#### **HOUSE OF REPRESENTATIVES**

# WENTYCKY CENERAL ASSENBLY AMENDMENT FORM MY CONTROLL AND MENTY FORM MY CONTROLL AND MY CONTROLL AN

Amend printed copy of HB 3

Starting on page 1, line 14, to page 3, line 1, delete Section 2 in its entirety and insert the following in lieu thereof:

- "→SECTION 2. A NEW SECTION OF KRS CHAPTER 15 IS CREATED TO READ AS FOLLOWS:
- (1) The Office of the Attorney General may establish a working group to address all aspects of human trafficking, including commercial sexual activity and forced labor or services.
- (2) If established, the working group shall be chaired by the Attorney General or his or her designee and may be composed of representatives from the following organizations:
  - (a) A Commonwealth's attorney or his or her designee appointed by the Attorney

    General;
  - (b) A county attorney or his or her designee appointed by the Attorney General;
  - (c) A United States Attorney or his or her designee from either federal district in Kentucky appointed by the Attorney General;
  - (d) The commissioner of the Department for Community Based Services or his or her designee;
  - (e) The commissioner of the Department of Juvenile Justice or his or her designee;
  - (f) The commissioner of the Department of Corrections or his or her designee;
  - (g) The commissioner of the Department of Criminal Justice Training or his or her

Amendment No. HFA 1	Rep. Rep. Keturah Herron
Committee Amendment	Signed: D
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Rejected:	Doc. ID: XXXX

### designee;

- (h) The commissioner of the Department of Kentucky State Police or his or her designee;
- (i) A representative from the Kentucky Association of Chiefs of Police appointed by the Attorney General;
- (j) A representative from the Kentucky Sheriffs' Association appointed by the Attorney

  General;
- (k) A representative from a federal law enforcement agency that operates within the

  Commonwealth appointed by the Attorney General;
- (1) The executive director of the Administrative Office of the Courts or his or her designee;
- (m) Two (2) victim advocates, employed by a Commonwealth's attorney, county attorney, or law enforcement agency, appointed by the Attorney General;
- (n) The following nongovernmental service providers who regularly provide services or advocacy to human trafficking victims, all appointed by the Attorney General:
  - 1. A community-based victim advocate;
  - 2. A community service provider;
  - 3. A health care professional;
  - 4. A mental health care professional; and
  - 5. A juvenile runaway or homeless shelter provider;
- (o) The executive director of the Children's Advocacy Centers of Kentucky or his or her designee;
- (p) A victim of sex trafficking appointed by the Attorney General;
- (q) A victim of labor trafficking appointed by the Attorney General;
- (r) A representative from the Kentucky Coalition Against Domestic Violence appointed

#### by the Attorney General;

- (s) A representative from the Kentucky Association of Sexual Assault Programs

  appointed by the Attorney General; and
- (t) A college or university professor specializing in human trafficking appointed by the Attorney General.
- (3) Any working group created by the Attorney General shall meet at the call of the chair and make recommendations regarding:
  - (a) Identification of human trafficking victims;
  - (b) Delivery of comprehensive services;
  - (c) Identification, investigation, and successful prosecution of offenders;
  - (d) Training criminal justice system professionals on trauma-informed practices;
  - (e) Collection of data to assess barriers to assisting victims of human trafficking;
  - (f) Facilitating collaborative decision making, coordinated planning, and cooperative implementation among agencies and relevant partners;
  - (g) Supporting the fair, efficient, and effective operation of the criminal justice system
    to improve public safety and homeland security while respecting the privacy of
    citizens;
  - (h) Allowing agencies to share appropriate information securely and efficiently; and
  - (i) Identifying gaps in the ability of the Commonwealth to adequately respond to human trafficking."; and
  - On page 5, line 12, after "<u>Judiciary</u>", insert "<u>to the extent possible</u>"; and
  - On page 5, delete lines 13 to 16 in their entirety and insert the following in lieu thereof:
    - "a. Information related to state enforcement of human trafficking involving children in the Commonwealth, including the number of:
      - i. Arrests as compiled by the Kentucky State Police; and

## ii. Criminal charges and convictions, delineated by county or district, as compiled by the Administrative Office of the Courts;" and

On page 5, delete lines 17 to 20 in their entirety; and

On page 5, line 21, delete " $\underline{c}$ ." and insert in lieu thereof " $\underline{b}$ ."; and

On page 5, line 23, delete " $\underline{d}$ ." and insert in lieu thereof " $\underline{c}$ ."; and

On page 5, line 26, delete " $\underline{e}$ ." and insert in lieu thereof " $\underline{d}$ ."; and

On page 6, line 2, delete " $\underline{f}$ ." and insert in lieu thereof " $\underline{e}$ .".