

1 A RESOLUTION honoring the Union County High School wrestling team upon
2 winning the KHSAA State Championship.

3 WHEREAS, on February 17, 2018, at the KHSAA State Wrestling Tournament at
4 the Kentucky Horse Park's Alltech Arena in Lexington, Kentucky, the Union County
5 High School wrestling team won its 10th state title and third in a row, further cementing
6 its place in the history of high school wrestling in this Commonwealth; and

7 WHEREAS, the Braves held off St. Xavier High School on its way to the title,
8 scoring 186 team points and capping off another state championship for one of the finest
9 high school athletics programs in Kentucky; and

10 WHEREAS, the Braves were led at the championships by the individual
11 performances of Gabe Adams, who finished second in the 120-pound division; Sam
12 Bacon, who finished second in the 126-pound division; Saul Ervin, who won the 138-
13 pound division; Micah Ervin, who finished second in the 170-pound division; and
14 Matthias Ervin, who won the 195-pound division; and

15 WHEREAS, this august body rightfully honors the achievements of the Union
16 County High School wrestling team on this day, congratulates them for winning their
17 third consecutive championship and their 10th title in school history, and commends
18 Head Coach Robert Ervin and his support staff for all they have accomplished as leaders
19 and mentors of these fine young men;

20 NOW, THEREFORE,

21 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***
22 ***Kentucky:***

23 ➔Section 1. The members of the Senate hereby congratulate the Union County
24 High School wrestling team for winning the 2017 KHSAA state championship, wish the
25 team's seniors good luck as they begin a new chapter of their lives, and grant all those
26 returning wrestlers best wishes as they prepare to continue the dynasty that Coach Robert
27 Ervin and his staff have built at Union County High School.

1 ➔Section 2. When the Senate adjourns this day, it does so in honor of the Union
2 County High School wrestling team.

3 ➔Section 3. The Clerk of the Senate is directed to transmit a copy of this
4 Resolution to Senator Dorsey Ridley for delivery.