOR PUBLIC HEALTH</u>					
36. 2400002335 Bluegrass Primary Health Care Center, Inc. 1306 Versailles Road, Suite 120 Lexington, KY 40504	July 01, 2024 - June 30, 2026	Breast & Cervical Screenings	\$236,000.00	Increase by \$36,000.00; Federal Funds; Provide additional funds to accommodate the increase in cancer screening services.	Provide funds for free breast and cervical cancer screenings and diagnostics to eligible women in their service area.
37. 2400002370 Dayspring Health, Inc. 107 South Main Street Jellico, TN 37762	July 01, 2024 - June 30, 2026	Breast / Cervical Screenings	\$8,500.00	Increase by \$1,500.00; Federal Funds; Provide additional funds to continue breast and cervical cancer screenings and diagnostic clinical services.	Provide funds for breast and cervical cancer screenings and diagnostic clinical services, necessary to achieve program goals of increased routine breast and cervical cancer (BCC) screening rates, and a decrease in the BCC cancer mortality rates.
38. 2400002784 Family Health Centers, Inc. 2215 Portland Avenue Louisville, KY 40212	July 01, 2024 - June 30, 2026	Breast and Cervical Cancer Screening	\$180,000.00	Increase by \$40,000.00; Federal Funds; Provide additional funds to accommodate the increase in cancer screening services.	Provide funds for access to early detection breast and cervical cancer screening/diagnostic services targeting low-income, uninsured, age-appropriate women.
39. 2400002878 Saint Joseph Hospital Foundation, Inc. 1451 Harrodsburg Road, Suite D-308 Lexington, KY 40504	July 01, 2024 - June 30, 2026	Health Related	\$320,692.00	Increase by \$19,308.00; Federal Funds; Provide additional funds to accommodate the increase in cancer screening services.	Provide funds for breast and cervical cancer screenings and diagnostic clinical services, necessary to achieve program goals of increased routine breast and cervical cancer screening rates, and a decrease in the cancer mortality rates.
40. 2400002959 University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506	July 01, 2024 - June 30, 2026	Health Related	\$212,500.00	Increase by \$62,500.00; Federal Funds; Provide additional funds to expand education for medical and clinical physician residents and to increase access to experienced pediatric mental health care professionals.	Provide funds to develop and oversee the implementation of staff and provider training on mental and behavioral health concerns, screening and treatment of children for eastern Kentucky counties.

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<u>DEPARTMENT FOR PUBLIC HEALTH</u>					
41. 2400003007 University of Louisville Research Foundation 300 East Market Street, Suite 300 Louisville, KY 40202-1959	July 01, 2024 - June 30, 2026	Breast / Cervical Cancer Education	\$196,128.00	Decrease by (\$36,128.00); Federal Funds; Reduce funds due to a reduction of available funds for contracts in Year 4. As the Department for Public Health (DPH) did not meet the higher tier, planned contracts for 2025 and 2026, which were established in anticipation of a higher tier, are now modified to meet the federal awarded amount for contractual based services, specifically to FY 26.	Provide funds for outreach to identify Program eligibles and navigate eligibles to free breast and cervical cancer screenings and diagnostic services. ULRF shall also provide education/training to participating providers, to enhance program awareness, eligibility and reimbursement processes, all in an effort to increase breast and cervical cancer (BCC) screening rates.
<u>DEPARTMENT FOR WORKFORCE INVESTMENT</u>					
42. 2400003748 Jobs for Kentucky's Graduates 2365 Harrodsburg Road B 330 Lexington, KY 40504	July 01, 2024 - June 30, 2026	Vocational Training	\$8,000,000.00	Increase by \$2,000,000.00; Federal Funds; Provide additional funds due to the increased number of students and the expansion of the program into additional schools.	Provide funds for employment transition services, which will provide opportunities for potentially eligible Kentucky students with disabilities to enhance their skills and readiness for post - secondary employment and training.
43. 2500002682 Newport Independent School District 30 West 8th Street Newport, KY 41071	July 01, 2025 - June 30, 2026	Kentucky Skills U	\$200,449.00	Increase by \$10,790.00; Federal / General / Agency Funds; Provide additional funds to supplement allocations for improving adult education services.	Provide funds to comply with The Workforce Innovations and Opportunity Act, Title II and corresponding regulations, The Kentucky Adult Education Act of 2000, and with the current Office of Adult Education Program Manual.
44. 2600000039 Multi	October 01, 2025 - June 30, 2026	Workforce Services	\$62,000.00	No increase or decrease; Federal Funds; Add Bluegrass Area Development to list of vendors.	Provide funds for employment, education and training activities, and supported services for delivery of workforce services to Kentucky citizens.

