UNOFFICIAL COPY 21 SS BR 39

| 1 | A RESOLUTION recognizing September as National Childhood Cancer Awareness |
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| 2 | Month. |
| 3 | WHEREAS, childhood cancers are often life-threatening illnesses and are the |
| 4 | leading cause of death by disease for children under the age of 15; and |
| 5 | WHEREAS, 15,000 children will be diagnosed with cancer in the United States in |
| 6 | 2021; and |
| 7 | WHEREAS, more than 95 percent of childhood cancer survivors suffer from |
| 8 | significant treatment-related health issues; and |
| 9 | WHEREAS, Kentucky ranks fourth in the country in the number of children |
| 10 | diagnosed with pediatric brain tumors; and |
| 11 | WHEREAS, the causes of pediatric cancer are still largely unknown, and though |
| 12 | researchers around the world continue to pioneer new therapies and explore the root |
| 13 | causes of the disease, cancer continues to scar families and communities in ways that may |
| 14 | never fully heal; and |
| 15 | WHEREAS, families, caregivers, charities, and research groups across the United |
| 16 | States observe September as Childhood Cancer Awareness Month to spotlight pediatric |
| 17 | cancer and survivor programs and raise awareness and necessary funds for research and |
| 18 | family support; and |
| 19 | WHEREAS, in this spirit, this august body recognizes September as National |
| 20 | Childhood Cancer Awareness Month, and urges all Kentuckians to do everything they can |
| 21 | to bring awareness to this horrible disease and how it impacts the children and families of |
| 22 | this Commonwealth; |
| 23 | NOW, THEREFORE, |
| 24 | Be it resolved by the Senate of the General Assembly of the Commonwealth of |
| 25 | Kentucky: |
| 26 | → Section 1. The Senate hereby recognizes September as National Childhood |

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Cancer Awareness Month.

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Section 2. When the Senate adjourns this day, it does so in honor of those

1 → Section 2.

- 2 children in Kentucky suffering from cancer and sends its most heartfelt prayers to their
- 3 families.
- 4 → Section 3. The Clerk of the Senate is directed to transmit a copy of this
- 5 Resolution to Senator Jason Howell.