

1           A RESOLUTION confirming the appointment of Michael E. Plummer to the Board  
2 of Directors of the Kentucky Employers' Mutual Insurance Authority.

3           WHEREAS, on May 10, 2022, in accordance with KRS 342.807 and by virtue of  
4 Executive Order 2022-249, Governor Andy Beshear appointed Michael E. Plummer to  
5 the Board of Directors of the Kentucky Employers' Mutual Insurance Authority for a term  
6 expiring December 31, 2025; and

7           WHEREAS, the appointment is subject to Senate confirmation; and

8           WHEREAS, Michael E. Plummer has been determined to meet the requirements of  
9 KRS 342.807;

10          NOW, THEREFORE,

11 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*  
12 *Kentucky:*

13           ➔Section 1. The Senate hereby confirms the appointment of Michael E. Plummer  
14 to the Board of Directors of the Kentucky Employers' Mutual Insurance Authority.

15           ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and  
16 notification of its adoption to Michael E. Plummer of Fort Mitchell, Kenton County,  
17 Kentucky and to Governor Andy Beshear, Room 100, State Capitol, Frankfort, Kentucky  
18 40601.