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<u>DEPARTMENT OF AGRICULTURE</u>					
45. 2200000215 University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506	August 15, 2021 - June 30, 2026	Produce Safety Cooperative	\$480,288.65	Decrease by (\$494,701.35); Federal Funds; Decrease funds in accordance with federal funding.	Provide funds for education and outreach activities related to Kentucky's funding from the United States Food and Drug Administration Produce Safety Cooperative Agreement Program (FDA CAP).
<u>DEPARTMENT OF CORRECTIONS</u>					
46. 2400000096 Multi	October 01, 2024 - June 30, 2026	Vocational Training	\$10,198,682.43	Increase by \$675,000.00; General Funds; Provide additional funds as county program costs are projected to exceed the original contract amount.	Provide funds to conduct Department of Corrections approved programming for state inmates housed in local jail facilities per House Bill 556. The contractors will receive payments for inmate attendance in approved programs and for successful completions of approved inmate programming that results in the inmate receiving sentence credit for their completion.
<u>DEPARTMENT OF EDUCATION</u>					
47. 2400005012 Bracken County Board of Education 1048 Bladeston Drive Brooksville, KY 41004	July 01, 2024 - June 30, 2026	21st Century Community Learning Centers	\$100,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to June 30, 2026.	Provide funds to implement the 21st Century Community Learning Centers initiative to provide academic, artistic, and cultural enrichment opportunities to children, particularly students who attend high poverty and low-performing schools, to meet challenging state standards, and local standards in core academic subjects, such as reading, math, and science.
48. 2400005029 Grayson County Board of Education P. O. Box 4009 Leitchfield, KY 42755	July 01, 2024 - June 30, 2026	21st Century Community Learning Centers	\$100,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to June 30, 2026.	Provide funds to implement the 21st Century Community Learning Centers initiative to provide academic, artistic, and cultural enrichment opportunities to children, particularly students who attend high poverty and low-performing schools, to meet challenging state standards, and local standards in core academic subjects, such as reading, math, and science.

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49. 2400005031 Hardin County Board of Education 65 West A Jenkins Road Elizabethtown, KY 42701	July 01, 2024 - June 30, 2026	21st Century Community Learning Centers	\$325,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to June 30, 2026.	Provide funds to implement the 21st Century Community Learning Centers initiative to provide academic, artistic, and cultural enrichment opportunities to children, particularly students who attend high poverty and low-performing schools, to meet challenging state standards, and local standards in core academic subjects, such as reading, math, and science.
50. 2400005045 McCracken County Board of Education 300 Cumberland Avenue Paducah, KY 42001	July 10, 2024 - June 30, 2026	21st Century Community Learning Centers	\$925,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to June 30, 2026.	Provide funds to implement the 21st Century Community Learning Centers initiative to provide academic, artistic, and cultural enrichment opportunities to children, particularly students who attend high poverty and low-performing schools, to meet challenging state standards, and local standards in core academic subjects, such as reading, math, and science.
51. 2400005052 Monroe County Board of Education 309 Emberton Street Tompkinsville, KY 42167-1431	July 01, 2024 - June 30, 2026	21st Century Community Learning Centers	\$480,000.00	No increase or decrease; Federal Funds; Provide for an extension of time to June 30, 2026.	Provide funds to implement the 21st Century Community Learning Centers initiative to provide academic, artistic, and cultural enrichment opportunities to children, particularly students who attend high poverty and low-performing schools, to meet challenging state standards, and local standards in core academic subjects, such as reading, math, and science.
52. 2500000387 Human Resources Research Organization 66 Canal Center Plaza, Suite 700 Alexandria, VA 22314-1578	October 01, 2024 - September 30, 2026	Competitive Grant for State Assessment Evaluators	\$160,000.00	Increase by \$80,000.00; Federal Funds; Provide additional funds for Year 4 (2025-2026) grant implementation and an extension of time to September 30, 2026.	Provide funds to serve as evaluators for Kentucky's Competitive Grant for State Assessment and monitor project activities and engage in a co-creation activity to specify proximal and distal milestones that will be used to establish criteria for project implementation and success.

