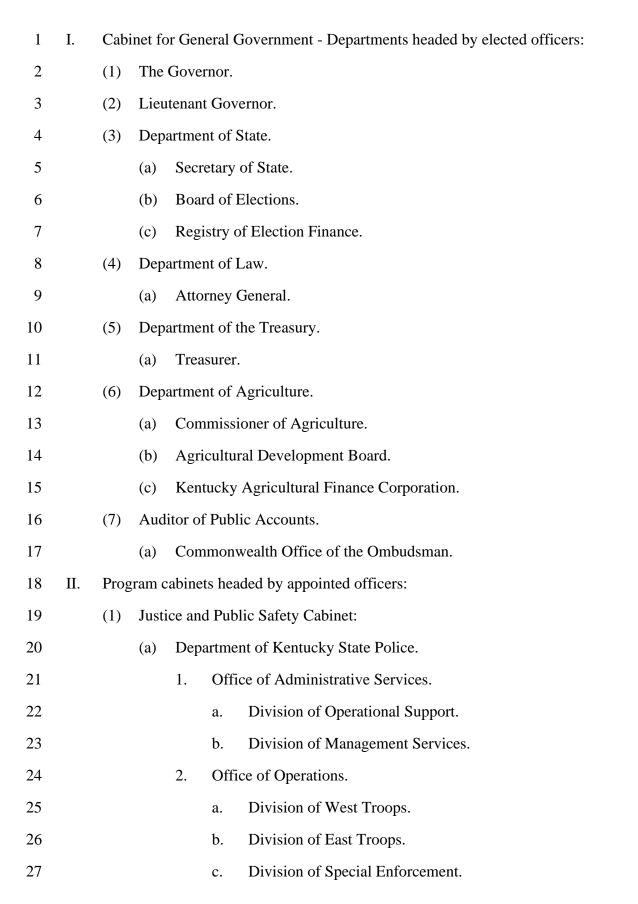
1 AN ACT relating to the Education and Labor Cabinet reorganization. 2 Be it enacted by the General Assembly of the Commonwealth of Kentucky: 3 → Section 1. KRS 151B.015 (Effective July 1, 2024) is amended to read as 4 follows: 5 The Education and Labor Cabinet is hereby created, which shall constitute a cabinet (1) 6 of the state government within the meaning of KRS Chapter 12. The cabinet shall 7 consist of a secretary and those administrative bodies and employees as provided by 8 law. 9 (2) Subject to KRS Chapter 12, the cabinet shall be composed of the major 10 organizational units listed below, units listed in KRS 12.020, and other 11 departments, divisions, and sections as are from time to time deemed necessary for 12 the proper and efficient operation of the cabinet: 13 Office of the Secretary, which shall include the Office of Legal Services, the (a) 14 Office of Administrative Services, the Office of Technology Services, the 15 Office of Policy and Audit, the Office of Legislative Services, the Office of 16 Communications, and the Office of Kentucky Center for Statistics, as follows: 1. 17 The Office of Legal Services shall: 18

- Be headed by an executive director appointed by the secretary with a.
- 19 the approval of the Governor in accordance with KRS 12.050 and
- 20 12.210; and
- 21 b. Include the Workplace Standards Legal Division, Workforce 22 Development Legal Division, and Workers' Claims Legal 23 Division, each of which shall be headed by a general counsel 24 appointed by the secretary with the approval of the Governor in 25 accordance with KRS 12.050 and 12.210; and
- 26 2. The following agencies and entities are attached to the Office of the 27 Secretary for administrative purposes only:

| 1  |     | a. Early Childhood Advisory Council;   |
|----|-----|--|
| 2  |     | b. Governor's School for Entrepreneurs Program;                                |
| 3  |     | c. Governor's Scholar Program;   |
| 4  |     | d. Board of the Kentucky Center for Statistics; and                            |
| 5  |     | e. Foundation for Adult Education;   |
| 6  | (b) | Department of Workers' Claims, which shall be headed by a commissioner         |
| 7  |     | appointed by the Governor and confirmed by the Senate in accordance with       |
| 8  |     | KRS 342.228. The department shall be divided for administrative purposes       |
| 9  |     | into the Office of Administrative Law Judges, the Division of Claims           |
| 10 |     | Processing, the Division of Security and Compliance, the Division of           |
| 11 |     | Workers' Compensation Funds, and the Division of Specialist and Medical        |
| 12 |     | Services. The Office of Administrative Law Judges shall be headed by a chief   |
| 13 |     | administrative law judge appointed in accordance with KRS 342.230. Each        |
| 14 |     | division in the department shall be headed by a director appointed by the      |
| 15 |     | secretary with the approval of the Governor in accordance with KRS 12.050.     |
| 16 |     | The Workers' Compensation Board shall be attached to the Department of         |
| 17 |     | Workers' Claims for administrative purposes only;                              |
| 18 | (c) | Department of Workplace Standards, which shall be headed by a                  |
| 19 |     | commissioner appointed by the Governor in accordance with KRS 12.040 and       |
| 20 |     | shall be divided for administrative purposes into the Division of Occupational |
| 21 |     | Safety and Health Compliance, the Division of Occupational Safety and          |
| 22 |     | Health Education and Training, and the Division of Wages and Hours. Each       |
| 23 |     | of these divisions shall be headed by a director appointed by the secretary    |
| 24 |     | with the approval of the Governor in accordance with KRS 12.050;               |
| 25 | (d) | Office of Unemployment Insurance, which shall be headed by an executive        |
| 26 |     | director appointed by the Governor in accordance with KRS 12.040;              |
| 27 | (e) | Kentucky Unemployment Insurance Commission;                                    |

| I  |     | (I)              | Department for Libraries and Archives;   |
|----|-----|------------------|--|
| 2  |     | (g)              | Office of Educational Programs;  |
| 3  |     | (h)              | Kentucky Workforce Innovation Board;   |
| 4  |     | (i) <del>[</del> | Disability Determination Services Program; and                                   |
| 5  |     | <del>(j)]</del>  | Department of Workforce Development, which shall be headed by a                  |
| 6  |     |                  | commissioner appointed by the Governor in accordance with KRS 12.040             |
| 7  |     |                  | who shall report to the secretary. Each office or division in the department     |
| 8  |     |                  | shall be headed by an executive director or director appointed by the secretary  |
| 9  |     |                  | with the approval of the Governor in accordance with KRS 12.050. The             |
| 10 |     |                  | department shall be composed of the following offices:                           |
| 11 |     |                  | 1. Career Development Office;  |
| 12 |     |                  | 2. Office of Vocational Rehabilitation;  |
| 13 |     |                  | a. The Division of Program Policy and Support is hereby created                  |
| 14 |     |                  | within the Office of Vocational Rehabilitation;                                  |
| 15 |     |                  | 3. Office of Employer and Apprenticeship Services;                               |
| 16 |     |                  | 4. Office of Adult Education;  |
| 17 |     |                  | 5. Kentucky Apprenticeship Council, which shall be attached to the               |
| 18 |     |                  | department for administrative purposes only;                                     |
| 19 |     |                  | 6. Division of Technical Assistance; [and]                                       |
| 20 |     |                  | 7. Office of the Kentucky Workforce Innovation Board: and                        |
| 21 |     | <u>(j)</u>       | Department for Disability Determination Services;                                |
| 22 |     |                  | 1. Division of Support Services;   |
| 23 |     |                  | 2. Division of Specialized Cases;  |
| 24 |     |                  | 3. Division of Case Processing; and  |
| 25 |     |                  | 4. Division of Operations.   |
| 26 | (3) | The              | following agencies are attached to the cabinet for administrative purposes only: |
| 27 |     | (a)              | Kentucky Occupational Safety and Health Review Commission;                       |

