

1 A RESOLUTION recognizing February 2023 as Career and Technical Education
2 Month in Kentucky and February 21 and 22, 2023, as CTE Student Leadership Days.

3 WHEREAS, the Kentucky Association for Career and Technical Education
4 established the theme "Celebrate Today, Own Tomorrow!" for Career and Technical
5 Education Month, February 2023; and

6 WHEREAS, the Kentucky Association for Career and Technical Education
7 commemorates Career and Technical Education Month with CTE Student Leadership
8 Days on February 21 and 22, 2023; and

9 WHEREAS, approximately 400 representatives of Kentucky's career and technical
10 education programs and their advisers are participating in CTE Student Leadership Days,
11 which consist of a formal citizenship educational program and the opportunity to tour the
12 Capitol and meet with their Representatives and Senators; and

13 WHEREAS, career and technical education student organizations provide
14 secondary and postsecondary students with the opportunity to develop leadership skills
15 and further explore possible career options, both of which enhance their ability to achieve
16 success in life and become future leaders in the Commonwealth of Kentucky; and

17 WHEREAS, Spencer County High School student and Family, Career and
18 Community Leaders of America officer Madison Upchurch represents all career and
19 technical education student organization members and career and technical education
20 students before this body today;

21 NOW, THEREFORE,

22 ***Be it resolved by the House of Representatives of the General Assembly of the***
23 ***Commonwealth of Kentucky:***

24 ➔Section 1. The House of Representatives of the Commonwealth of Kentucky
25 proudly recognizes February 21 and 22, 2023, as CTE Student Leadership Days and
26 February 2023 as Career and Technical Education Month.

27 ➔Section 2. The House of Representatives of the Commonwealth of Kentucky

1 recognizes Spencer County High School student Madison Upchurch on behalf of all
2 career and technical education student organization members and career and technical
3 education students and advisers across the Commonwealth who participate in these
4 organizations for their exemplary leadership.

5 ➔Section 3. The Clerk of the House of Representatives is directed to transmit a
6 copy of this Resolution to Representative James Tipton.