UNOFFICIAL COPY 19 RS BR 2007

| 1  | A RESOLUTION honoring the 100th anniversary of Greenwell Chisholm Printing                |
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| 2  | Company.  |
| 3  | WHEREAS, for a century, Greenwell Chisholm Printing Company has been an                   |
| 4  | instrumental part of the business community in Owensboro, Kentucky; and                   |
| 5  | WHEREAS, Greenwell Chisholm was founded in 1919 by Emmett Greenwell and                   |
| 6  | Paul Chisholm; and  |
| 7  | WHEREAS, in the intervening years, the business has grown to include the GC               |
| 8  | Promotions, GC Mailing and Fulfillment, and GC Wide Format Divisions; and                 |
| 9  | WHEREAS, today Carl Greenwell is the sole owner, and his son Brian is the                 |
| 10 | company's Vice President; and   |
| 11 | WHEREAS, Greenwell Chisholm recently announced a \$1.2 million expansion,                 |
| 12 | which will add necessary square feet to the company's headquarters and lead to the hiring |
| 13 | of new employees; and   |
| 14 | WHEREAS, this honorable body congratulates the shareholders, executives, and              |
| 15 | employees at Greenwell Chisholm Printing Company upon the organization's 100th            |
| 16 | anniversary, and grants everyone involved with the business very best wishes as they      |
| 17 | continue to serve Owensboro with the excellence their customers have come to expect;      |
| 18 | NOW, THEREFORE,   |
| 19 | Be it resolved by the House of Representatives of the General Assembly of the             |
| 20 | Commonwealth of Kentucky:   |
| 21 | → Section 1. The members of the House of Representatives hereby honor                     |
| 22 | Greenwell Chisholm Printing Company upon the occasion of its 100th anniversary.           |
| 23 | → Section 2. When the House of Representatives adjourns this day, it does so in           |
| 24 | honor of Greenwell Chisholm Printing Company.   |
| 25 | → Section 3. The Clerk of the House of Representatives is directed to transmit a          |

copy of this Resolution to Representative Suzanne Miles for delivery.

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