- 1 (b) State Labor Relations Board;
- 2 (c) Workers' Compensation Funding Commission;
- 3 (d) Kentucky Occupational Safety and Health Standards Board;
- 4 (e) Kentucky Environmental Education Council;
- 5 (f) Kentucky Geographic Education Board;
- 6 (g) Board of Directors for the Center for School Safety;
- 7 (h) Kentucky Commission on Proprietary Education;
- 8 (i) Employers' Mutual Insurance Authority;
- 9 (j) Workers' Compensation Nominating Committee;
- 10 (k) Kentucky Commission on the Deaf and Hard of Hearing;
- 11 (l) Kentucky Educational Television;
- 12 (m) Kentucky Work Ready Skills Advisory Committee; and
- 13 (n) Foundation for Adult Education.
- → Section 2. KRS 12.020 (Effective between July 1, 2024, and July 1, 2025) is
- amended to read as follows:
- 16 Departments, program cabinets and their departments, and the respective major
- administrative bodies that they include are enumerated in this section. It is not intended
- that this enumeration of administrative bodies be all-inclusive. Every authority, board,
- bureau, interstate compact, commission, committee, conference, council, office, or any
- 20 other form of organization shall be included in or attached to the department or program
- 21 cabinet in which they are included or to which they are attached by statute or statutorily
- 22 authorized executive order; except in the case of the Personnel Board and where the
- 23 attached department or administrative body is headed by a constitutionally elected
- officer, the attachment shall be solely for the purpose of dissemination of information and
- 25 coordination of activities and shall not include any authority over the functions,
- 26 personnel, funds, equipment, facilities, or records of the department or administrative
- 27 body.



| 1  |     |      |       | d.       | Division of Commercial Vehicle Enforcement.     |
|----|-----|------|-------|----------|---|
| 2  |     |      | 3.    | Office   | e of Technical Services.                        |
| 3  |     |      |       | a.       | Division of Forensic Sciences.                  |
| 4  |     |      |       | b.       | Division of Electronic Services.                |
| 5  |     |      |       | c.       | Division of Records Management.                 |
| 6  |     | (b)  | Depa  | artmen   | t of Criminal Justice Training.                 |
| 7  |     | (c)  | Depa  | artmen   | t of Corrections.                               |
| 8  |     | (d)  | Depa  | artmen   | t of Juvenile Justice.                          |
| 9  |     | (e)  | Offic | ce of th | ne Secretary.                                   |
| 10 |     | (f)  | Offic | ce of D  | Orug Control Policy.                            |
| 11 |     | (g)  | Offic | ce of L  | egal Services.                                  |
| 12 |     | (h)  | Offic | ce of th | ne Kentucky State Medical Examiner.             |
| 13 |     | (i)  | Paro  | le Boa   | rd.   |
| 14 |     | (j)  | Kent  | tucky S  | State Corrections Commission.                   |
| 15 |     | (k)  | Offic | ce of L  | egislative and Intergovernmental Services.      |
| 16 |     | (1)  | Offic | ce of H  | Iuman Resource Management.                      |
| 17 |     |      | 1.    | Divis    | ion of Human Resource Administration.           |
| 18 |     |      | 2.    | Divis    | ion of Employee Management.                     |
| 19 |     | (m)  | Depa  | artmen   | t of Public Advocacy.                           |
| 20 |     | (n)  | Offic | ce of C  | Communications.                                 |
| 21 |     |      | 1.    | Infor    | mation Technology Services Division.            |
| 22 |     | (o)  | Offic | ce of F  | inancial Management Services.                   |
| 23 |     |      | 1.    | Divis    | ion of Financial Management.                    |
| 24 |     | (p)  | Gran  | nts Mar  | nagement Division.                              |
| 25 | (2) | Ener | gy an | d Envi   | ronment Cabinet:                                |
| 26 |     | (a)  | Offic | ce of th | ne Secretary.                                   |
| 27 |     |      | 1.    | Office   | e of Legislative and Intergovernmental Affairs. |

| 1  |     | 2.   | Office of Legal Services.                     |
|----|-----|------|---|
| 2  |     |      | a. Legal Division I.                          |
| 3  |     |      | b. Legal Division II.                         |
| 4  |     | 3.   | Office of Administrative Hearings.            |
| 5  |     | 4.   | Office of Communication.                      |
| 6  |     | 5.   | Mine Safety Review Commission.                |
| 7  |     | 6.   | Office of Kentucky Nature Preserves.          |
| 8  |     | 7.   | Kentucky Public Service Commission.           |
| 9  | (b) | Dep  | artment for Environmental Protection.         |
| 10 |     | 1.   | Office of the Commissioner.                   |
| 11 |     | 2.   | Division for Air Quality.                     |
| 12 |     | 3.   | Division of Water.                            |
| 13 |     | 4.   | Division of Environmental Program Support.    |
| 14 |     | 5.   | Division of Waste Management.                 |
| 15 |     | 6.   | Division of Enforcement.                      |
| 16 |     | 7.   | Division of Compliance Assistance.            |
| 17 | (c) | Dep  | artment for Natural Resources.                |
| 18 |     | 1.   | Office of the Commissioner.                   |
| 19 |     | 2.   | Division of Mine Permits.                     |
| 20 |     | 3.   | Division of Mine Reclamation and Enforcement. |
| 21 |     | 4.   | Division of Abandoned Mine Lands.             |
| 22 |     | 5.   | Division of Oil and Gas.                      |
| 23 |     | 6.   | Division of Mine Safety.                      |
| 24 |     | 7.   | Division of Forestry.                         |
| 25 |     | 8.   | Division of Conservation.                     |
| 26 |     | 9.   | Office of the Reclamation Guaranty Fund.      |
| 27 | (d) | Offi | ce of Energy Policy.                          |

| 1  |     |      | 1.      | Div     | ision of Energy Assistance.                         |
|----|-----|------|---------|---------|---|
| 2  |     | (e)  | Offi    | ce of   | Administrative Services.                            |
| 3  |     |      | 1.      | Div     | ision of Human Resources Management.                |
| 4  |     |      | 2.      | Div     | ision of Financial Management.                      |
| 5  |     |      | 3.      | Div     | ision of Information Services.                      |
| 6  | (3) | Publ | lic Pro | otectio | on Cabinet.   |
| 7  |     | (a)  | Offi    | ce of   | the Secretary.                                      |
| 8  |     |      | 1.      | Off     | ice of Communications and Public Outreach.          |
| 9  |     |      | 2.      | Off     | ice of Legal Services.                              |
| 10 |     |      |         | a.      | Insurance Legal Division.                           |
| 11 |     |      |         | b.      | Charitable Gaming Legal Division.                   |
| 12 |     |      |         | c.      | Alcoholic Beverage Control Legal Division.          |
| 13 |     |      |         | d.      | Housing, Buildings and Construction Legal Division. |
| 14 |     |      |         | e.      | Financial Institutions Legal Division.              |
| 15 |     |      |         | f.      | Professional Licensing Legal Division.              |
| 16 |     |      | 3.      | Off     | ice of Administrative Hearings.                     |
| 17 |     |      | 4.      | Off     | ice of Administrative Services.                     |
| 18 |     |      |         | a.      | Division of Human Resources.                        |
| 19 |     |      |         | b.      | Division of Fiscal Responsibility.                  |
| 20 |     | (b)  | Offi    | ce of   | Claims and Appeals.                                 |
| 21 |     |      | 1.      | Boa     | ard of Tax Appeals.                                 |
| 22 |     |      | 2.      | Boa     | ard of Claims.                                      |
| 23 |     |      | 3.      | Criı    | me Victims Compensation Board.                      |
| 24 |     | (c)  | Ken     | tucky   | Boxing and Wrestling Commission.                    |
| 25 |     | (d)  | Ken     | tucky   | Horse Racing Commission.                            |
| 26 |     |      | 1.      | Off     | ice of Executive Director.                          |
| 27 |     |      |         | a.      | Division of Pari-mutuel Wagering and Compliance.    |

