

1 A RESOLUTION confirming the appointment of Stephen P. Brunson to the
2 Kentucky Housing Corporation Board of Directors.

3 WHEREAS, on April 28, 2016, in accordance with KRS 198A.030 and by virtue of
4 Executive Order 2016-233, Governor Matthew G. Bevin appointed Stephen P. Brunson to
5 the Kentucky Housing Corporation Board of Directors to replace Charles J. Reid for a
6 term expiring on October 30, 2019; and

7 WHEREAS, the appointment is subject to Senate confirmation; and

8 WHEREAS, Stephen P. Brunson has been determined to meet the requirements of
9 KRS 198A.030, representing financial lending institutions;

10 NOW, THEREFORE,

11 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*
12 *Kentucky:*

13 ➔Section 1. The Senate hereby confirms the appointment of Stephen P. Brunson
14 to the Kentucky Housing Corporation Board of Directors.

15 ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
16 notification of its adoption to Stephen P. Brunson, 2493 Stonewell Trail, Fort Wright,
17 Kentucky 41017 and to Governor Matthew G. Bevin, State Capitol, Room 100, Frankfort,
18 Kentucky 40601.