

KENTUCKY GENERAL ASSEMBLY AMENDMENT FORM  
2017 REGULAR SESSION  
**Unofficial Document**

Amend printed copy of **SB 107/GA**

On page 1, line 27, following the text "does not warrant removal" by inserting the text "and to request, in writing, a hearing before the council"; and

On page 2, by deleting lines 1 to 7 in their entirety and inserting in lieu thereof with the following:

**"3. Within thirty (30) days after receipt of notice from the Governor or the board, the Council on Postsecondary Education shall:**

**a. Review the written notice and investigate the member and the conduct alleged to support removal;**

**b. Afford the member a hearing with counsel before the council, if requested by the member pursuant to subparagraph 2. of this paragraph; and**

**c. Issue a finding of fact and make a nonbinding recommendation, in writing, to the Governor as to whether the member should be removed, a copy of which shall also be provided to the Legislative Research Commission;**" and

On page 4, line 12, following the text "does not warrant removal" by inserting the text "and to request, in writing, a hearing before the council"; and

On page 4, by deleting lines 13 to 18 in their entirety and inserting in lieu thereof with the following:

**"(c) Within thirty (30) days after receipt of notice from the Governor, the Council on**

Amendment No. HFA 1

Rep. Rep. Wilson Stone

Committee Amendment \_\_\_\_\_

Signed: \_\_\_\_\_

Floor Amendment \_\_\_\_\_

LRC Drafter: W. Gosley, Greg

Adopted: \_\_\_\_\_

Date: \_\_\_\_\_

Rejected: \_\_\_\_\_

Doc. ID: XXXX

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# Unofficial Document

**Postsecondary Education shall:**

- 1. Review the written notice and investigate the board and the conduct alleged to support removal;**
- 2. Afford the board or its members a hearing with counsel before the council, if requested by the board or its members pursuant to paragraph (b) of this subsection; and**
- 3. Issue a finding of fact and make a nonbinding recommendation, in writing, to the Governor as to whether the appointed board membership should be removed, a copy of which shall also be provided to the Legislative Research Commission;"**