| 1  |     |      | b. Division of Stewards.                                |
|----|-----|------|---|
| 2  |     |      | c. Division of Licensing.                               |
| 3  |     |      | d. Division of Enforcement.                             |
| 4  |     |      | e. Division of Incentives and Development.              |
| 5  |     |      | f. Division of Veterinary Services.                     |
| 6  | (e) | Depa | artment of Alcoholic Beverage Control.                  |
| 7  |     | 1.   | Division of Distilled Spirits.                          |
| 8  |     | 2.   | Division of Malt Beverages.                             |
| 9  |     | 3.   | Division of Enforcement.                                |
| 10 | (f) | Depa | artment of Charitable Gaming.                           |
| 11 |     | 1.   | Division of Licensing and Compliance.                   |
| 12 |     | 2.   | Division of Enforcement.                                |
| 13 | (g) | Depa | artment of Financial Institutions.                      |
| 14 |     | 1.   | Division of Depository Institutions.                    |
| 15 |     | 2.   | Division of Non-Depository Institutions.                |
| 16 |     | 3.   | Division of Securities.                                 |
| 17 | (h) | Depa | artment of Housing, Buildings and Construction.         |
| 18 |     | 1.   | Division of Fire Prevention.                            |
| 19 |     | 2.   | Division of Plumbing.                                   |
| 20 |     | 3.   | Division of Heating, Ventilation, and Air Conditioning. |
| 21 |     | 4.   | Division of Building Code Enforcement.                  |
| 22 | (i) | Depa | artment of Insurance.                                   |
| 23 |     | 1.   | Division of Health and Life Insurance and Managed Care. |
| 24 |     | 2.   | Division of Property and Casualty Insurance.            |
| 25 |     | 3.   | Division of Administrative Services.                    |
| 26 |     | 4.   | Division of Financial Standards and Examination.        |
| 27 |     | 5.   | Division of Licensing.                                  |

| 1  |     |      | 6.    | Division of Insurance Fraud Investigation.              |
|----|-----|------|-------|---|
| 2  |     |      | 7.    | Division of Consumer Protection.                        |
| 3  |     | (j)  | Dep   | partment of Professional Licensing.                     |
| 4  |     |      | 1.    | Real Estate Authority.                                  |
| 5  | (4) | Trar | sport | ation Cabinet:  |
| 6  |     | (a)  | Dep   | partment of Highways.                                   |
| 7  |     |      | 1.    | Office of Project Development.                          |
| 8  |     |      | 2.    | Office of Project Delivery and Preservation.            |
| 9  |     |      | 3.    | Office of Highway Safety.                               |
| 10 |     |      | 4.    | Highway District Offices One through Twelve.            |
| 11 |     | (b)  | Dep   | partment of Vehicle Regulation.                         |
| 12 |     | (c)  | Dep   | partment of Aviation.                                   |
| 13 |     | (d)  | Dep   | partment of Rural and Municipal Aid.                    |
| 14 |     |      | 1.    | Office of Local Programs.                               |
| 15 |     |      | 2.    | Office of Rural and Secondary Roads.                    |
| 16 |     | (e)  | Offi  | ce of the Secretary.                                    |
| 17 |     |      | 1.    | Office of Public Affairs.                               |
| 18 |     |      | 2.    | Office for Civil Rights and Small Business Development. |
| 19 |     |      | 3.    | Office of Budget and Fiscal Management.                 |
| 20 |     |      | 4.    | Office of Inspector General.                            |
| 21 |     |      | 5.    | Secretary's Office of Safety.                           |
| 22 |     | (f)  | Offi  | ce of Support Services.                                 |
| 23 |     | (g)  | Offi  | ce of Transportation Delivery.                          |
| 24 |     | (h)  | Offi  | ce of Audits.   |
| 25 |     | (i)  | Offi  | ce of Human Resource Management.                        |
| 26 |     | (j)  | Offi  | ce of Information Technology.                           |
| 27 |     | (k)  | Offi  | ce of Legal Services.                                   |

| 1  | (5) | Cab | inet fo | or Eco | onomic Development:                                   |
|----|-----|-----|---------|--------|---|
| 2  |     | (a) | Offi    | ce of  | the Secretary.  |
| 3  |     |     | 1.      | Offi   | ce of Legal Services.                                 |
| 4  |     |     | 2.      | Dep    | artment for Business and Community Development.       |
| 5  |     |     |         | a.     | Development and Retention Division – West Kentucky.   |
| 6  |     |     |         | b.     | Development, Retention, and Administrative Division - |
| 7  |     |     |         |        | Central and East Kentucky.                            |
| 8  |     |     |         | c.     | Community and Workforce Development Division.         |
| 9  |     |     | 3.      | Dep    | artment for Financial Services.                       |
| 10 |     |     |         | a.     | Kentucky Economic Development Finance Authority.      |
| 11 |     |     |         | b.     | Finance and Personnel Division.                       |
| 12 |     |     |         | c.     | IT and Resource Management Division.                  |
| 13 |     |     |         | d.     | Compliance Division.                                  |
| 14 |     |     |         | e.     | Program Administration Division.                      |
| 15 |     |     |         | f.     | Bluegrass State Skills Corporation.                   |
| 16 |     |     | 4.      | Offi   | ce of Strategy and Public Affairs.                    |
| 17 |     |     |         | a.     | Marketing and Communications Division.                |
| 18 |     |     |         | b.     | Research and Strategy Division.                       |
| 19 |     |     | 5.      | Offi   | ce of Entrepreneurship and Innovation.                |
| 20 |     |     |         | a.     | Commission on Small Business Innovation and Advocacy. |
| 21 | (6) | Cab | inet fo | or Hea | alth and Family Services:                             |
| 22 |     | (a) | Offi    | ce of  | the Secretary.  |
| 23 |     |     | 1.      | Offi   | ce of Public Affairs.                                 |
| 24 |     |     | 2.      | Offi   | ce of Legal Services.                                 |
| 25 |     |     | 3.      | Offi   | ce of Inspector General.                              |
| 26 |     |     | 4.      | Offi   | ce of Human Resource Management.                      |
| 27 |     |     | 5.      | Offi   | ce of Finance and Budget.                             |

