

**PERSONAL SERVICE CONTRACT AMENDMENT LIST- MAY 2025**

| <b>AGENCY/<br/>VENDOR</b>   | <b>EFFECTIVE<br/>DATES</b>         | <b>CONTRACT<br/>TYPE</b>                      | <b>CONTRACT<br/>AMOUNT</b> | <b>AMENDMENT AMOUNT/<br/>AMENDMENT DESCRIPTION</b>  | <b>CONTRACT<br/>DESCRIPTION</b>  |
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| <b><u>ADMINISTRATIVE OFFICE OF THE COURTS</u></b>   |                                    |   |                            |   |  |
| <b>1. 2500000268</b><br>Brandstetter Carroll, Inc.<br>2360 Chauvin Drive<br>Lexington, KY 40517               | August 01, 2024 -<br>June 30, 2026 | Architectural<br>Services                     | \$671,140.23               | Increase by \$101,240.00;<br>General Funds;<br>Provide additional funds.  | Renew the contract to provide architectural and<br>schematic Design.   |
| <b><u>BEHAVIORAL HEALTH, DEVELOPMENTAL &amp; INTELLECTUAL DISABILITIES</u></b>                                |                                    |   |                            |   |  |
| <b>2. 2400000034</b><br>Multi   | July 01, 2024 -<br>June 30, 2026   | Outside &<br>Emergency<br>Medical<br>Services | \$330,000.00               | No increase or decrease;<br>Agency Funds;<br>Add additional vendors.  | Provide funds for emergency and outside medical<br>services utilized by the DBHDID state owned and<br>operated Psychiatric Hospitals, Nursing Facilities,<br>and Intermediate Care Facilities for<br>Developmental and Intellectual Disabilities<br>(Facilities).  |
| <b><u>DEPARTMENT FOR MEDICAID SERVICES</u></b>  |                                    |   |                            |   |  |
| <b>3. 2400001346</b><br>Island Peer Review Organization, Inc.<br>1979 Marcus Avenue<br>Lake Success, NY 11042 | July 01, 2024 -<br>June 30, 2026   | External<br>Quality Review<br>Organization    | \$4,938,868.00             | Increase by \$300,000.00;<br>Federal / General Funds;<br>Provide additional funds due to an<br>increase in External Independent<br>Review (EIR) activities. | Renew the contract as State Medicaid agencies<br>are required under federal law to contract with an<br>independent External Quality Review<br>Organization for the purpose of performing an<br>annual External Quality Review for each<br>contracting Managed Care Organization. The<br>annual review and the activities performed by the<br>External Quality Review Organization will assist<br>the Department for Medicaid Services in<br>evaluating Medicaid managed care beneficiaries'<br>access to timely quality of care. Also, develop<br>quality improvement strategies when deficiencies<br>are identified through their annual review of the<br>Managed Care Organizations. |

**Note: Registered Foreign Corporation.**

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| <b><u>DEPARTMENT OF AGRICULTURE</u></b>  |                                       |                              |                            |   |   |
| <b>4. 2400002065</b>   |                                       |                              |                            |   |   |
| Miss Kentucky Scholarship Organization<br>P. O. Box 99384<br>Louisville, KY 40269  | July 01, 2024 -<br>June 30, 2026      | Miss Kentucky<br>Scholarship | \$80,000.00                | Increase by \$20,000.00;<br>Agency Funds;<br>Provide additional funds for FY's 25-<br>26 to support increased appearance<br>fees and travel reimbursements<br>(mileage only) for Miss Kentucky.<br>These funds will enable her to<br>continue effectively advocating for<br>agriculture throughout the remainder<br>of her tenure. The current Miss<br>Kentucky has significantly increased<br>her number of appearances in<br>response to expanded event<br>promotion by the Kentucky<br>Department of Agriculture.  | Provide funds for Miss Kentucky to be an official<br>spokesperson for the Kentucky Department of<br>Agriculture. She makes appearances at schools,<br>civic events, and other events as specified by the<br>Department.     |
| <b><u>DEPARTMENT OF HIGHWAYS</u></b>   |                                       |                              |                            |   |   |
| <b>5. 1800001355</b>   |                                       |                              |                            |   |   |
| Strand Associates, Inc.<br>325 West Main Street, Suite 710<br>Louisville, KY 40202 | February 19, 2018 -<br>March 31, 2027 | Engineering                  | \$1,459,782.75             | Increase by \$55,984.00;<br>Federal / Road Funds;<br>Provide additional funds for design<br>revisions for corridor traffic calming<br>improvements from Sta 101+12 to<br>Sta 116+50 for KY-1927 (Liberty<br>Road) in Fayette County, including<br>modification to degree of<br>superelevation, roadway drainage,<br>and associated driveway<br>improvements, which result in<br>elimination of needs for ROW<br>acquisition from a historic designated<br>property and requirements for a<br>future FEMA LOMR for the I-75<br>Tributary. Also included are revisions<br>for a new fiber optic duct system with<br>junction boxes to support future<br>corridor traffic signal operations. | Provide preliminary engineering to extend the<br>existing 4-lane on Liberty Road from Graftons Mill<br>Lane (MP 1.145) to New Circle Road (MP 0.0)<br>and improve the intersection of New Circle Road<br>in Fayette County. |

