UNOFFICIAL COPY 22 RS BR 1538

1 A RESOLUTION recognizing February 8, 2022, as Career and Technical Education 2 Student Leadership Day and February 2022 as Career and Technical Education Month in 3 Kentucky. 4 WHEREAS, the Kentucky Association for Career and Technical Education 5 commemorates Career and Technical Education Month with CTE Student Leadership 6 Day on February 8, 2022; and 7 WHEREAS, the Association for Career and Technical Education established the theme "Celebrate Today, Own Tomorrow!" for Career and Technical Education Month, 8 9 February 2022; and 10 WHEREAS, approximately 400 representatives of Kentucky's Career and Technical 11 Education programs and their advisers are participating in CTE Student Leadership Day, 12 which consists of a formal citizenship educational program and the opportunity to tour 13 the Capitol and meet with their Representatives and Senators; and 14 WHEREAS, Career and Technical Education Student Organizations provide secondary and postsecondary students the opportunity to develop leadership skills and 15 16 further explore possible career options, both of which enhance their ability to achieve 17 success in life and become future leaders in the Commonwealth of Kentucky; and 18 WHEREAS, Kentucky Technology Student Association President Hewett 19 Lessenberry, from Barren County, and Kentucky FFA State Sentinel Tristann Burks, from 20 Barren County, represent all Career and Technical Student Organization members and

NOW, THEREFORE,

CTE students before this body today;

- 23 Be it resolved by the Senate of the General Assembly of the Commonwealth of
- 24 Kentucky:

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- Section 1. The members of the Senate proudly recognize February 8, 2022, as
- 26 Career and Technical Education Student Leadership Day and February 2022 as Career
- and Technical Education Month.

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→ Section 2. The members of the Senate recognize Hewett Lessenberry and

- 2 Tristann Burks on behalf of all CTE student organization members and CTE students and
- 3 advisers across the Commonwealth who participate in these organizations for their
- 4 exemplary leadership.
- 5 → Section 3. The Clerk of the Senate is directed to transmit a copy of this
- 6 Resolution to Senator David P. Givens.

Jacketed