

1 A RESOLUTION recognizing the month of June as National Dairy Month.

2 WHEREAS, in time, the harsh reality of wintertime will give way to spring and the
3 month of June, National Dairy Month; and

4 WHEREAS, since 1937, National Dairy Month has been commemorated
5 throughout the nation as a way to highlight the many nutrition-rich dairy foods available
6 to consumers and spotlight the contributions that dairy farmers and others involved in the
7 dairy supply chain make to the national economy; and

8 WHEREAS, dairy foods deliver a unique combination of nine essential nutrients
9 and provide health benefits, especially bone health, including about 67 percent of the
10 calcium available in the U.S. food supply; and

11 WHEREAS, dairy is an important component in the overall farm economy in
12 Kentucky; and

13 WHEREAS, Kentucky is the home of almost 60,000 milk cows being raised on 630
14 dairy farms; and

15 WHEREAS, the typical dairy farm in the Commonwealth has a herd of about 92
16 cows, with each cow providing an average of 2,101 gallons of milk per year; and

17 WHEREAS, Kentucky's dairy farms, which are 24/7 operations, produce about 122
18 million gallons of the nutritious liquid per year; and

19 WHEREAS, cash receipts from the sale of milk by the state's dairy farms amount to
20 approximately \$192 million per year; and

21 WHEREAS, the dairy industry not only involves dairy producers, but also those
22 who haul the product, milk processing plants located throughout the state, and others who
23 make up the complement of people involved in putting dairy products onto store shelves;

24 NOW, THEREFORE,

25 ***Be it resolved by the House of Representatives of the General Assembly of the***
26 ***Commonwealth of Kentucky:***

27 ➔Section 1. The House of Representatives does hereby recognize June as

1 National Dairy Month in Kentucky and congratulates dairy farmers and others in the
2 Commonwealth involved in the dairy industry.

3 ➔Section 2. The Clerk of the House of Representatives is directed to transmit a
4 copy of this Resolution to Representative Brandon Reed.