

KENTUCKY GENERAL ASSEMBLY AMENDMENT FORM  
2019 REGULAR SESSION  
**Unofficial Document**

Amend printed copy of **SB 1/SCS 1**

On page 5, line 6, delete "and"; and

On page 5, line 8, delete "." and insert in lieu thereof "; and"; and

On page 5, after line 8, insert:

**"(p) Two (2) public high school students to be selected by the commissioner of the Department of Education, with one (1) representing students living in urban areas and one (1) representing students living in rural areas."**

Amendment No. \_\_\_\_\_

Rep. Sen. Reginald Thomas

Committee Amendment \_\_\_\_\_

Signed: \_\_\_\_\_

Floor Amendment \_\_\_\_\_

LRC Drafter: Collins, Joshua

Adopted: \_\_\_\_\_

Date: \_\_\_\_\_

Rejected: \_\_\_\_\_

Doc. ID: XXXX

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