

1 A RESOLUTION confirming the appointment of Edwin Ray Orange to the
2 Governor's Postsecondary Education Nominating Committee.

3 WHEREAS, on April 21, 2016, in accordance with KRS 164.005 and by virtue of
4 Executive Order 2016-216, Governor Matthew G. Bevin appointed Edwin Ray Orange to
5 the Governor's Postsecondary Education Nominating Committee representing the 5th
6 Supreme Court District for a term ending April 14, 2022, to replace Shae Hopkins, whose
7 term expired; and

8 WHEREAS, appointments made to the Governor's Postsecondary Education
9 Nominating Committee are subject to Senate confirmation; and

10 WHEREAS, the Senate finds that Edwin Ray Orange meets the requirements
11 established in KRS 164.005 for membership on the Governor's Postsecondary Education
12 Nominating Committee;

13 NOW, THEREFORE,

14 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***
15 ***Kentucky:***

16 ➔Section 1. The Senate hereby confirms the appointment of Edwin Ray Orange
17 to the Governor's Postsecondary Education Nominating Committee representing the 5th
18 Supreme Court District.

19 ➔Section 2. The Clerk of the Senate shall send a copy of this Resolution and
20 written notice of its adoption to Edwin Ray Orange, 952 Crosshill Drive, Frankfort,
21 Kentucky 40601 and to Governor Matthew G. Bevin, State Capitol, Room 100, Frankfort,
22 Kentucky 40601.