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| <b><u>DEPARTMENT OF HIGHWAYS</u></b>   |   |                          |                            |   |  |
| <b>6. 2100001171</b><br>Palmer Engineering Company<br>P. O. Box 747<br>Winchester, KY 40392-0747 | November 25, 2020 -<br>October 01, 2026 | Engineering              | \$1,913,381.00             | Increase by \$81,555.00;<br>Federal / Road Funds;<br>Provide additional funds for excess<br>right-of-way services for KY-801 in<br>Fleming County.                | Provide funds for preliminary engineering,<br>including the preparation of preliminary line and<br>grade plans, completing a preliminary line and<br>grade inspection, as well as completing an<br>approved Design Executive Summary (DES) for<br>Kentucky 801 in Rowan County.  |
| <b>7. 2100003449</b><br>H W Lochner, Inc.<br>2365 Harrodsburg Road<br>Lexington, KY 40504        | August 19, 2021 -<br>April 30, 2026     | Engineering              | \$2,000,000.00             | No increase or decrease;<br>Road Funds;<br>Provide for an extension of time to<br>April 30, 2026.   | Provide funds for right-of-way professional<br>services for proposed highway projects on a<br>statewide basis.   |
| <b>8. 2200001600</b><br>H. W. Lochner, Inc.<br>2365 Harrodsburg Road<br>Lexington, KY 40504      | January 14, 2022 -<br>April 26, 2026    | Engineering              | \$3,175,729.00             | No increase or decrease;<br>Federal / Road funds;<br>Provides for an extension of time to<br>April 26, 2026 to reduce congestion<br>and improve traffic mobility. | Provide funds for Planning and Environmental<br>Studies for I-75 and US 25 in Boone County.  |
| <b>9. 2200001922</b><br>Gresham Smith<br>111 West Main Street #201<br>Louisville, KY 40202       | February 16, 2022 -<br>April 30, 2026   | Engineering              | \$937,498.88               | No increase or decrease;<br>Road Funds;<br>Provide for an extension of time to<br>April 30, 2026.   | Provide funds for engineering services. Services<br>to include preliminary line and grade plans for the<br>redesign of Kentucky 237 from Kentucky 536 to<br>US 42; conduct public involvement activities; a<br>traffic analysis; development of cost estimates<br>associated with Phase I Design; identifying right-<br>of-way and utility impacts; and NEPA<br>documentation and Development of the Design<br>Executive Summary for Kentucky 237<br>(Gunpowder Road) in Boone County. |

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| <b><u>DEPARTMENT OF HIGHWAYS</u></b>   |                                      |                                     |                            |  |  |
| <b>10. 2200003067</b><br>Prime AE Group, Inc.<br>651 Perimeter Drive, Suite 300<br>Lexington, KY 40517 | April 08, 2022 -<br>May 01, 2026     | Engineering                         | \$1,811,757.00             | Increase by \$87,737.00;<br>Road Funds;<br>Provide additional funds for survey and design services related to the sanitary sewer relocation associated with the KY-18 (Burlington Pike) Superstreet Project in Boone County, and an extension of time to May 1, 2026.  | Provide funds to review and verify the results of the CVG Circulation Study and develop a roadway concept that will reduce conflict points at the intersection through the implementation of J-turns and the elimination of direct left turns. Services to include: preliminary line and grade plans, surveying, conducting public involvement activities, traffic analysis, development of cost estimates associated with Phase I Design, identifying right-of-way and utility impacts, NEPA documentation, development of the design executive summary, and preparing drainage and advanced situation folders on Burlington Pike (Kentucky 18) in Knox County. |
| <b>11. 2300000049</b><br>Prime AE Group, Inc.<br>651 Perimeter Drive, Suite 300<br>Lexington, KY 40517 | July 12, 2022 -<br>December 20, 2025 | Bridge<br>Rehabilitation            | \$8,972,792.00             | Increase by \$427,474.00;<br>Road Funds;<br>Provide additional funds for the development of all activities necessary to complete plan packages for additional assigned bridges, as well as for design changes to previously submitted structures. Also, provide for an extension of time to December 20, 2025. | Provide funds to assist in the development and delivery of bridge rehabilitation and replacement projects for deteriorated structures, using a streamlined approach to support expedited letting schedules under the Statewide Bridge Project Delivery Services contract.  |
| <b>12. 2300002774</b><br>Palmer Engineering Company<br>400 Shoppers Drive<br>Winchester, KY 40392-0747 | April 21, 2023 -<br>April 21, 2026   | Aviation<br>Pavement<br>Engineering | \$400,000.00               | No increase or decrease;<br>Road Funds;<br>Provide for an extension of time to April 21, 2026.   | Provide funds for Aviation Pavement engineering services on an as-needed basis for two (2) years under this Statewide agreement.   |
| <b>13. 2300003353</b><br>DLZ Kentucky, Inc.<br>1950 Haggard Court<br>Lexington, KY 40505               | May 30, 2023 -<br>December 31, 2025  | Engineering                         | \$892,438.00               | No increase or decrease;<br>Federal / Road Funds;<br>Provide for an extension of time to December 31, 2025.  | Provide funds for pavement design and rehabilitation; culvert replacement; sidewalk rehabilitation and possible extension; bicycle, curb, drainage, utility poles near the edge of the road should be evaluated; and sight distance and alignments should all be from the park to Kentucky 703 in Hickman County.  |