1 6. Office of Legislative and Regulatory Affairs. 7. 2 Office of Administrative Services. 8. 3 Office of Application Technology Services. 9. Office of Data Analytics. 4 Department for Public Health. 5 (b) (c) 6 Department for Medicaid Services. 7 Department for Behavioral Health, Developmental and Intellectual (d) 8 Disabilities. 9 Department for Aging and Independent Living. (e) 10 (f) Department for Community Based Services. 11 (g) Department for Income Support. 12 Department for Family Resource Centers and Volunteer Services. (h) 13 (7) Finance and Administration Cabinet: 14 (a) Office of the Secretary. 15 (b) Office of the Inspector General. 16 (c) Office of Legislative and Intergovernmental Affairs. 17 Office of General Counsel. (d) Office of the Controller. 18 (e) 19 (f) Office of Administrative Services. 20 Office of Policy and Audit. (g) 21 (h) Department for Facilities and Support Services. 22 (i) Department of Revenue. 23 Commonwealth Office of Technology. (j) 24 (k) State Property and Buildings Commission. 25 (1)Office of Equal Employment Opportunity and Contract Compliance. 26 (m) Kentucky Employees Retirement Systems. 27 Commonwealth Credit Union. (n)

| 1  |     | (o) | State  | e Investment Commission.                             |  |
|----|-----|-----|--|--|--|
| 2  |     | (p) | Ken  | tucky Housing Corporation.                           |  |
| 3  |     | (q) | Kentucky Local Correctional Facilities Construction Authority. |  |  |
| 4  |     | (r) | Kentucky Turnpike Authority.                                   |  |  |
| 5  |     | (s) | Hist   | oric Properties Advisory Commission.                 |  |
| 6  |     | (t) | Ken  | tucky Higher Education Assistance Authority.         |  |
| 7  |     | (u) | Kentucky River Authority.                                      |  |  |
| 8  |     | (v) | Ken  | tucky Teachers' Retirement System Board of Trustees. |  |
| 9  |     | (w) | Exec   | cutive Branch Ethics Commission.                     |  |
| 10 |     | (x) | Offi   | ce of Fleet Management.                              |  |
| 11 | (8) | Tou | rism,  | Arts and Heritage Cabinet:                           |  |
| 12 |     | (a) | Ken  | tucky Department of Tourism.                         |  |
| 13 |     |     | 1.   | Division of Tourism Services.                        |  |
| 14 |     |     | 2.   | Division of Marketing and Administration.            |  |
| 15 |     |     | 3.   | Division of Communications and Promotions.           |  |
| 16 |     | (b) | Ken  | tucky Department of Parks.                           |  |
| 17 |     |     | 1.   | Division of Information Technology.                  |  |
| 18 |     |     | 2.   | Division of Human Resources.                         |  |
| 19 |     |     | 3.   | Division of Financial Operations.                    |  |
| 20 |     |     | 4.   | Division of Purchasing.                              |  |
| 21 |     |     | 5.   | Division of Facilities.                              |  |
| 22 |     |     | 6.   | Division of Park Operations.                         |  |
| 23 |     |     | 7.   | Division of Sales, Marketing, and Customer Service.  |  |
| 24 |     |     | 8.   | Division of Engagement.                              |  |
| 25 |     |     | 9.   | Division of Food Services.                           |  |
| 26 |     |     | 10.  | Division of Rangers.                                 |  |
| 27 |     | (c) | Dep  | artment of Fish and Wildlife Resources.              |  |

| 1  |     | 1.   | Division of Law Enforcement.                                  |
|----|-----|------|---|
| 2  |     | 2.   | Division of Administrative Services.                          |
| 3  |     | 3.   | Division of Engineering, Infrastructure, and Technology.      |
| 4  |     | 4.   | Division of Fisheries.  |
| 5  |     | 5.   | Division of Information and Education.                        |
| 6  |     | 6.   | Division of Wildlife.   |
| 7  |     | 7.   | Division of Marketing.  |
| 8  | (d) | Ken  | tucky Horse Park.   |
| 9  |     | 1.   | Division of Support Services.                                 |
| 10 |     | 2.   | Division of Buildings and Grounds.                            |
| 11 |     | 3.   | Division of Operational Services.                             |
| 12 | (e) | Ken  | tucky State Fair Board.                                       |
| 13 |     | 1.   | Office of Administrative and Information Technology Services. |
| 14 |     | 2.   | Office of Human Resources and Access Control.                 |
| 15 |     | 3.   | Division of Expositions.                                      |
| 16 |     | 4.   | Division of Kentucky Exposition Center Operations.            |
| 17 |     | 5.   | Division of Kentucky International Convention Center.         |
| 18 |     | 6.   | Division of Public Relations and Media.                       |
| 19 |     | 7.   | Division of Venue Services.                                   |
| 20 |     | 8.   | Division of Personnel Management and Staff Development.       |
| 21 |     | 9.   | Division of Sales.  |
| 22 |     | 10.  | Division of Security and Traffic Control.                     |
| 23 |     | 11.  | Division of Information Technology.                           |
| 24 |     | 12.  | Division of the Louisville Arena.                             |
| 25 |     | 13.  | Division of Fiscal and Contract Management.                   |
| 26 |     | 14.  | Division of Access Control.                                   |
| 27 | (f) | Offi | ce of the Secretary.  |

| 1  |     |       | 1. Office of Finance.                                      |  |  |
|----|-----|-------|--|--|--|
| 2  |     |       | 2. Office of Government Relations and Administration.      |  |  |
| 3  |     | (g)   | Office of Legal Affairs.                                   |  |  |
| 4  |     | (h)   | Office of Human Resources.                                 |  |  |
| 5  |     | (i)   | Office of Public Affairs and Constituent Services.         |  |  |
| 6  |     | (j)   | Office of Arts and Cultural Heritage.                      |  |  |
| 7  |     | (k)   | Kentucky African-American Heritage Commission.             |  |  |
| 8  |     | (1)   | Kentucky Foundation for the Arts.                          |  |  |
| 9  |     | (m)   | Kentucky Humanities Council.                               |  |  |
| 10 |     | (n)   | Kentucky Heritage Council.                                 |  |  |
| 11 |     | (o)   | Kentucky Arts Council.                                     |  |  |
| 12 |     | (p)   | Kentucky Historical Society.                               |  |  |
| 13 |     |       | 1. Division of Museums.                                    |  |  |
| 14 |     |       | 2. Division of Oral History and Educational Outreach.      |  |  |
| 15 |     |       | 3. Division of Research and Publications.                  |  |  |
| 16 |     |       | 4. Division of Administration.                             |  |  |
| 17 |     | (q)   | Kentucky Center for the Arts.                              |  |  |
| 18 |     |       | 1. Division of Governor's School for the Arts.             |  |  |
| 19 |     | (r)   | Kentucky Artisans Center at Berea.                         |  |  |
| 20 |     | (s)   | Northern Kentucky Convention Center.                       |  |  |
| 21 |     | (t)   | Eastern Kentucky Exposition Center.                        |  |  |
| 22 | (9) | Perso | onnel Cabinet:   |  |  |
| 23 |     | (a)   | Office of the Secretary.                                   |  |  |
| 24 |     | (b)   | Department of Human Resources Administration.              |  |  |
| 25 |     | (c)   | Office of Employee Relations.                              |  |  |
| 26 |     | (d)   | Kentucky Public Employees Deferred Compensation Authority. |  |  |
| 27 |     | (e)   | Office of Administrative Services.                         |  |  |

