

HOUSE OF REPRESENTATIVES

KENTUCKY GENERAL ASSEMBLY AMENDMENT FORM  
2020 REGULAR SESSION  
**Unofficial Document**

Amend printed copy of **HR 106**

On page 2, lines 6 through 12, delete all language and insert in lieu thereof:

" ➔Section 3. The Clerk of the House is directed to transmit copies of this Resolution and notification of its adoption to Kevin Brown, Interim Commissioner of the Department of Education, 300 Sower Boulevard., Fifth Floor, Frankfort, Kentucky 40601 for distribution to local boards of education; the Kentucky Hospital Association, Post Office Box 436629, Louisville, Kentucky 40253; Eric Friedlander, Acting Secretary of the Cabinet for Health and Family Services, 275 East Main Street, Frankfort, Kentucky 40621; Steven Stack, M.D., Commissioner for the Department for Public Health, 275 East Main Street, Frankfort, Kentucky 40621, and Representative Melinda Gibbons Prunty for distribution to the Society for Trauma Nurses."

Amendment No. \_\_\_\_\_

Rep. \_\_\_\_\_

Committee Amendment \_\_\_\_\_

Floor Amendment \_\_\_\_\_

Adopted: \_\_\_\_\_

Rejected: \_\_\_\_\_

Signed: \_\_\_\_\_

LRC Drafter: \_\_\_\_\_

Date: \_\_\_\_\_

Doc. ID: XXXX

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