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| <b><u>DEPARTMENT OF HIGHWAYS</u></b>  |   |                                     |                            |  |   |
| <b>14. 2300003609</b><br>ICF Jones & Stokes, Inc.<br>1902 Reston Metro Plaza<br>Reston, VA 20190                          | May 13, 2023 -<br>June 30, 2026         | Biology &<br>Permitting<br>Services | \$500,000.00               | No increase or decrease;<br>Federal / Road Funds;<br>Provide for an extension of time to<br>June 30, 2026.   | Provide funds for biology and permitting services<br>as-needed on a statewide basis for two years.<br><br><b>Note: Registered Foreign Corporation.</b>  |
| <b>15. 2400001747</b><br>Aecom Technical Services, Inc.<br>500 West Jefferson Street<br>Louisville, KY 40202              | January 23, 2024 -<br>December 31, 2025 | Engineering                         | \$1,829,476.00             | Increase by \$326,978.00;<br>Federal / Road Funds;<br>Provide additional funds for repair<br>plans and NSTM inspection services<br>on the Carroll Cropper Bridge under<br>the Ohio River Bridges Package #1.   | Provide funds for NBI Element Level Non-<br>Redundant Steel Tension Member Bridge<br>Inspection services of five Ohio River Bridges on<br>a statewide basis during the 2024 and 2025<br>calendar years.   |
| <b>16. 2400002786</b><br>HDR Engineering, Inc.<br>333 West Vine Street<br>Lexington, KY 40507                             | March 05, 2024 -<br>August 31, 2025     | Engineering                         | \$643,133.00               | No increase or decrease;<br>Federal / Road Funds;<br>Provide for an extension of time to<br>August 31, 2025.   | Provide funds for a Needs Assessment Study,<br>consider incorporation of reasonable findings from<br>previous studies and neighborhood plans, and<br>then recommend a plan and budget for<br>implementation to address those needs on I-64 in<br>Jefferson County.  |
| <b>17. 2400003079</b><br>Burgess and Niple, Inc.<br>400 Blankenbaker Parkway, Suite 300<br>Circle<br>Louisville, KY 40243 | April 05, 2024 -<br>May 15, 2026        | Engineering                         | \$1,064,470.00             | Increase by \$242,250.00;<br>Road Funds;<br>Add funds for additional effort in<br>Phase 1.5 engineering services to<br>conduct the ICE process, study<br>alternative intersection designs<br>(roundabouts), and survey of<br>modifications to the existing condition<br>following the completion of the<br>planimetric, pavement, and terrain<br>survey in 2024 for KY-44 from US<br>31E to Kings Church Road in Bullitt<br>County. These additional preliminary<br>engineering services are beyond the<br>original scope and are required<br>before moving into Phase II final<br>roadway design. | Provides funds for preliminary engineering,<br>including reevaluation of the 2009 design and<br>study of the recommendations from the Kentucky<br>44 Programming Study (March 2023), survey of<br>changes in the project corridor since 2009 and<br>updating the base mapping, and public<br>involvement for Kentucky 44 in Bullitt County. |

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| <b><u>DEPARTMENT OF HIGHWAYS</u></b>  |  |                                      |                            |  |   |
| <b>18. 2400004098</b><br>Stantec Consulting Services, Inc.<br>3052 Beaumont Centre Circle<br>Lexington, KY 40513-1703 | April 30, 2024 -<br>December 31, 2026    | Engineering                          | \$313,979.00               | No increase or decrease;<br>Federal / Road Funds;<br>Provide for an extension of time to<br>December 31, 2026.   | Provide funds for preliminary engineering services<br>on the eastbound (056B00039R) and westbound<br>(056B00039L) lanes of I-64 at Tucker Station<br>Road in Jefferson County.  |
| <b>19. 2500000001</b><br>HDR Engineering, Inc.<br>333 West Vine Street<br>Lexington, KY 40507                         | July 02, 2024 -<br>April 21, 2026        | Electric Vehicle<br>Charging Program | \$1,423,725.00             | No increase or decrease;<br>Federal Funds;<br>Provide for an extension of time to<br>April 21, 2026.   | Provide funds to support the Kentucky<br>Transportation Cabinet (KYTC) with required<br>Electric Vehicle (EV) services needed for<br>Kentucky's EV Charging Program. This will<br>involve assisting the KYTC staff with numerous<br>documents with deadlines and outreach across<br>the Commonwealth. The purpose is to provide<br>support to the KYT Division of Planning to assist<br>with federally required documentation pertaining<br>to the National Electric Vehicle Infrastructure<br>(NEVI) Program as a result of the Bipartisan<br>Infrastructure Law (BIL) under this Statewide EV<br>Charging Program contract. |
| <b>20. 2500001920</b><br>Kimley-Horn and Associates, Inc.<br>421 Fayetteville Street, Suite 600<br>Raleigh, NC 27601  | February 14, 2025 -<br>February 26, 2027 | Aviation<br>System<br>Plan           | \$1,967,333.70             | Decrease by (\$0.30);<br>Road Funds;<br>Decrease funds to correct funding<br>strip that was set up incorrectly.  | Provide funds to complete a Kentucky State<br>Aviation System Plan (Kentucky SASP) under the<br>Statewide Aviation System Plan Services<br>agreement.<br><br><b>Note: Registered Foreign Corporation.</b>   |
| <b><u>EASTERN KENTUCKY UNIVERSITY</u></b>   |  |                                      |                            |  |   |
| <b>21. 2901-2024</b><br>Ross Tarrant<br>101 Old Lafayette Avenue<br>Lexington, KY 40502                               | July 01, 2024 -<br>June 30, 2026         | Architectural /<br>Engineering       | \$10,092,126.10            | Increase by \$10,500.00;<br>General Funds;<br>Provide additional funds due to the<br>addition of specific environmental<br>consulting from Third Rock<br>Environmental to meet State/Federal<br>regulations. | Provide funds for architectural design and<br>engineering services for the replacement of the<br>Model Laboratory School.   |