| 1  |      | (f) | Offi   | ce of Legal Services.                           |
|----|------|-----|--------|---|
| 2  |      | (g) | Gov    | ernmental Services Center.                      |
| 3  |      | (h) | Depa   | artment of Employee Insurance.                  |
| 4  |      | (i) | Offic  | ce of Diversity, Equality, and Training.        |
| 5  |      | (j) | Offic  | ce of Public Affairs.                           |
| 6  | (10) | Edu | cation | and Labor Cabinet:                              |
| 7  |      | (a) | Offic  | ce of the Secretary.                            |
| 8  |      |     | 1.     | Office of Legal Services.                       |
| 9  |      |     |        | a. Workplace Standards Legal Division.          |
| 10 |      |     |        | b. Workers' Claims Legal Division.              |
| 11 |      |     |        | c. Workforce Development Legal Division.        |
| 12 |      |     | 2.     | Office of Administrative Services.              |
| 13 |      |     |        | a. Division of Human Resources Management.      |
| 14 |      |     |        | b. Division of Fiscal Management.               |
| 15 |      |     |        | c. Division of Operations and Support Services. |
| 16 |      |     | 3.     | Office of Technology Services.                  |
| 17 |      |     |        | a. Division of Information Technology Services. |
| 18 |      |     | 4.     | Office of Policy and Audit.                     |
| 19 |      |     | 5.     | Office of Legislative Services.                 |
| 20 |      |     | 6.     | Office of Communications.                       |
| 21 |      |     | 7.     | Office of the Kentucky Center for Statistics.   |
| 22 |      |     | 8.     | Board of the Kentucky Center for Statistics.    |
| 23 |      |     | 9.     | Early Childhood Advisory Council.               |
| 24 |      |     | 10.    | Governors' Scholars Program.                    |
| 25 |      |     | 11.    | Governor's School for Entrepreneurs Program.    |
| 26 |      |     | 12.    | Foundation for Adult Education.                 |
| 27 |      | (b) | Depa   | artment of Education.                           |

| 1  |     | 1.  | Kentucky Board of Education.                                   |
|----|-----|-----|--|
| 2  |     | 2.  | Kentucky Technical Education Personnel Board.                  |
| 3  |     | 3.  | Education Professional Standards Board.                        |
| 4  | (c) | Boa | rd of Directors for the Center for School Safety.              |
| 5  | (d) | Dep | artment for Libraries and Archives.                            |
| 6  | (e) | Ken | tucky Environmental Education Council.                         |
| 7  | (f) | Ken | tucky Educational Television.                                  |
| 8  | (g) | Ken | tucky Commission on the Deaf and Hard of Hearing.              |
| 9  | (h) | Dep | artment of Workforce Development.                              |
| 10 |     | 1.  | Career Development Office.                                     |
| 11 |     | 2.  | Office of Vocational Rehabilitation.                           |
| 12 |     |     | a. Division of Kentucky Business Enterprise.                   |
| 13 |     |     | b. Division of the Carl D. Perkins Vocational Training Center. |
| 14 |     |     | c. Division of Blind Services.                                 |
| 15 |     |     | d. Division of Field Services.                                 |
| 16 |     |     | e. Statewide Council for Vocational Rehabilitation.            |
| 17 |     |     | f. Employment First Council.                                   |
| 18 |     |     | g. Division of Program Policy and Support.                     |
| 19 |     | 3.  | Office of Employer and Apprenticeship Services.                |
| 20 |     |     | a. Division of Apprenticeship.                                 |
| 21 |     | 4.  | Kentucky Apprenticeship Council.                               |
| 22 |     | 5.  | Division of Technical Assistance.                              |
| 23 |     | 6.  | Office of Adult Education.                                     |
| 24 |     | 7.  | Office of the Kentucky Workforce Innovation Board.             |
| 25 | (i) | Dep | artment of Workplace Standards.                                |
| 26 |     | 1.  | Division of Occupational Safety and Health Compliance.         |
| 27 |     | 2.  | Division of Occupational Safety and Health Education and       |

| 1   |     | Training.  |
|-----|-----|--|
| 2   |     | 3. Division of Wages and Hours.                              |
| 3   | (j) | Office of Unemployment Insurance.                            |
| 4   | (k) | Kentucky Unemployment Insurance Commission.                  |
| 5   | (1) | Department of Workers' Claims.                               |
| 6   |     | 1. Division of Workers' Compensation Funds.                  |
| 7   |     | 2. Office of Administrative Law Judges.                      |
| 8   |     | 3. Division of Claims Processing.                            |
| 9   |     | 4. Division of Security and Compliance.                      |
| 10  |     | 5. Division of Specialist and Medical Services.              |
| 11  |     | 6. Workers' Compensation Board.                              |
| 12  | (m) | Workers' Compensation Funding Commission.                    |
| 13  | (n) | Kentucky Occupational Safety and Health Standards Board.     |
| 14  | (o) | State Labor Relations Board.                                 |
| 15  | (p) | Employers' Mutual Insurance Authority.                       |
| 16  | (q) | Kentucky Occupational Safety and Health Review Commission.   |
| 17  | (r) | Workers' Compensation Nominating Committee.                  |
| 18  | (s) | Office of Educational Programs.                              |
| 19  | (t) | Kentucky Workforce Innovation Board.                         |
| 20  | (u) | Kentucky Commission on Proprietary Education.                |
| 21  | (v) | Kentucky Work Ready Skills Advisory Committee.               |
| 22  | (w) | Kentucky Geographic Education Board.                         |
| 23  | (x) | Department for Disability Determination Services [Disability |
| 24  |     | Determination Services Program].                             |
| 25  |     | 1. Division of Support Services.                             |
| 26  |     | 2. Division of Specialized Cases.                            |
| 2.7 |     | 3. Division of Case Processing.                              |

## 4. Division of Operations.

1

- 2 III. Other departments headed by appointed officers:
- 3 (1) Council on Postsecondary Education.
- 4 (2) Department of Military Affairs.
- 5 (3) Department for Local Government.
- 6 (4) Kentucky Commission on Human Rights.
- 7 (5) Kentucky Commission on Women.
- 8 (6) Department of Veterans' Affairs.
- 9 (7) Kentucky Commission on Military Affairs.
- 10 (8) Office of Minority Empowerment.
- 11 (9) Governor's Council on Wellness and Physical Activity.
- 12 (10) Kentucky Communications Network Authority.
- 3 Section 3. KRS 12.020 (Effective July 1, 2025) is amended to read as follows:
- 14 Departments, program cabinets and their departments, and the respective major
- administrative bodies that they include are enumerated in this section. It is not intended
- that this enumeration of administrative bodies be all-inclusive. Every authority, board,
- bureau, interstate compact, commission, committee, conference, council, office, or any
- 18 other form of organization shall be included in or attached to the department or program
- 19 cabinet in which they are included or to which they are attached by statute or statutorily
- 20 authorized executive order; except in the case of the Personnel Board and where the
- 21 attached department or administrative body is headed by a constitutionally elected
- officer, the attachment shall be solely for the purpose of dissemination of information and
- 23 coordination of activities and shall not include any authority over the functions,
- 24 personnel, funds, equipment, facilities, or records of the department or administrative
- 25 body.
- 26 I. Cabinet for General Government Departments headed by elected officers:
- 27 (1) The Governor.

