

1           A RESOLUTION honoring the Shelby County High School construction team upon  
2 winning first place in the Secondary Degree Programs Construction Management  
3 Category of the National Association of Home Builders Student Competition.

4           WHEREAS, on February 19 to 29, 2019, at the Las Vegas Convention Center, the  
5 Shelby County High School construction team competed in the National Association of  
6 Home Builders Student Competition, which was part of the 75th annual International  
7 Builders Show; and

8           WHEREAS, the International Builders Show combined with the Kitchen and Bath  
9 Industry Show for the annual Design and Construction Week, which drew more than  
10 100,000 attendees; and

11           WHEREAS, at the event, 57 teams representing universities, community colleges,  
12 high schools, and technical schools across the United States participated in the annual  
13 competition; and

14           WHEREAS, the Shelby County High School construction team took home first  
15 place in the Secondary Degree Programs Construction Management Category; and

16           WHEREAS, the team trained diligently for this event, working with the Home  
17 Builders of Louisville to prepare for this high-level competition; and

18           WHEREAS, this honorable body commends the Shelby County High School  
19 construction team for this extraordinary accomplishment, and in doing so acknowledges  
20 the hard work and sacrifice displayed by these young competitors and their talented  
21 coaching staff;

22           NOW, THEREFORE,

23 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***  
24 ***Kentucky:***

25           ➔Section 1. The members of the Senate hereby honor the Shelby County High  
26 School construction team upon winning first place in the Secondary Degree Programs  
27 Construction Management Category of the National Association of Home Builders

1 Student Competition.

2       ➔Section 2. When the Senate adjourns this day, it does so in honor of the Shelby  
3 County High School construction team.

4       ➔Section 3. The Clerk of the Senate is directed to transmit a copy of this  
5 Resolution to Senator Paul Hornback for delivery.