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| <b><u>EASTERN KENTUCKY UNIVERSITY</u></b>   |   |                                     |                            |  |  |
| <b>22. 2940-2025</b><br>DW Wilburn, Inc.<br>153 Blue Sky Parkway<br>Lexington, KY 40509       | July 01, 2024 -<br>June 30, 2026        | Construction<br>Manager<br>Services | \$26,911,267.09            | Decrease by (\$7,021,995.52);<br>General Funds;<br>Reduce funds due to the reduction of<br>scope required for project completion.  | Provide funds for construction manager services<br>for the renovation of Alumni Coliseum.  |
| <b><u>EDUCATION AND LABOR CABINET</u></b>   |   |                                     |                            |  |  |
| <b>23. 2400002475</b><br>Debra A. Smith<br>9315 Springbrooke Circle<br>Louisville, KY 40241   | July 01, 2024 -<br>May 05, 2025         | Medical<br>Consulting               | \$768,000.00               | No increase or decrease;<br>Federal Funds;<br>Cancel contract due to vendor's<br>resignation.  | Provide funds to assist to the Department of<br>Disability Determination Services (DDDS) in the<br>adjudication of Social Security and Supplemental<br>Security Disability claims. DDDS provides<br>decisions on disability claims under Title II and<br>Title XVI of the Social Security Act.   |
| <b>24. 2500000690</b><br>Talk Childcare To Me, LLC<br>5108 Terry Road<br>Louisville, KY 40216 | October 01, 2024 -<br>December 31, 2025 | Childcare<br>Training &<br>Coaching | \$100,000.00               | No increase or decrease;<br>Federal Funds;<br>Provide for an extension of time to<br>December 31, 2025.  | Provide funds to implement a comprehensive<br>statewide training and coaching program focused<br>on the Pyramid Model framework. The Pyramid<br>Model is a framework of evidence-based practices<br>for promoting young children's healthy social and<br>emotional development. The vendor will provide<br>the services of coordinating and delivery of the<br>Pyramid Model training and coaching services to<br>commercial licensed childcare and certified family<br>childcare centers, along with participating in the<br>necessary training of trainer courses and ongoing<br>communities of practice to ensure fidelity of the<br>program. |
| <b><u>FACILITIES &amp; SUPPORT SERVICES</u></b>   |   |                                     |                            |  |  |
| <b>25. 2000000343</b><br>GRW Engineers, Inc.<br>801 Corporate Drive<br>Lexington, KY 40503    | August 19, 2019 -<br>December 31, 2026  | Civil<br>Engineering                | \$964,916.79               | Increase by \$3,520.84;<br>Capital Construction Funds;<br>Add funds for additional engineering<br>services related to the IBCF Habitat<br>Impacting Fee and HBC permitting,<br>as part of the Parks – CO Water<br>Sewer Upgrades – East project. | Provide civil engineers services for waste water<br>treatment and infrastructure designs at the EAST<br>Department of Parks.   |

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| <b><u>FACILITIES &amp; SUPPORT SERVICES</u></b>   |   |                          |                            |  |  |
| <b>26. 2200001208</b><br>Architectural Investments<br>222 South 1st Street, Suite 206<br>Louisville, KY 40202 | December 02, 2021 -<br>August 31, 2025  | Architectural            | \$846,641.25               | Increase by \$66,293.75;<br>Capital Construction Funds;<br>Provide additional funds due to lien<br>unencumbered in previous<br>modification.   | Provide funds for architectural selection services<br>for the KYTC Kenton County District Office and<br>Materials Lab, 421 Buttermilk Pike Covington,<br>Kentucky. |
| <b>27. 2200003840</b><br>Omni Architects<br>212 North Upper Street<br>Lexington, KY 40507                     | May 16, 2022 -<br>October 31, 2026      | Architectural            | \$2,087,314.00             | Increase by \$19,425.00;<br>Capital Construction Funds;<br>Provide additional funds for<br>Architectural Inflation Reduction Act<br>Submittal services.  | Provide funds for architectural selection services<br>for the KCTCS - Elizabethtown Community<br>Technical College On-Site Training Center in<br>Hardin County.    |
| <b>28. 2300001527</b><br>Marcum Engineering, LLC<br>500 South 17th Street<br>Paducah, KY 42002-0120           | January 09, 2023 -<br>November 30, 2025 | Engineering              | \$278,044.00               | Increase by \$9,919.00;<br>Capital Construction Funds;<br>Provide additional funds for<br>engineering design services related<br>to BCE plan review, asbestos<br>abatement, and gear inspection<br>services.   | Provide funds for engineering selection services<br>for KCTCS WKY CTC Switchgear Replacement /<br>Repairs WKY CTC Main Campus.                                     |
| <b>29. 2300001529</b><br>GRW Engineers, Inc.<br>801 Corporate Drive<br>Lexington, KY 40503                    | January 26, 2023 -<br>January 26, 2026  | Engineering              | \$697,031.96               | Increase by \$356,926.96;<br>Capital Construction Funds;<br>Provide additional funds for<br>engineering design services related<br>to the Department of Corrections<br>(DOC) Mechanical, Electrical &<br>Plumbing Design – EAST. This<br>includes design work for Bell County<br>Forestry Camp Phase B&C,<br>Northpoint Training Center Phase A<br>HVAC and fire alarm replacement,<br>Northpoint campus-wide LED lighting<br>replacement, and Northpoint Direct<br>Digital Controls (DDC) system<br>upgrades. | Provide funds for architectural and engineering<br>services for mechanical, electrical, and plumbing<br>designs for the Department of Corrections - East.          |



