

1 A RESOLUTION honoring the Taylor County High School boys' basketball team  
2 upon winning the 5th Region Tournament and advancing to the Sweet Sixteen.

3 WHEREAS, after being defeated by Adair County in the 20th District  
4 championship game, the Taylor County High School Cardinals faced long odds entering  
5 5th Region Tournament play; and

6 WHEREAS, the Cardinals, ably led by Coach Maze Stallworth, dispatched  
7 Bardstown and Larue County High Schools before getting a rematch with Adair County  
8 on March 7, 2017; and

9 WHEREAS, led by TreVon Smith's 20 points and Ezra Oliver's 18, the Cardinals  
10 defeated Adair County 67-66, avenging three previous losses and sending Taylor County  
11 to the Sweet Sixteen in historic Rupp Arena; and

12 WHEREAS, even though the Cardinals fell to Ballard High School in the Sweet  
13 Sixteen, the season was a massive success, as the Cardinals won 20 games and played for  
14 a Kentucky state championship; and

15 WHEREAS, it is appropriate that this honorable body comment those athletic teams  
16 who band together to achieve greatness in their particular sport; and

17 WHEREAS, in that spirit, the members congratulate the Taylor County High  
18 School boys' basketball team upon winning the 5th Region Tournament and competing in  
19 the Sweet Sixteen, acknowledge the hard work of the coaching staff for what it has  
20 accomplished for these young men on and off the court, and commend the Taylor County  
21 community for its ardent and passionate support of this extraordinary team;

22 NOW, THEREFORE,

23 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***  
24 ***Kentucky:***

25 ➔Section 1. The members of the Senate hereby honor the Taylor County High  
26 School boys' basketball team upon winning the 5th Region Championship and playing in  
27 the 2017 Whitaker Bank/KHSAA Sweet Sixteen.

1           ➔Section 2. When the Senate adjourns this day, it does so in honor of the Taylor  
2 County High School boys' basketball team.

3           ➔Section 3. The Clerk of the Senate is directed to transmit a copy of this  
4 Resolution to Senator Max Wise.