

# FREE CONFERENCE COMMITTEE REPORT

The Free Conference Committee on **HB 44** has met as provided in the Rules of the House and Senate and hereby reports the following to be adopted:

\_\_\_\_\_ GA   X   SCS \_\_\_\_\_ HCS

For the above-referenced bill, with these amendments (if applicable):

Committee (list by chamber and number): \_\_\_\_\_;

Floor (list by chamber and number): \_\_\_\_\_; and

The following Free Conference Committee action:

Beginning on page 3, after line 11, insert the following:

"➔Section 2. KRS 161.990 is amended to read as follows:

- (1) Any person who violates subsections (1) to (4)~~[any provisions]~~ of KRS 161.164 shall be guilty of a Class A misdemeanor. Any school board candidate or school board member who willfully violates subsections (1) to (4)~~[any provision]~~ of KRS 161.164 shall also be disqualified from holding the office of school board member.
- (2) Any teacher or employee of a district who willfully violates subsections (1) to (4)~~[any provision]~~ of KRS 161.164 shall be ineligible for employment in the common schools for a period of five (5) years.
- (3) Any person who violates any of the provisions of KRS 161.190 shall be guilty of a Class A misdemeanor.
- (4) Any teacher who violates any of the provisions of subsection (2) of KRS 161.210 shall be subject to a fine of fifty dollars (\$50) and upon conviction his certificate shall be revoked.
- (5) A violation of any of the provisions of KRS 161.661 or 161.690 is a misdemeanor and upon conviction shall be punished by a fine of not more than five thousand dollars (\$5,000)."; and

- 1 On page 1, line 1, amend the title to read, "AN ACT relating to local school districts."
- 2

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45

**Senate Members**

**House Members**

---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---

The above-named members, in separate votes by house, all concur in the provisions of this report.

DATE  
\_\_\_\_\_

For Clerk's Use:  
Adopted: \_\_\_\_\_  
Repassage Vote: \_\_\_\_\_