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| <b><u>FACILITIES &amp; SUPPORT SERVICES</u></b>  |                                       |   |                            |   |   |
| <b>30. 2300001619</b><br>Clotfelter/Samokar, PSC<br>228 East Reynolds Road, Suite 1<br>Lexington, KY 40517       | February 02, 2023 -<br>March 30, 2026 | Architectural                                     | \$246,151.94               | Increase by \$12,751.94;<br>Capital Construction Funds;<br>Provide additional funds for HBC<br>reimbursement fees.  | Provide funds for architectural selection services<br>for roof replacement and repairs at Big Sandy<br>Community and Technical College.   |
| <b>31. 2300001629</b><br>KFI Engineers PC<br>670 County Road B<br>St Paul, MN 55113                              | March 28, 2023 -<br>July 09, 2026     | Engineering                                       | \$443,750.00               | Increase by \$75,000.00;<br>Capital Construction Funds;<br>Add funds for additional engineering<br>design services for Bid Pack 3<br>Phases A-D.                            | Provide funds for engineering selection services<br>for KCTCS Upgrade Life Safety at Somerset<br>Community & Technical College's various<br>campuses.<br><br><b>Note: Registered Foreign Corporation.</b> |
| <b>32. 2300001727</b><br>Marcum Engineering, LLC<br>500 South 17th Street<br>Paducah, KY 42002-0120              | March 09, 2023 -<br>October 20, 2025  | Engineering                                       | \$297,975.58               | Increase by \$5,850.58;<br>Capital Construction Funds;<br>Provide additional funds for an HBC<br>plan review for Phase 1 of the HVAC<br>system replacement.                 | Provide funds for engineering selection services<br>for KCTCS HVAC Upgrades Phase I Owensboro<br>Community & Technical College.   |
| <b>33. 2300002041</b><br>GRW Engineers, Inc.<br>801 Corporate Drive<br>Lexington, KY 40503                       | March 28, 2023 -<br>March 27, 2027    | Architectural                                     | \$547,400.00               | Increase by \$51,200.00;<br>Capital Construction Funds;<br>Provide additional funds for<br>engineering design services for<br>Blackburn Correctional Facility Phase<br>B-D. | Provide funds for architectural selection services<br>for the Department of Corrections painting and<br>repairs at various water tower locations.   |
| <b>34. 2300002523</b><br>K. Norman Berry Associates<br>815 West Market Street, Suite 502<br>Louisville, KY 40202 | May 26, 2023 -<br>September 20, 2026  | Architectural                                     | \$287,060.00               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>September 20, 2026.   | Provide funds for architectural selection services<br>for the Kentucky Center for the Arts (KCA)<br>Repair and Restoration (Plaza) project in<br>Louisville, Kentucky.                                    |
| <b>35. 2300002899</b><br>KZF-LJB Joint Venture, LLC<br>700 Broadway Street<br>Cincinnati, OH 45202               | May 15, 2023 -<br>September 30, 2025  | Environmental<br>Impact &<br>Feasibility<br>Study | \$993,900.00               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>September 30, 2025.   | Provide funds for an Environmental Impact &<br>Feasibility Study at the Kentucky State<br>Reformatory (KSR) in La Grange, Kentucky.<br><br><b>Note: Registered Foreign Limited Liability<br/>Company.</b> |

**PERSONAL SERVICE CONTRACT AMENDMENT LIST- MAY 2025**

| <b>AGENCY/<br/>VENDOR</b>  | <b>EFFECTIVE<br/>DATES</b>           | <b>CONTRACT<br/>TYPE</b> | <b>CONTRACT<br/>AMOUNT</b> | <b>AMENDMENT AMOUNT/<br/>AMENDMENT DESCRIPTION</b>   | <b>CONTRACT<br/>DESCRIPTION</b>  |
|--|--------------------------------------|--------------------------|----------------------------|--|--|
| <b><u>FACILITIES &amp; SUPPORT SERVICES</u></b>  |                                      |                          |                            |  |  |
| <b>36. 2300003108</b><br>Morris Workshop Architects, PLLC<br>151 North Eagle Creek Drive, Suite 105<br>Lexington, KY 40509 | May 26, 2023 -<br>May 12, 2026       | Architectural            | \$627,000.00               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>May 12, 2026.      | Provide funds for architectural selection services<br>for KSFB Kentucky Exposition Center Gate<br>Upgrades in Louisville, Kentucky.  |
| <b>37. 2300003111</b><br>JRA, Inc.<br>3225 Summit Square Place, Suite 200<br>Lexington, KY 40509                           | June 06, 2023 -<br>April 10, 2026    | Architectural            | \$140,700.00               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>April 10, 2026.    | Provide funds for architectural selection services<br>for the DMA - Construct Conditioned Storage<br>Facility at the KYEM Boone National Guard<br>Center in Frankfort, Kentucky.           |
| <b>38. 2300003338</b><br>Work Architecture & Design<br>1122 Rogers Street<br>Louisville, KY 40204                          | June 02, 2023 -<br>October 27, 2026  | Architectural            | \$145,700.00               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>October 27, 2026.  | Provide funds for architectural selection services<br>for the Department of Military Affairs Ashland RC<br>Exterior Restoration project in Ashland, Kentucky.                              |
| <b>39. 2300003339</b><br>Clotfelter/Samokar PSC<br>228 East Reynolds Road, Suite 1<br>Lexington, KY 40517                  | June 07, 2023 -<br>October 07, 2026  | Architectural            | \$630,378.74               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>October 7, 2026.   | Provide funds for architectural selection services<br>for the KCTCS Renovate Transportation Training<br>Building project at Ashland Community &<br>Technical College in Grayson, Kentucky. |
| <b>40. 2300003449</b><br>Tate Hill Jacobs Architect, Inc.<br>446 East High Street, Suite 250<br>Lexington, KY 40507        | June 13, 2023 -<br>April 09, 2026    | Architectural            | \$939,148.62               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>April 9, 2026.     | Provide funds for architectural selection services<br>for the KYTC Clay County District Office in<br>Manchester, Kentucky.   |
| <b>41. 2300003485</b><br>EOP Architects, PSC<br>201 West Short Street, Suite 700<br>Lexington, KY 40507                    | June 09, 2023 -<br>October 24, 2027  | Architectural            | \$614,890.00               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>October 24, 2027.  | Provide funds for architectural selection services<br>for the CHFS "Renovate CHR Complex - 6th<br>Floor<br>CHR Building" project in Frankfort, Kentucky.                                   |
| <b>42. 2300003578</b><br>Hafer PSC<br>21 South East Third Street, Suite 800<br>Evansville, IN 47708                        | June 19, 2023 -<br>December 31, 2026 | Architectural            | \$356,600.00               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>December 31, 2026. | Provide funds for architectural selection services<br>for the "FFA LTC Classroom and Activity Center -<br>Department of Education" in Hardinsburg,<br>Kentucky.                            |