| 1  |     | (2)  | Lieu   | itenan | it Gov  | ernor.                                      |
|----|-----|------|--------|--------|---------|---|
| 2  |     | (3)  | Dep    | artme  | nt of S | State.                                      |
| 3  |     |      | (a)    | Seci   | retary  | of State.                                   |
| 4  |     |      | (b)    | Boa    | rd of l | Elections.                                  |
| 5  |     |      | (c)    | Reg    | istry o | of Election Finance.                        |
| 6  |     | (4)  | Dep    | artme  | nt of l | Law.  |
| 7  |     |      | (a)    | Atto   | rney    | General.                                    |
| 8  |     | (5)  | Dep    | artme  | nt of t | the Treasury.                               |
| 9  |     |      | (a)    | Trea   | asurer  |   |
| 10 |     | (6)  | Dep    | artme  | nt of   | Agriculture.                                |
| 11 |     |      | (a)    | Con    | nmissi  | ioner of Agriculture.                       |
| 12 |     |      | (b)    | Agr    | icultu  | ral Development Board.                      |
| 13 |     |      | (c)    | Ken    | tucky   | Agricultural Finance Corporation.           |
| 14 |     | (7)  | Aud    | itor o | f Publ  | ic Accounts.                                |
| 15 |     |      | (a)    | Con    | nmon    | wealth Office of the Ombudsman.             |
| 16 | II. | Prog | gram c | abine  | ets hea | ided by appointed officers:                 |
| 17 |     | (1)  | Justi  | ice an | d Pub   | lic Safety Cabinet:                         |
| 18 |     |      | (a)    | Dep    | artme   | nt of Kentucky State Police.                |
| 19 |     |      |        | 1.     | Offi    | ce of Administrative Services.              |
| 20 |     |      |        |        | a.      | Division of Operational Support.            |
| 21 |     |      |        |        | b.      | Division of Management Services.            |
| 22 |     |      |        | 2.     | Offi    | ce of Operations.                           |
| 23 |     |      |        |        | a.      | Division of West Troops.                    |
| 24 |     |      |        |        | b.      | Division of East Troops.                    |
| 25 |     |      |        |        | c.      | Division of Special Enforcement.            |
| 26 |     |      |        |        | d.      | Division of Commercial Vehicle Enforcement. |
| 27 |     |      |        | 3.     | Offi    | ce of Technical Services                    |

| 1  |     |      | a. Division of Forensic Sciences.                       |
|----|-----|------|---|
| 2  |     |      | b. Division of Electronic Services.                     |
| 3  |     |      | c. Division of Records Management.                      |
| 4  |     | (b)  | Department of Criminal Justice Training.                |
| 5  |     | (c)  | Department of Corrections.                              |
| 6  |     | (d)  | Department of Juvenile Justice.                         |
| 7  |     | (e)  | Office of the Secretary.                                |
| 8  |     | (f)  | Office of Drug Control Policy.                          |
| 9  |     | (g)  | Office of Legal Services.                               |
| 10 |     | (h)  | Office of the Kentucky State Medical Examiner.          |
| 11 |     | (i)  | Parole Board.   |
| 12 |     | (j)  | Kentucky State Corrections Commission.                  |
| 13 |     | (k)  | Office of Legislative and Intergovernmental Services.   |
| 14 |     | (1)  | Office of Human Resource Management.                    |
| 15 |     |      | 1. Division of Human Resource Administration.           |
| 16 |     |      | 2. Division of Employee Management.                     |
| 17 |     | (m)  | Department of Public Advocacy.                          |
| 18 |     | (n)  | Office of Communications.                               |
| 19 |     |      | 1. Information Technology Services Division.            |
| 20 |     | (o)  | Office of Financial Management Services.                |
| 21 |     |      | 1. Division of Financial Management.                    |
| 22 |     | (p)  | Grants Management Division.                             |
| 23 | (2) | Ener | gy and Environment Cabinet:                             |
| 24 |     | (a)  | Office of the Secretary.                                |
| 25 |     |      | 1. Office of Legislative and Intergovernmental Affairs. |
| 26 |     |      | 2. Office of Legal Services.                            |
| 27 |     |      | a. Legal Division I.                                    |

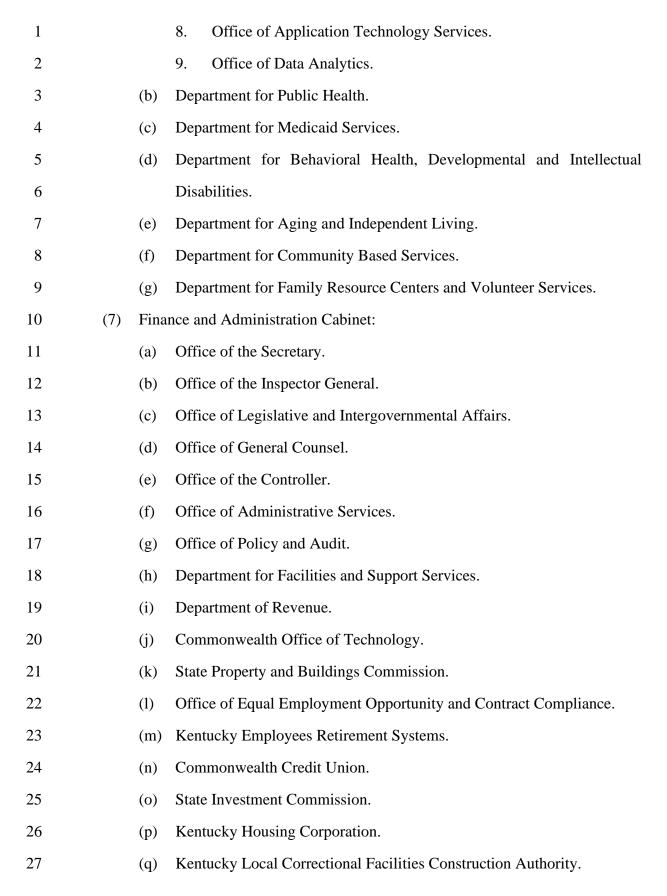
| 1  |     |      | b. Legal Division II.                         |
|----|-----|------|---|
| 2  |     | 3.   | Office of Administrative Hearings.            |
| 3  |     | 4.   | Office of Communication.                      |
| 4  |     | 5.   | Mine Safety Review Commission.                |
| 5  |     | 6.   | Office of Kentucky Nature Preserves.          |
| 6  |     | 7.   | Kentucky Public Service Commission.           |
| 7  | (b) | Dep  | artment for Environmental Protection.         |
| 8  |     | 1.   | Office of the Commissioner.                   |
| 9  |     | 2.   | Division for Air Quality.                     |
| 10 |     | 3.   | Division of Water.                            |
| 11 |     | 4.   | Division of Environmental Program Support.    |
| 12 |     | 5.   | Division of Waste Management.                 |
| 13 |     | 6.   | Division of Enforcement.                      |
| 14 |     | 7.   | Division of Compliance Assistance.            |
| 15 | (c) | Dep  | artment for Natural Resources.                |
| 16 |     | 1.   | Office of the Commissioner.                   |
| 17 |     | 2.   | Division of Mine Permits.                     |
| 18 |     | 3.   | Division of Mine Reclamation and Enforcement. |
| 19 |     | 4.   | Division of Abandoned Mine Lands.             |
| 20 |     | 5.   | Division of Oil and Gas.                      |
| 21 |     | 6.   | Division of Mine Safety.                      |
| 22 |     | 7.   | Division of Forestry.                         |
| 23 |     | 8.   | Division of Conservation.                     |
| 24 |     | 9.   | Office of the Reclamation Guaranty Fund.      |
| 25 | (d) | Offi | ce of Energy Policy.                          |
| 26 |     | 1.   | Division of Energy Assistance.                |
| 27 | (e) | Offi | ce of Administrative Services.                |