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DEPARTMENT OF EDUCATION					
53. 2500000405 Knowledgeworks Foundation 312 Plum Street, Suite 950 Cincinnati, OH 45202	October 01, 2024 - September 30, 2026	Assessment / Accountability	\$150,000.00	Increase by \$75,000.00; Federal Funds; Provide additional funds for Year 4 (2025-2026) grant implementation and an extension of time to September 30, 2026.	Provide funds to support the Menu of Options Working Group which will continue to drive towards creation and refinement of prototypes for design of a system of systems for assessment and accountability. The end goal of this work is to engage with the Kentucky Department of Education (KDE) and the legislature to craft statutory and regulatory change in advance of the 2026 state legislative session that aligns to the chosen, final prototype.
54. 2500000423 The National Center for the Improvement of Education Assess, Inc. 31 Mount Vernon Street Dover, NH 03820	October 01, 2024 - September 30, 2026	Competitive Grant for State Assessment	\$300,000.00	Increase by \$150,000.00; Federal Funds; Provide additional funds for Year 4 (2025-2026) grant implementation and an extension of time to September 30, 2026.	Provide funds to plan technical quality support needed to help local systems implement their improved accountability systems; and assist KDE in considering different ways in which the state systems can respond to the emerging local work. They are essential to helping KDE incorporate this new learning into a rebalanced system assessment and accountability.
55. 2500000443 Ohio Valley Educational Cooperative P. O. Box 1249 Shelbyville, KY 40066	October 01, 2024 - September 30, 2026	Competitive Grant for State Assessments	\$185,000.00	Increase by \$105,000.00; Federal Funds; Provide additional funds for Year 4 (2025-2026) grant implementation and an extension of time to September 30, 2026.	Provide funds to support and take a leadership role in the work of the Kentucky United We Learn Council (KUWL) and other aspects of the Competitive Grant for State Assessments grant. This will involve participating in planning sessions, facilitating KUWL meetings, and providing follow- up resources to participants.
56. 2500000550 University of Kentucky Research Foundation 109 Kinthead Hall Lexington, KY 40506	October 18, 2024 - September 30, 2026	Competitive Grant for State Assessment	\$249,728.00	Increase by \$159,728.00; Federal Funds; Provide additional funds for Year 4 (2025-2026) grant implementation and an extension of time to September 30, 2026.	Provide funds for the establishment of an agreement to provide the following services: support an expanding group of Local Laboratories of Learning (L3) district teams, Kentucky United We Learn (KUWL) council, and subcommittees to build capacity of local districts to communicate learnings about assessment and accountability to essential stakeholders.

MEMORANDA OF AGREEMENT AMENDMENT LIST- OCTOBER 2025

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	AMENDMENT AMOUNT/ AMENDMENT DESCRIPTION	AGREEMENT DESCRIPTION
<u>DEPARTMENT OF EDUCATION</u>					
57. 2500000797 Newport Independent School District 30 West 8th Street Newport, KY 41071	September 15, 2024 - January 31, 2026	Afterschool Program	\$121,286.37	No increase or decrease; Federal Funds; Provide for an extension of time to January 31, 2026.	Provide funds to operate a before and after school programming in schools that were identified, including those reidentified, for Comprehensive Support and Improvement (CSI) in the fall of 2024. The goal of this program is to provide evidence-based enrichment to address learning loss and the needs of low-income students, students with disabilities, English learners, migrant students, students experiencing homelessness, and children in foster care. Grants will also be provided to two Kentucky hub schools that provide added systems support for those schools identified for CSI.
58. 2500002486 Ohio Valley Educational Cooperative P. O. Box 1249 Shelbyville, KY 40066	July 01, 2025 - June 30, 2026	Director of Army Instruction Military Property Special	\$208,363.67	Increase by \$3,430.03; General Funds; Provide additional funds due to the cost-of-living increase that was provided by the Army JROTC.	Provide funds for the JROTC certified staff position and the Director of Army Instruction (DAI) position. Each DAI office is authorized to have a cost-shared Military Property Specialist (MPS), with a consolidated supply operation.
59. 2500002487 Ohio Valley Educational Cooperative P. O. Box 1249 Shelbyville, KY 40066	July 01, 2025 - June 30, 2026	State Deputy Director of Army Instruction	\$252,745.07	Increase by \$5,200.71; General Funds; Provide additional funds due to the cost-of-living increase that was provided by the Army JROTC.	The DDAI is an officer in the rank of Major or Lieutenant Colonel. DDAI is JROTC certified, and successfully served as a Senior Army Instructor (SAI) for at least two years. The DDAI is responsible for supervising, directing, and synchronizing the Director of Army Instruction (DAI) Staff functions involving acquisition and logistics, operations, plans, instructor professional development, and curriculum for programs in Western Kentucky. The DDAI is responsible for all day-to-day operations, and performs additional duties as directed by the DAI.