**Note: Registered Foreign Corporation.**

**PERSONAL SERVICE CONTRACT AMENDMENT LIST- MAY 2025**

| <b>AGENCY/<br/>VENDOR</b>   | <b>EFFECTIVE<br/>DATES</b>                 | <b>CONTRACT<br/>TYPE</b> | <b>CONTRACT<br/>AMOUNT</b> | <b>AMENDMENT AMOUNT/<br/>AMENDMENT DESCRIPTION</b>  | <b>CONTRACT<br/>DESCRIPTION</b>  |
|---|--|--------------------------|----------------------------|---|--|
| <b><u>FACILITIES &amp; SUPPORT SERVICES</u></b>   |  |                          |                            |   |  |
| <b>43. 2300003641</b><br>Kesler Simpson Architects, LLC<br>3728 Willow Ridge Road<br>Lexington, KY 40514  | June 22, 2023 -<br>December 31, 2026       | Architectural            | \$215,625.00               | No increase or decrease;<br>Capital Construction Funds;<br>Provide for an extension of time to<br>December 31, 2026.  | Provide funds for architectural selection services<br>for the repair of the Kentucky National Guard STS<br>Equipment Storage Building in Louisville,<br>Kentucky.  |
| <b>44. 2300003834</b><br>CMTA, Inc.<br>10411 Meeting Street<br>Prospect, KY 40059                         | September 01, 2023 -<br>September 01, 2025 | Engineering              | \$2,365,210.00             | Increase by \$15,000.00;<br>Capital Construction Funds;<br>Provide additional funds for the<br>Kentucky School for the Blind<br>campus geothermal expansion study<br>to support educational facility<br>improvements.   | Provide funds for engineering selection services<br>for the KDE State Schools HVAC Pool 2022-2024<br>Kentucky School for the Blind (KSB Kentucky<br>School for the Deaf (KSD) FFA Leadership<br>Training Center (LTC). |
| <b>45. 2400000510</b><br>Alt32 PSC<br>310 Old Vine Street, Suite 300<br>Lexington, KY 40507               | October 02, 2023 -<br>September 02, 2027   | Architectural            | \$991,828.41               | Increase by \$91,500.00;<br>Capital Construction Funds;<br>Add funds for additional architectural<br>design services for Phase D services.  | Provide funds for architectural selection services<br>for the KCTCS - Renovate Main Building Phase 2<br>Ashland Community & Technical College project.   |
| <b>46. 2400001018</b><br>Clotfelter/Samokar PSC<br>228 East Reynolds Road, Suite 1<br>Lexington, KY 40517 | November 13, 2023 -<br>November 13, 2025   | Architectural            | \$1,478,160.75             | Increase by \$286,495.75;<br>Capital Construction Funds;<br>Add funds for additional architectural<br>design services for special<br>inspections, HBC fee credit, and<br>surveys.   | Provide funds for architectural selection services<br>for Parks Campground layout, amenities, and site<br>improvements at various parks in the west/west<br>central regions.   |
| <b>47. 2400004538</b><br>Prime AE Group, Inc.<br>651 Perimeter Drive, Suite 300<br>Lexington, KY 40517    | May 22, 2024 -<br>May 22, 2026             | Engineering              | \$665,983.50               | Increase by \$182,104.50;<br>Capital Construction Funds;<br>Provide additional funds for<br>preliminary engineering services for<br>nineteen parks and for Phases A<br>through D of E.P. 'Tom' Sawyer State<br>Park, as part of the Parks – CO-West<br>Wastewater Collection Upgrades<br>project. | Provide funds for engineering services for Parks<br>West Wastewater Collection upgrades at various<br>West Region State Parks.   |

**PERSONAL SERVICE CONTRACT AMENDMENT LIST- MAY 2025**

| AGENCY/<br>VENDOR   | EFFECTIVE<br>DATES                       | CONTRACT<br>TYPE        | CONTRACT<br>AMOUNT | AMENDMENT AMOUNT/<br>AMENDMENT DESCRIPTION   | CONTRACT<br>DESCRIPTION   |
|---|--|-------------------------|--------------------|--|---|
| <b><u>FACILITIES &amp; SUPPORT SERVICES</u></b>   |  |                         |                    |  |   |
| <b>48. 2500001039</b><br>Tower Pinkster Titus Associates, Inc.<br>242 East Kalamazoo Avenue<br>Kalamazoo, MI 49007              | October 01, 2024 -<br>October 01, 2026   | Architectural           | \$15,670,253.00    | Increase by \$11,851,100.00;<br>Capital Construction Funds;<br>Provide additional funds for<br>architectural and engineering Phase<br>B & C services and reimbursable<br>expenses.   | Provide funds for architectural selection services<br>for the CHFS Central Lab Renovation and<br>Expansion for the Kentucky Department for Public<br>Health (KDPH) at 100 Sower Boulevard #204 in<br>Frankfort, Kentucky.<br><br><b>Note: Registered Foreign Corporation.</b> |
| <b>49. 2500001241</b><br>Alt32, PSC<br>310 Old Vine Street, Suite 300<br>Lexington, KY 40507                                    | November 01, 2024 -<br>November 01, 2026 | Architectural           | \$175,200.00       | Increase by \$141,000.00;<br>Capital Construction Funds;<br>Provide additional funds for Phase B<br>& C services.  | Provide funds for architectural selection services<br>for FSS exterior repairs at various Facilities and<br>Support Services buildings located in Frankfort,<br>Kentucky.   |
| <b>50. 2500001259</b><br>Strand Associates, Inc.<br>325 West Main Street, Suite 710<br>Louisville, KY 40202                     | November 14, 2024 -<br>November 14, 2026 | Engineering             | \$211,800.00       | Increase by \$118,500.00;<br>Capital Construction Funds;<br>Add funds for additional engineering<br>design services for phase B, C, and<br>D.  | Provide funds for engineering selection services<br>for the Kentucky State Police Academy Skills Pad<br>at 380 Coffee Tree Road, Frankfort, Kentucky.   |
| <b>51. 2500001578</b><br>GBBN Architects, LLC<br>332 East 8th Street<br>Cincinnati, OH 45202                                    | December 18, 2024 -<br>December 18, 2026 | Architectural           | \$252,150.00       | Increase by \$28,000.00;<br>Capital Construction Funds;<br>Add funds for additional architectural<br>services for bidding and Phase D of<br>the Whitney Fire Curtain, as part of<br>the KCA – Capital Improvements<br>project. | Provide funds for architectural selection services<br>for capital improvements to the Kentucky Center<br>for the Arts in Louisville, Kentucky.<br><br><b>Note: Registered Foreign Limited Liability<br/>Company.</b>  |
| <b><u>KENTUCKY EMPLOYERS MUTUAL INSURANCE</u></b>   |  |                         |                    |  |   |
| <b>52. 25-HWK-001</b><br>MKDF Enterprises, LLC d/b/a HealthWorks<br>4350 Glendale Milford Road, Suite 110<br>Blue Ash, OH 45242 | January 01, 2025 -<br>June 30, 2025      | Biometric<br>Screenings | \$2,036.79         | Increase by \$1,036.79;<br>KEMI Funds;<br>Provide additional funds for travel<br>expenses.   | Provide funds for onsite biometric screenings for<br>employees on the KEMI Health Plan who selected<br>the wellness premium incentive.<br><br><b>Note: Registered Foreign Limited Liability<br/>Company.</b>  |

