

1 A RESOLUTION confirming the appointment of Ralph Joe Palmer II to the Board
2 of Directors of the Employers' Mutual Insurance Authority.

3 WHEREAS, on February 22, 2022, in accordance with KRS 342.807 and by virtue
4 of Executive Order 2022-103, Governor Andy Beshear appointed Ralph Joe Palmer II to
5 the Board of Directors of the Employers' Mutual Insurance Authority to replace Lisa
6 Clark for a term expiring December 31, 2025; and

7 WHEREAS, the appointment is subject to Senate confirmation; and

8 WHEREAS, Ralph Joe Palmer II has been determined to meet the requirements of
9 KRS 342.807, representing members at large;

10 NOW, THEREFORE,

11 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*
12 *Kentucky:*

13 ➔Section 1. The Senate hereby confirms the appointment of Ralph Joe Palmer II
14 to the Board of Directors of the Employers' Mutual Insurance Authority.

15 ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
16 notification of its adoption to Ralph Joe Palmer, II 1391 McClure Road, Winchester,
17 Kentucky 40391 and to Governor Andy Beshear, Room 100, State Capitol, Frankfort,
18 Kentucky 40601.