

1 A RESOLUTION honoring Edallen York Burtner upon the occasion of his
2 retirement as Mayor of the City of Winchester.

3 WHEREAS, Edallen York Burtner began his public service career with the United
4 States Marine Corps in 1969 and actively served during the Vietnam War until 1971,
5 receiving an honorable discharge as Platoon Sergeant in 1975; and

6 WHEREAS, upon leaving active duty within the United States Marine Corps,
7 Edallen York Burtner received his Bachelor of Arts in Political Science and a Master of
8 Public Administration from the University of Tennessee in Knoxville, Tennessee; and

9 WHEREAS, Edallen York Burtner began working for local governments in 1976 in
10 various capacities until becoming City Manager for the City of Winchester in 1981; and

11 WHEREAS, in 2006, Edallen York Burtner was first elected Mayor of the City of
12 Winchester and will serve until his retirement in December 2022; and

13 WHEREAS, Mayor Burtner has received numerous accolades for his dedication to
14 public service. Mayor Burtner was selected as the 1995 Citizen of the Year and the 2007
15 Ambassador of the Year by the Winchester-Clark County Chamber of Commerce. Mayor
16 Burtner was the recipient of the United Way of Kentucky's 2003 Outstanding Kentucky
17 Volunteer Award and the United Way of the Bluegrass's 2005 President's Volunteer
18 Service Award – Silver Level. The Kentucky League of Cities selected Mayor Burtner as
19 the 2012 City Advocate of the Year; and

20 WHEREAS, Mayor Burtner has been an active participant in numerous civic,
21 community, and professional organizations along with serving at the Winchester First
22 United Methodist Church. Mayor Burtner has held memberships with the Winchester
23 Rotary Club; Clark County United Way; Bluegrass Heritage Museum; Harold G.
24 Epperson, MOH, Detachment #1113, Marine Corps League; Clark County Veterans
25 Council; Kentucky League of Cities; Kentucky City/County Management Association;
26 International City Manager's Association; and the Bluegrass Area Development District;
27 and

1 WHEREAS, Mayor Burtner has provided exemplary service to the citizens of
2 Winchester and as a result of his influence, the city shall continue to be known as the
3 "Best City in America" and the "Center of the Universe";

4 NOW, THEREFORE,

5 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*
6 *Kentucky:*

7 ➔Section 1. The members of the Senate recognize the importance and dedication
8 it takes to be a public servant and commends Edallen York Burtner for his 41 years
9 serving the citizens of Winchester.

10 ➔Section 2. The Clerk of the Senate is directed to transmit a copy of this
11 Resolution to Senator Ralph Alvarado for delivery to Mayor Burtner.