**PERSONAL SERVICE CONTRACT AMENDMENT LIST- MAY 2025**

| <b>AGENCY/<br/>VENDOR</b>  | <b>EFFECTIVE<br/>DATES</b>       | <b>CONTRACT<br/>TYPE</b> | <b>CONTRACT<br/>AMOUNT</b> | <b>AMENDMENT AMOUNT/<br/>AMENDMENT DESCRIPTION</b>  | <b>CONTRACT<br/>DESCRIPTION</b>  |
|--|----------------------------------|--------------------------|----------------------------|---|--|
| <b><u>KENTUCKY FISH AND WILDLIFE RESOURCES</u></b>   |                                  |                          |                            |   |  |
| <b>53. 2400004536</b><br>Rescom Environmental Corporation<br>6744 Preserve Drive North<br>Petoskey, MI 49770   | July 01, 2024 -<br>June 30, 2026 | Archeological<br>Surveys | \$72,500.00                | Increase by \$2,500.00;<br>Federal / Agency / Capital<br>Construction Funds;<br>Provide additional funds for the<br>required surveying associated with<br>the new Dining Hall at Camp Earl<br>Wallace, as mandated by the State<br>Historic Preservation Office for an<br>Engineering Division project.   | Provide funds to conduct Phase I Archaeological<br>Surveys. These surveys are routinely conducted<br>on lands owned and managed by the Kentucky<br>Department of Fish and Wildlife Resources<br>(KDFWR) to protect the cultural resources of the<br>Commonwealth during construction and ground-<br>breaking activities. While less frequent, above<br>ground cultural resource assessments are also<br>needed during times of building removal and<br>demolition. Since KDFWR does not currently<br>employ a staff archaeologist, assistance is<br>needed to conduct Phase I Archaeological<br>Surveys and above ground cultural resource<br>assessments in accordance with the National<br>Historic Preservation Act of 1966 (NHPA).<br><br><b>Note: Registered Foreign Corporation.</b> |
| <b><u>KY HOUSING CORPORATION</u></b>   |                                  |                          |                            |   |  |
| <b>54. 2023-6</b><br>Corporation for Supportive Housing, Inc.<br>61 Broadway, Suite 2300<br>New York, NY 10006 | July 01, 2023 -<br>June 30, 2025 | Homelessness<br>Training | \$140,000.00               | Increase by \$40,000.00;<br>HOME Investment Partnership<br>Program Funds;<br>Provide additional funds for Medicaid<br>Systems Alignment between DMS<br>and homeless service providers.<br>Services include attending monthly<br>RISE team meetings and monthly<br>CHFS cabinet meetings; working with<br>subcommittees on provider path<br>mapping and tenant/participant path<br>mapping; collaborating with Kentucky<br>Continuums of Care to assess their<br>homeless access points and develop<br>RISE integration strategies; and<br>integrate the RISE assessment with<br>homeless/housing assessment<br>processes. | Provide funds for homelessness training and<br>technical assistance to KHC.<br><br><b>Note: Registered Foreign Corporation.</b>  |

**PERSONAL SERVICE CONTRACT AMENDMENT LIST- MAY 2025**

| <b>AGENCY/<br/>VENDOR</b>  | <b>EFFECTIVE<br/>DATES</b>           | <b>CONTRACT<br/>TYPE</b> | <b>CONTRACT<br/>AMOUNT</b> | <b>AMENDMENT AMOUNT/<br/>AMENDMENT DESCRIPTION</b>   | <b>CONTRACT<br/>DESCRIPTION</b>   |
|--|--------------------------------------|--------------------------|----------------------------|--|---|
| <b><u>KY HOUSING CORPORATION</u></b>   |                                      |                          |                            |  |   |
| <b>55. 2025-44</b><br>Cloudburst Consulting Group, Inc.<br>8400 Corporate Drive, Suite 550<br>Landover, MD 20785 | July 10, 2024 -<br>December 31, 2025 | Consulting               | \$141,748.00               | No increase or decrease;<br>KHC Funds;<br>Provide for an extension of time to<br>December 31, 2025.  | Provide funds to assist KHC in developing an<br>Analysis of Impediments to Fair Housing Choice<br>(AI) and a Consolidated Plan.<br><br><b>Note: Registered Foreign Corporation.</b>   |
| <b><u>KY PUBLIC SERVICE COMMISSION</u></b>   |                                      |                          |                            |  |   |
| <b>56. 2400002406</b><br>Browne Bortz & Coddington, Inc.<br>1999 Broadway, Suite 2200<br>Denver, CO 80202        | July 01, 2024 -<br>June 30, 2026     | Site<br>Visits           | \$211,587.00               | Increase by \$101,595.00;<br>Agency Funds;<br>Add funds to accommodate additional<br>cases to be assigned due to the<br>upsurge in the number of solar cases.          | Provide funds to perform physical site visits for<br>the proposed utility plant and a report to the<br>Public Service Commission (PSC) and applicant.<br><br><b>Note: Registered Foreign Corporation.</b>   |
| <b><u>UNIVERSITY OF KENTUCKY</u></b>   |                                      |                          |                            |  |   |
| <b>57. A241170</b><br>KFI Engineers<br>670 County Road B West<br>St. Paul, MI 55113                              | May 30, 2024 -                       | Design<br>Services       | \$1,339,310.00             | Increase by \$7,560.00;<br>State Bonds;<br>Add funds for additional reimbursable<br>services to include an asbestos report<br>for the south side of the heating plant. | Provide funds for design services for the "Asset<br>Preservation - Central Heating Boiler<br>Replacement" project.<br><br><b>Note: Registered Foreign Corporation.</b>  |
| <b><u>UNIVERSITY OF LOUISVILLE</u></b>   |                                      |                          |                            |  |   |
| <b>58. 25-009</b><br>QK4, Inc.<br>1046 East Chestnut Street<br>Louisville, KY 40204                              | July 01, 2024 -                      | Engineering              | \$77,570.00                | Increase by \$58,602.00;<br>Federal / Restricted Funds;<br>Provide additional funds due to<br>change in scope of services.   | Provide funds for engineering services for lighting<br>improvements on the UofL Belknap Campus. The<br>project will install and retrofit 400 or more lighting<br>fixtures throughout campus including the "L Trail",<br>Humanities Buildings, and other campus sidewalk<br>locations. |

