

1           A RESOLUTION confirming the appointment of Laura R. Harper to the Council on  
2 Postsecondary Education.

3           WHEREAS, on April 18, 2018, in accordance with KRS 164.011 and Executive  
4 Order 2017-364 and by virtue of Executive Order 2018-255, Governor Matthew G. Bevin  
5 appointed Laura R. Harper to the Council on Postsecondary Education to replace Dan  
6 Flanagan for a term expiring December 31, 2022; and

7           WHEREAS, the appointment is subject to Senate confirmation; and

8           WHEREAS, Laura R. Harper has been determined to meet the requirements of KRS  
9 161.011 representing members from the state-at-large;

10          NOW, THEREFORE,

11 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*  
12 *Kentucky:*

13           ➔Section 1. The Senate hereby confirms the appointment of Laura R. Harper to  
14 the Council on Postsecondary Education.

15           ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and  
16 notification of its adoption to Laura R. Harper, 856 Holiday Way, Cadiz, Kentucky 42211  
17 and to Governor Matthew G. Bevin, State Capitol, Room 100, Frankfort, Kentucky  
18 40601.