MEMORANDA OF AGREEMENT AMENDMENT LIST- OCTOBER 2025

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	AMENDMENT AMOUNT/ AMENDMENT DESCRIPTION	AGREEMENT DESCRIPTION
<u>DEPARTMENT OF EDUCATION</u>					
60. 2500002488 Ohio Valley Educational Cooperative P. O. Box 1249 Shelbyville, KY 40066	July 01, 2025 - June 30, 2026	State Director of Army Instruction	\$137,382.78	Increase by \$2,336.34; General Funds; Provide additional funds due to the cost-of-living increase that was provided by the Army JROTC.	The State Director of Army Instruction (DAI) holds the rank of US Army Colonel. The DAI is the chief administrator of JROTC responsible for oversight of statewide JROTC programs. The DAI is responsible to the Commander, 7th Brigade, United States Army Cadet Command (USACC) on US Army matters, and to the Kentucky Department of Education (KDE) on educational matters. The DAI is responsive to all Cadets, instructors, educators, administrators, and parents. All JROTC instructors and personnel employed to support the JROTC Program will be directly under the DAI's supervision in all matters pertaining to program administrative duties and responsibilities. The DAI may tailor or adjust DAI staff position duties, based upon its staffing levels and operating environment, to best meet the needs of JROTC programs, Cadets, and instructors. The DAI's primary responsibility is to ensure, on behalf of the Kentucky Department of Education and the US Army, through proper instruction and supervision, the JROTC program is administered according to law, regulation, policy, and principles.
61. 2500002490 Ohio Valley Educational Cooperative P. O. Box 1249 Shelbyville, KY 40066	July 01, 2025 - June 30, 2026	State Director of Army Instruction	\$107,521.61	Increase by \$1,777.62; General Funds; Provide additional funds due to the cost-of-living increase that was provided by the Army JROTC.	The State Director of Army Instruction (DAI) holds the rank of US Army Command Sergeant Major or Sergeant Major (SGM). The SGM is the Senior Enlisted Leader in the DAI office, is JROTC Certified, and must have successfully served as an AI for at least two years or have an approved United States Army Cadet Command (USACC) waiver.