**PERSONAL SERVICE CONTRACT AMENDMENT LIST- MAY 2025**

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|---|-------------------------------------|-------------------------------|----------------------------|--|---|
| <b><u>UNIVERSITY OF LOUISVILLE</u></b>  |                                     |                               |                            |  |   |
| <b>59. 25-020</b><br>V-Soft Consulting Group, Inc.<br>101 Bullitt Lane, Suite 205<br>Louisville, KY 40222 | July 01, 2024 -<br>June 30, 2026    | IT<br>Services                | \$1,050,000.00             | Increase by \$700,000.00;<br>General Funds;<br>Add funds to cover additional<br>programming needs for support of the<br>existing PeopleSoft enterprise<br>system, as well as working on the<br>implementation of the new Workday<br>enterprise system. | Provide funds for computer software developers,<br>programmers, functional business analysts,<br>technical analysts, technical support, and<br>technical liaisons for various university<br>administrative systems services on an as-needed<br>basis.   |
| <b>60. 25-098</b><br>Darcell P. Scharff, PhD<br>1072 McKnight Orchard Lane<br>St. Louis, MO 63177         | October 25, 2024 -<br>June 30, 2025 | Strategic<br>Plan<br>Revision | \$21,600.00                | No increase or decrease;<br>General Funds;<br>Provide for an extension of time to<br>June 30, 2025.  | Provide funds to revise the School of Public<br>Health and Information Sciences Strategic Plan.<br>This will be a collaborative process engaging a<br>broad group of stakeholders to assure alternative<br>ideas and perspectives, identify practices<br>occurring in other academic and practice-based<br>organizations, and recognize opportunities and<br>risks. |

**PERSONAL SERVICE CONTRACT AMENDMENT LIST- May 2025  
MULTI-VENDOR ADDENDUM**

**2. 2400000034**

1. KY0036275  
Express Mobile Diagnostic Services, LLC  
2030 Ader Road  
Jeannette, PA 15644-4550

2. KY0028889  
Baptist Health Care System, Inc.  
110 Southland Drive  
Lexington, KY 40503

3. KY0033214  
Baptist Healthcare Systems, Inc.  
P. O. Box 950243  
Louisville, KY 40295-0243

4. KY0040729  
Haddock Blueline Cab Company, Inc.  
2207 Greenville Road  
Hopkinsville, KY 42240

5. KY0022550  
Pennyrile Radiology  
P. O. Box 595  
Hopkinsville, KY 42241-0595

6. KY0000341  
Med Transit, LLC  
1100 South Main Street  
Hopkinsville, KY 42241-4084

8. KY0042128  
John W. Miller  
108 Elmore Street  
Edmonton, KY 42129

9. KY0018965  
Eye Care of Southern Kentucky  
1407 North Race Street  
Glasgow, KY 42141-3474

12. KY0003977  
Helping Hands Health Clinic, Inc.  
810 South Main Street  
Elkton, KY 42220

14. KY0036002  
Gilbert Barbee Moore McIlvoy, PSC  
P. O. Box 90007  
Bowling Green, KY 42102-9007

15. KY0045305  
Julie Anne Gaskill  
1844 Lyda Avenue  
Bowling Green, KY 42104

16. KY0019290  
Mid America Health, Inc.  
1499 Windhorst Way, Suite 100  
Greenwood, IN 46143

17. KY0019379  
The Oral and Facial Surgery Center of Kentucky  
1105 Mary T. Meagher Drive  
Elizabethtown, KY 42701

18. KY0041272  
Associated Pathologists, LLC  
P. O. Box 639196  
Cincinnati, OH 45253-9196

19. KY0079682  
Assurex Health, Inc.  
6960 Cintas Boulevard  
Mason, OH 45040

20. KY0028669  
Community United Methodist Hospital, Inc.  
1305 North Elm Street  
Henderson, KY 42420

21. KY0031116  
Baptist Health Deaconess Madisonville, Inc.  
900 Hospital Drive  
Madisonville, KY 42431

22. KY0017232  
Cardiology Consultants, PSC  
550 Hospital Drive, Suite B  
Madisonville, KY 42431-1652

23. KY0024342  
Dr. Shah Prakash  
1724 Kenton Street  
Hopkinsville, KY 42240

24. KY0077160  
Evansville Radiology  
350 West Columbia Street, Suite 420  
Evansville, IN 47710

25. KY0079756  
FEP of Kentucky, LLC  
22029 North 51st Street  
Phoenix, AZ 85054

26. KY0023148  
Hearing Services of Kentucky, Inc.  
1720 South Virginia Street  
Hopkinsville, KY 42240