

A RESOLUTION honoring the Union County High School wrestling team.

WHEREAS, at the 52nd KHSAA State Wrestling Tournament held at Alltech Arena in Lexington, Kentucky, the Union County High School wrestling team won the state championship among small schools and finished in second place in the overall competition; and

WHEREAS, the Braves were led at the 2015 championships by the individual performances of Saul Ervin, who finished in first place in the 106-pound division; Bryce Sheffer, first place in the 120-pound division; Jakquez Avery, sixth place in the 145-pound division; Jackson Oxford, third place in the 152-pound division; Avery Buckman, seventh place in the 160-pound division; and Conner Sherman, fifth place in the 220-pound division; and

WHEREAS, this body honors the achievements of the Union County High School wrestling team and congratulates them for winning the state championship among small schools and for finishing second in the overall competition. The hard work of all the wrestlers who participated in the 2015 State Wrestling Tournament and the perseverance and leadership of their coaching staff have made the Union County community proud and has established once again that the Braves are an integral part of this Commonwealth's strong history in the sport of wrestling;

NOW, THEREFORE,

***Be it resolved by the House of Representatives of the General Assembly of the Commonwealth of Kentucky:***

➔Section 1. The members of the House of Representatives hereby congratulate the Union County High School wrestling team for winning the 2015 state championship among small schools and finishing second in the overall competition, wish the team's seniors good luck as they begin a new chapter of their lives, and grant all the returning wrestlers best wishes as they move toward what is sure to be another winning season.

➔Section 2. When the House of Representatives adjourns this day, it does so in

honor of the Union County High School wrestling team.

→Section 3. The Clerk of the House of Representatives is directed to transmit a copy of this Resolution to Representative Suzanne Miles for delivery.