

1 A RESOLUTION honoring the Union County High School wrestling team upon
2 winning the KHSAA state championship.

3 WHEREAS, at the KHSAA state wrestling tournament held at the Kentucky Horse
4 Park's Alltech Arena in Lexington, Kentucky, the Union County High School wrestling
5 team won its 11th state championship and further cemented its place in the history of high
6 school wrestling in this Commonwealth; and

7 WHEREAS, the Braves were led at the championships by the individual
8 performances of Trayce Eckman, who finished third in the 106-pound division; Sam
9 Bacon, who finished second in the 126-pound division; Gabe Adams, who finished
10 second in the 132-pound division; Payne Carr, who finished third in the 145-pound
11 division; Dalton Russelburg, who finished first in the 152-pound division; Stephen Little,
12 who finished second in the 160-pound division; Micah Ervin, who finished first in the
13 170-pound division; and Matthias Ervin, who finished first in the 220-pound division;
14 and

15 WHEREAS, this august body congratulates the Union County High School
16 wrestling team upon capturing their 11th KHSAA state championship, acknowledges the
17 hard work of Head Coach Robert Ervin and his staff for their extraordinary mentorship,
18 and commends the families of all these young athletes for what they have done to help
19 them become champions;

20 NOW, THEREFORE,

21 ***Be it resolved by the House of Representatives of the General Assembly of the***
22 ***Commonwealth of Kentucky:***

23 ➔Section 1. The members of the House of Representatives hereby congratulate
24 the Union County High School wrestling team for winning the KHSAA state
25 championship, wish the team's seniors good luck as they begin a new chapter of their
26 lives, and grant all the returning wrestlers best wishes as they begin to prepare for another
27 successful season.

1 ➔Section 2. When the House of Representatives adjourns this day, it does so in
2 honor of the Union County High School wrestling team.

3 ➔Section 3. The Clerk of the House of Representatives is directed to transmit a
4 copy of this Resolution to Representative Suzanne Miles for delivery.