| 1  |     |      | 1.     | Divi    | sion of Human Resources Management.                 |
|----|-----|------|--------|---------|---|
| 2  |     |      | 2.     | Divi    | sion of Financial Management.                       |
| 3  |     |      | 3.     | Divi    | sion of Information Services.                       |
| 4  | (3) | Publ | ic Pro | otectic | on Cabinet.   |
| 5  |     | (a)  | Offi   | ce of   | the Secretary.                                      |
| 6  |     |      | 1.     | Offi    | ce of Communications and Public Outreach.           |
| 7  |     |      | 2.     | Offi    | ce of Legal Services.                               |
| 8  |     |      |        | a.      | Insurance Legal Division.                           |
| 9  |     |      |        | b.      | Charitable Gaming Legal Division.                   |
| 10 |     |      |        | c.      | Alcoholic Beverage Control Legal Division.          |
| 11 |     |      |        | d.      | Housing, Buildings and Construction Legal Division. |
| 12 |     |      |        | e.      | Financial Institutions Legal Division.              |
| 13 |     |      |        | f.      | Professional Licensing Legal Division.              |
| 14 |     |      | 3.     | Offi    | ce of Administrative Hearings.                      |
| 15 |     |      | 4.     | Offi    | ce of Administrative Services.                      |
| 16 |     |      |        | a.      | Division of Human Resources.                        |
| 17 |     |      |        | b.      | Division of Fiscal Responsibility.                  |
| 18 |     | (b)  | Offi   | ce of   | Claims and Appeals.                                 |
| 19 |     |      | 1.     | Boa     | rd of Tax Appeals.                                  |
| 20 |     |      | 2.     | Boa     | rd of Claims.                                       |
| 21 |     |      | 3.     | Crin    | ne Victims Compensation Board.                      |
| 22 |     | (c)  | Ken    | tucky   | Boxing and Wrestling Commission.                    |
| 23 |     | (d)  | Ken    | tucky   | Horse Racing Commission.                            |
| 24 |     |      | 1.     | Offi    | ce of Executive Director.                           |
| 25 |     |      |        | a.      | Division of Pari-mutuel Wagering and Compliance.    |
| 26 |     |      |        | b.      | Division of Stewards.                               |
| 27 |     |      |        | c.      | Division of Licensing.                              |

| 1  |     |     | d. Division of Enforcement.                             |
|----|-----|-----|---|
| 2  |     |     | e. Division of Incentives and Development.              |
| 3  |     |     | f. Division of Veterinary Services.                     |
| 4  | (e) | Dep | artment of Alcoholic Beverage Control.                  |
| 5  |     | 1.  | Division of Distilled Spirits.                          |
| 6  |     | 2.  | Division of Malt Beverages.                             |
| 7  |     | 3.  | Division of Enforcement.                                |
| 8  | (f) | Dep | artment of Charitable Gaming.                           |
| 9  |     | 1.  | Division of Licensing and Compliance.                   |
| 10 |     | 2.  | Division of Enforcement.                                |
| 11 | (g) | Dep | artment of Financial Institutions.                      |
| 12 |     | 1.  | Division of Depository Institutions.                    |
| 13 |     | 2.  | Division of Non-Depository Institutions.                |
| 14 |     | 3.  | Division of Securities.                                 |
| 15 | (h) | Dep | artment of Housing, Buildings and Construction.         |
| 16 |     | 1.  | Division of Fire Prevention.                            |
| 17 |     | 2.  | Division of Plumbing.                                   |
| 18 |     | 3.  | Division of Heating, Ventilation, and Air Conditioning. |
| 19 |     | 4.  | Division of Building Code Enforcement.                  |
| 20 | (i) | Dep | artment of Insurance.                                   |
| 21 |     | 1.  | Division of Health and Life Insurance and Managed Care. |
| 22 |     | 2.  | Division of Property and Casualty Insurance.            |
| 23 |     | 3.  | Division of Administrative Services.                    |
| 24 |     | 4.  | Division of Financial Standards and Examination.        |
| 25 |     | 5.  | Division of Licensing.                                  |
| 26 |     | 6.  | Division of Insurance Fraud Investigation.              |
| 27 |     | 7.  | Division of Consumer Protection.                        |

| 1  |     | (j)  | Department of Professional Licensing.                      |
|----|-----|------|--|
| 2  |     |      | 1. Real Estate Authority.                                  |
| 3  | (4) | Tran | sportation Cabinet:  |
| 4  |     | (a)  | Department of Highways.                                    |
| 5  |     |      | 1. Office of Project Development.                          |
| 6  |     |      | 2. Office of Project Delivery and Preservation.            |
| 7  |     |      | 3. Office of Highway Safety.                               |
| 8  |     |      | 4. Highway District Offices One through Twelve.            |
| 9  |     | (b)  | Department of Vehicle Regulation.                          |
| 10 |     | (c)  | Department of Aviation.                                    |
| 11 |     | (d)  | Department of Rural and Municipal Aid.                     |
| 12 |     |      | 1. Office of Local Programs.                               |
| 13 |     |      | 2. Office of Rural and Secondary Roads.                    |
| 14 |     | (e)  | Office of the Secretary.                                   |
| 15 |     |      | 1. Office of Public Affairs.                               |
| 16 |     |      | 2. Office for Civil Rights and Small Business Development. |
| 17 |     |      | 3. Office of Budget and Fiscal Management.                 |
| 18 |     |      | 4. Office of Inspector General.                            |
| 19 |     |      | 5. Secretary's Office of Safety.                           |
| 20 |     | (f)  | Office of Support Services.                                |
| 21 |     | (g)  | Office of Transportation Delivery.                         |
| 22 |     | (h)  | Office of Audits.  |
| 23 |     | (i)  | Office of Human Resource Management.                       |
| 24 |     | (j)  | Office of Information Technology.                          |
| 25 |     | (k)  | Office of Legal Services.                                  |
| 26 | (5) | Cabi | inet for Economic Development:                             |
| 27 |     | (a)  | Office of the Secretary.                                   |