MEMORANDA OF AGREEMENT AMENDMENT LIST- OCTOBER 2025

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	AMENDMENT AMOUNT/ AMENDMENT DESCRIPTION	AGREEMENT DESCRIPTION
<u>DEPARTMENT OF EDUCATION</u>					
62. 2500003118 Beechwood Board of Education 50 Beechwood Road Fort Mitchell, KY 41017	August 04, 2025 - June 30, 2026	Northern Kentucky Consortium	\$50,884.00	Decrease by (\$16,405.00); Federal Funds; Decrease funds to correct contract total.	Provide funds for participating districts with secondary career and technical education programs in compliance with the Strengthening Career and Technical Education Act (Perkins V). Secondary programs shall be designed to serve students enrolled in the following areas: Agriculture; Business; Family and Consumer Sciences; Information Technology; Marketing; and Technology Education.
63. 2500003125 Oldham County Board of Education 6165 West Highway 146 Crestwood, KY 40014	July 01, 2025 - October 01, 2025	Educational Recovery Leader - Austin Hunsaker	\$37,661.00	Decrease by (\$112,613.00); Federal Funds; Reduce the amount of the contract due to Mr. Hunsaker's resignation effective September 5, 2025. The contract days are being reduced from 240 days to 48 days.	Provide funds to support schools designated as Comprehensive Support and Improvement through serving on audit teams, assisting with school turnaround plans, implementing turnaround plans, and other activities required in KRS 160.346.
64. 2500003149 Monroe County Board of Education 309 Emberton Street Tompkinsville, KY 42167-1431	July 01, 2025 - June 30, 2026	Director of Early Literacy - Christie Biggerstaff	\$149,981.00	Increase by \$26,114.00; General Funds; Provide additional funds to adjust the amounts allocated for salary, fringe benefits, and indirect costs paid to the district due to the district salary being incorrect.	Provide funds to oversee and facilitate the roll out and implementation of the statewide Professional Learning (PL) in reading and literacy coaching model.
<u>JUSTICE - OFFICE OF THE SECRETARY</u>					
65. 2400003438 Whitneystrong, Inc. 3044 Bardstown Road Louisville, KY 40205	September 01, 2024 - September 30, 2026	Support Services	\$87,701.00	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for a program that supports one or more of the 19 Federal Program Purpose Areas as defined by 34 U.S.C. 10441(b).
66. 2500001025 Lexington Fayette Urban County Government 200 East Main Street Lexington, KY 40507	October 01, 2024 - September 30, 2025	Support Services	\$40,991.00	Increase by \$991.00; Federal Funds; Provide additional unexpended funds from the 2022 JAG award.	Provide funds for one or more justice assistance activities as defined by the Edward Byrne Memorial Justice Assistance Grant Program (34 USC 10151-10726).

**MEMORANDA OF AGREEMENT LIST- October 2025
MULTI-VENDOR ADDENDUM**

44. 2600000039

1. KY0040960
Bluegrass Area Development District
699 Perimeter Drive
Lexington, KY 40517

2. KY0042382
West Kentucky Workforce Development Board
200 Hammonds Drive
Hopkinsville, KY 42240

46. 2400000096

1. KY0033807
Fulton County
2216 Myron Cory Drive, Suite 1
Hickman, KY 42050

2. KY0033854
Grant County Fiscal Court
101 North Main Street
Williamstown, KY 41097

3. KY0033856
Graves County Fiscal Court
1102 Paris Road, Suite 2
Mayfield, KY 42066

4. KY0033858
Grayson County Detention Center
130 East Market Street
Leitchfield, KY 42754

5. KY0033868
Greenup County Jail
100 Laurel Street
Greenup, KY 41144

6. KY0033874
Hardin County Fiscal Court
150 North Provident Way, Suite 320
Elizabethtown, KY 42701

7. KY0033826
Harlan County
P. O. Box 956
Harlan, KY 40831

8. KY0033832
Hart County
200 Main Street
Munfordville, KY 42765

9. KY0033926
Henderson County Detention Center
380 Borax Drive
Henderson, KY 42420

10. KY0033893
Hopkins County
North Main Street
Madisonville, KY 42431

11. KY0033894
Jackson County
101 Main Street
McKee, KY 40447

12. KY0029841
Louisville- Jefferson County Metro Government
745 West Main Street
Louisville, KY 40202

13. KY0001526
Jessamine County Fiscal Court
101 North Main Street
Nicholasville, KY 40356

14. KY0033949
Kenton County Fiscal Court
1840 Simon Kenton Way, Suite 5100
Covington, KY 41011

15. KY0033954
Knox County Fiscal Court
P. O. Box 173
Barbourville, KY 40906

16. KY0036212
Larue County Jail
209 West High Street
Hodgenville, KY 42748

17. KY0033909
Laurel County Fiscal Court
101 South Main Street
London, KY 40741

18. KY0033967
Leslie County Fiscal Court
Main Street
Hyden, KY 41749

19. KY0033917
Letcher County Fiscal Court
156 Main Street, Suite 107
Whitesburg, KY 41858-7464

20. KY0033980
Logan County
P. O. Box 365
Russellville, KY 42276

21. KY0033983
Madison County
P. O. Box 1120
Richmond, KY 40476

22. KY0034011
Marion County
223 North Spalding Avenue
Lebanon, KY 40033

23. KY0033992
Marshall County Fiscal Court
1101 Main Street
Benton, KY 42025

24. KY0033994
Mason County
221 Stanley Reed Court
Maysville, KY 41056

25. KY0033995
McCracken County Fiscal Court
300 Clarence Gains Street
Paducah, KY 42003