UNOFFICIAL COPY 22 RS BR 994

| 1 | | AN ACT relating to the Prosecutors Advisory Council. |
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| 2 | Be i | enacted by the General Assembly of the Commonwealth of Kentucky: |
| 3 | | → Section 1. KRS 15.705 is amended to read as follows: |
| 4 | (1) | For the purpose of administration of the unified prosecutorial system, there is |
| 5 | | hereby created the Prosecutors Advisory Council, hereafter referred to as the |
| 6 | | council. |
| 7 | (2) | The council shall consist of <u>thirteen (13)</u> [nine (9)] members who shall be residents |
| 8 | | of Kentucky and shall include: |
| 9 | | (a) The Attorney General or his or her designee; |
| 10 | | (b) Five (5) [three (3)] Commonwealth's attorneys:[,] |
| 11 | | $\underline{1}$. One (1) from $\underline{a \ county}$ [counties] containing a consolidated local |
| 12 | | government, a county[city] with a population of one hundred thirty |
| 13 | | thousand (130,000) [twenty thousand (20,000)] or more based on the |
| 14 | | most recent federal decennial census, or an urban-county government;[,] |
| 15 | | 2. One (1) from <u>a county</u> [counties containing a city] with a population |
| 16 | | equal to or greater than fifty thousand (50,000) [eight thousand (8,000)] |
| 17 | | but less than one hundred thirty thousand (130,000) [twenty thousand |
| 18 | | (20,000)] based on the most recent federal decennial census; [, and] |
| 19 | | 3. One (1) from a county with a population equal to or greater than |
| 20 | | twenty five thousand (25,000) but less than fifty thousand (50,000) |
| 21 | | based on the most recent federal decennial census; [the other counties,] |
| 22 | | 4. One (1) from a county with a population equal to or greater than |
| 23 | | twelve thousand (12,000) but less than twenty five thousand (25,000) |
| 24 | | based on the most recent federal decennial census; and |
| 25 | | 5. One (1) from a county with a population less than twelve thousand |
| 26 | | (12,000) based on the most recent federal decennial census; |
| 27 | | Each of whom shall be elected by the membership of appointed by the |

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| 1 | | Governor from a list of three (3) names for each Commonwealth's attorney |
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| 2 | | position submitted by] the Commonwealth's Attorneys Association;[and] |
| 3 | <u>(c)</u> | Five (5)[three (3)] county attorneys:[,] |
| 4 | | $\underline{1.}$ One (1) from $\underline{a \ county}$ [counties] containing a consolidated local |
| 5 | | government, a county[city] with a population equal to or greater than |
| 6 | | one hundred thirty thousand (130,000)[twenty thousand (20,000)] |
| 7 | | based on the most recent federal decennial census, or an urban-county |
| 8 | | government <u>;[,]</u> |
| 9 | | 2. One (1) from <u>a county</u> [counties containing a city] with a population |
| 10 | | equal to or greater than fifty thousand (50,000)[eight thousand (8,000)] |
| 11 | | but less than one hundred thirty thousand (130,000) [twenty thousand |
| 12 | | (20,000)] based on the most recent federal decennial census[, and] |
| 13 | | 3. One (1) from <u>a county with a population equal to or greater than</u> |
| 14 | | twenty five thousand (25,000) but less than fifty thousand (50,000) |
| 15 | | based on the most recent federal decennial census; [the other counties,] |
| 16 | | 4. One (1) from a county with a population equal to or greater than |
| 17 | | twelve thousand (12,000) but less than twenty five thousand (25,000) |
| 18 | | based on the most recent federal decennial census; and |
| 19 | | 5. One (1) from a county with a population less than twelve thousand |
| 20 | | (12,000) based on the most recent federal decennial census; |
| 21 | | Each of whom shall be elected by the membership of appointed by the |
| 22 | | Governor from a list of three (3) names for each county attorney position |
| 23 | | submitted by] the County Attorneys Association; and |
| 24 | <u>(d)</u> | Two (2) nonattorney citizen members: |
| 25 | | 1. One (1) appointed by the Attorney General from a list of three (3) |
| 26 | | names submitted by the Commonwealth's Attorneys Association; and |
| 27 | | 2. One (1) appointed by the Attorney General from a list of three (3) |

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| 1 | | names submitted by the County Attorneys Association. |
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| 2 | | The Attorney General shall serve during his term of office and the other members |
| 3 | | shall serve for a term of two (2) years[at the pleasure of the Governor]. A |
| 4 | | Commonwealth's attorney or a county attorney shall not serve more than one (1) |
| 5 | | consecutive term. |
| 6 | (3) | The Attorney General shall be the <u>chair</u> [chairman] of the council. <u>Seven (7)</u> [Five |
| 7 | | (5)] members shall constitute a quorum for the conduct of business. The council |
| 8 | | shall promulgate annually a schedule of meetings. Special meetings may be called |
| 9 | | by the <u>chair</u> [chairman] or <u>seven (7)</u> [five (5)] members of the council. A minimum |
| 10 | | of ten (10) days' notice must be given prior to the call of a special meeting. Such a |
| 11 | | notice may be waived by a majority of the council. |
| 12 | (4) | The council shall be responsible for, but not limited to, the preparation of the |
| 13 | | budget of the unified prosecutorial system of the Commonwealth of Kentucky and |
| 14 | | the continuing legal education and program development of the unified |
| 15 | | prosecutorial system of Kentucky. |
| 16 | (5) | Each nonattorney citizen member of the council shall receive twenty-five dollars |
| 17 | | (\$25) per day for attending each meeting. All council members shall be reimbursed |
| 18 | | for actual expenses incurred in the performance of their duties. |