

HOUSE OF REPRESENTATIVES

KENTUCKY GENERAL ASSEMBLY AMENDMENT FORM  
2015 REGULAR SESSION  
**Unofficial Document**

Amend printed copy of HB 348

On page 4, line 14, after "5." by inserting:

**"Chambers of commerce;**

**6.**"; and

On page 4, line 18, by removing the brackets and strikethroughs from "or"; and

On page 4, line 19, by inserting "**Z.**" at the beginning of the line, and by bracketing and striking through "6".

---

Amendment No. HFA 1

Sponsor: Mitchel B. "Mike" Denham

Committee Amendment: \_\_\_\_\_

Signed: \_\_\_\_\_

Floor Amendment: \_\_\_\_\_

LRC Drafter: Thomas, Pam

Adopted: \_\_\_\_\_

Date: \_\_\_\_\_

Rejected: \_\_\_\_\_

Doc. ID: XXXXX

**Not for Filing**