

1 A RESOLUTION recognizing the Murray-Calloway County Chamber of  
2 Commerce for being named 2019 National Chamber of the Year for its size category.

3 WHEREAS, on July 15, 2019, at the Association of Chamber of Commerce  
4 Executives Conference in Long Beach, California, the Murray-Calloway County  
5 Chamber of Commerce was named 2019 National Chamber of the Year for its size  
6 category; and

7 WHEREAS, the Murray-Calloway County Chamber of Commerce supports  
8 community investors and advocates for local business interests in order to cultivate a  
9 thriving sense of industry, innovation, and business opportunity in the region; and

10 WHEREAS, in winning national recognition, the Murray-Calloway County  
11 Chamber of Commerce continues an extraordinary streak of at least one Kentucky  
12 Chamber winning a national title in 13 of the past 15 years; and

13 WHEREAS, it is appropriate that this body acknowledge those organizations in this  
14 Commonwealth that support free market principles and strive to improve the quality of  
15 life for its region's citizens and families; and

16 WHEREAS, in this spirit, the members honor the Murray-Calloway County  
17 Chamber of Commerce on this day for being named National Chamber of the Year; for  
18 all the Chamber has done and continues to do for the businesses and business owners in  
19 their area; and for continuing to serve as a shining example of the importance of  
20 economic vitality and innovation;

21 NOW, THEREFORE,

22 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***  
23 ***Kentucky:***

24 ➔Section 1. The members of the Senate hereby congratulate the Murray-Calloway  
25 County Chamber of Commerce for being named 2019 Chamber of the Year by the  
26 Association of Chamber of Commerce Executives, and grant CEO Michelle Bundren,  
27 Board Chair LaCosta Hays, and the entire board of directors and staff best wishes as they

1 continue to serve the greater good.

2       ➔Section 2. When the Senate adjourns this day, it does so in honor of and  
3 gratitude to the Murray-Calloway County Chamber of Commerce.

4       ➔Section 3. The Clerk of the Senate is directed to transmit a copy of this  
5 Resolution to Senator Stan Humphries for delivery.