

1 A RESOLUTION honoring Anderson County for being designated a Work Ready
2 Community.

3 WHEREAS, the economic vitality of Kentucky depends, in great measure, upon
4 those communities in this Commonwealth that continue to adapt to ever-changing
5 workforce challenges and to the emerging demands of new technologies; and

6 WHEREAS, in this environment, it is essential that Kentucky's communities be able
7 and ready to apply the myriad skills workforces will need to remain competitive; and

8 WHEREAS, counties are designated Work Ready Communities by demonstrating
9 to employers that a local workforce has the talent and skill necessary to staff existing jobs
10 and to master the technologies that jobs will increasingly require in the 21st century; and

11 WHEREAS, Anderson County has been named a Work Ready Community by the
12 Kentucky Workforce Innovation Board and the Kentucky Education and Workforce
13 Development Cabinet; and

14 WHEREAS, Anderson County met the necessary criteria to become a Work Ready
15 Community by having the appropriate high school graduation rates and the number of
16 National Career Readiness Certificate holders, and by demonstrating community
17 commitment, educational attainment, soft-skills development, and digital literacy; and

18 WHEREAS, this honorable body congratulates Anderson County, its citizens, and
19 its elected officials upon becoming a Work Ready Community; acknowledges the many
20 sacrifices made by all those who have labored to make this designation happen; and
21 commends those working men and women who serve as shining examples of the
22 ingenuity, innovation, and community pride for which Anderson Countians have long
23 been known;

24 NOW, THEREFORE,

25 ***Be it resolved by the House of Representatives of the General Assembly of the***
26 ***Commonwealth of Kentucky:***

27 ➔Section 1. The members of the House of Representatives hereby honor

1 Anderson County for being designated a Work Ready Community, and recognize the time
2 and effort put in by all those who worked to see this designation become a reality.

3 ➔Section 2. The Clerk of the House of Representatives is directed to transmit a
4 copy of this Resolution to Representative James Tipton.