| 1  |     |     | 1.      | Offi   | ce of Legal Services.                                 |
|----|-----|-----|---------|--------|---|
| 2  |     |     | 2.      | Dep    | artment for Business and Community Development.       |
| 3  |     |     |         | a.     | Development and Retention Division – West Kentucky.   |
| 4  |     |     |         | b.     | Development, Retention, and Administrative Division - |
| 5  |     |     |         |        | Central and East Kentucky.                            |
| 6  |     |     |         | c.     | Community and Workforce Development Division.         |
| 7  |     |     | 3.      | Dep    | artment for Financial Services.                       |
| 8  |     |     |         | a.     | Kentucky Economic Development Finance Authority.      |
| 9  |     |     |         | b.     | Finance and Personnel Division.                       |
| 10 |     |     |         | c.     | IT and Resource Management Division.                  |
| 11 |     |     |         | d.     | Compliance Division.                                  |
| 12 |     |     |         | e.     | Program Administration Division.                      |
| 13 |     |     |         | f.     | Bluegrass State Skills Corporation.                   |
| 14 |     |     | 4.      | Offi   | ce of Strategy and Public Affairs.                    |
| 15 |     |     |         | a.     | Marketing and Communications Division.                |
| 16 |     |     |         | b.     | Research and Strategy Division.                       |
| 17 |     |     | 5.      | Offi   | ce of Entrepreneurship and Innovation.                |
| 18 |     |     |         | a.     | Commission on Small Business Innovation and Advocacy. |
| 19 | (6) | Cab | inet fo | or Hea | alth and Family Services:                             |
| 20 |     | (a) | Offi    | ce of  | the Secretary.  |
| 21 |     |     | 1.      | Offi   | ce of Public Affairs.                                 |
| 22 |     |     | 2.      | Offi   | ce of Legal Services.                                 |
| 23 |     |     | 3.      | Offi   | ce of Inspector General.                              |
| 24 |     |     | 4.      | Offi   | ce of Human Resource Management.                      |
| 25 |     |     | 5.      | Offi   | ce of Finance and Budget.                             |
| 26 |     |     | 6.      | Offi   | ce of Legislative and Regulatory Affairs.             |
| 27 |     |     | 7       | Offi   | ce of Administrative Services                         |



| 1  |     | (r) | Ken   | tucky Turnpike Authority.                                |  |  |  |
|----|-----|-----|-------|--|--|--|--|
| 2  |     | (s) | Hist  | oric Properties Advisory Commission.                     |  |  |  |
| 3  |     | (t) | Ken   | tucky Higher Education Assistance Authority.             |  |  |  |
| 4  |     | (u) | Ken   | Kentucky River Authority.                                |  |  |  |
| 5  |     | (v) | Ken   | tucky Teachers' Retirement System Board of Trustees.     |  |  |  |
| 6  |     | (w) | Exe   | Executive Branch Ethics Commission.                      |  |  |  |
| 7  |     | (x) | Offi  | ce of Fleet Management.                                  |  |  |  |
| 8  | (8) | Tou | rism, | Arts and Heritage Cabinet:                               |  |  |  |
| 9  |     | (a) | Ken   | tucky Department of Tourism.                             |  |  |  |
| 10 |     |     | 1.    | Division of Tourism Services.                            |  |  |  |
| 11 |     |     | 2.    | Division of Marketing and Administration.                |  |  |  |
| 12 |     |     | 3.    | Division of Communications and Promotions.               |  |  |  |
| 13 |     | (b) | Ken   | tucky Department of Parks.                               |  |  |  |
| 14 |     |     | 1.    | Division of Information Technology.                      |  |  |  |
| 15 |     |     | 2.    | Division of Human Resources.                             |  |  |  |
| 16 |     |     | 3.    | Division of Financial Operations.                        |  |  |  |
| 17 |     |     | 4.    | Division of Purchasing.                                  |  |  |  |
| 18 |     |     | 5.    | Division of Facilities.                                  |  |  |  |
| 19 |     |     | 6.    | Division of Park Operations.                             |  |  |  |
| 20 |     |     | 7.    | Division of Sales, Marketing, and Customer Service.      |  |  |  |
| 21 |     |     | 8.    | Division of Engagement.                                  |  |  |  |
| 22 |     |     | 9.    | Division of Food Services.                               |  |  |  |
| 23 |     |     | 10.   | Division of Rangers.                                     |  |  |  |
| 24 |     | (c) | Dep   | artment of Fish and Wildlife Resources.                  |  |  |  |
| 25 |     |     | 1.    | Division of Law Enforcement.                             |  |  |  |
| 26 |     |     | 2.    | Division of Administrative Services.                     |  |  |  |
| 27 |     |     | 3.    | Division of Engineering, Infrastructure, and Technology. |  |  |  |

| 1  |     | 4.   | Division of Fisheries.  |
|----|-----|------|---|
| 2  |     | 5.   | Division of Information and Education.                        |
| 3  |     | 6.   | Division of Wildlife.   |
| 4  |     | 7.   | Division of Marketing.  |
| 5  | (d) | Ken  | tucky Horse Park.   |
| 6  |     | 1.   | Division of Support Services.                                 |
| 7  |     | 2.   | Division of Buildings and Grounds.                            |
| 8  |     | 3.   | Division of Operational Services.                             |
| 9  | (e) | Ken  | tucky State Fair Board.                                       |
| 10 |     | 1.   | Office of Administrative and Information Technology Services. |
| 11 |     | 2.   | Office of Human Resources and Access Control.                 |
| 12 |     | 3.   | Division of Expositions.                                      |
| 13 |     | 4.   | Division of Kentucky Exposition Center Operations.            |
| 14 |     | 5.   | Division of Kentucky International Convention Center.         |
| 15 |     | 6.   | Division of Public Relations and Media.                       |
| 16 |     | 7.   | Division of Venue Services.                                   |
| 17 |     | 8.   | Division of Personnel Management and Staff Development.       |
| 18 |     | 9.   | Division of Sales.  |
| 19 |     | 10.  | Division of Security and Traffic Control.                     |
| 20 |     | 11.  | Division of Information Technology.                           |
| 21 |     | 12.  | Division of the Louisville Arena.                             |
| 22 |     | 13.  | Division of Fiscal and Contract Management.                   |
| 23 |     | 14.  | Division of Access Control.                                   |
| 24 | (f) | Offi | ce of the Secretary.  |
| 25 |     | 1.   | Office of Finance.  |
| 26 |     | 2.   | Office of Government Relations and Administration.            |
| 27 | (g) | Offi | ce of Legal Affairs.  |

1 Office of Human Resources. (h) Office of Public Affairs and Constituent Services. 2 (i) 3 Office of Arts and Cultural Heritage. (j) 4 (k) Kentucky African-American Heritage Commission. (1)Kentucky Foundation for the Arts. 5 6 (m) Kentucky Humanities Council. 7 Kentucky Heritage Council. (n) 8 (o) Kentucky Arts Council. 9 Kentucky Historical Society. (p) 10 1. Division of Museums. 11 2. Division of Oral History and Educational Outreach. 12 3. Division of Research and Publications. Division of Administration. 13 4. 14 (q) Kentucky Center for the Arts. Division of Governor's School for the Arts. 15 1. 16 (r) Kentucky Artisans Center at Berea. 17 Northern Kentucky Convention Center. (s) 18 Eastern Kentucky Exposition Center. (t) 19 (9)Personnel Cabinet: 20 (a) Office of the Secretary. 21 (b) Department of Human Resources Administration. 22 (c) Office of Employee Relations. 23 (d) Kentucky Public Employees Deferred Compensation Authority. 24 Office of Administrative Services. (e) 25 Office of Legal Services. (f) 26 (g) Governmental Services Center. 27 Department of Employee Insurance. (h)

| 1  |      | (i)  | Offic  | ce of Diversity, Equality, and Training.        |
|----|------|------|--------|---|
| 2  |      | (j)  | Offic  | ce of Public Affairs.                           |
| 3  | (10) | Educ | cation | and Labor Cabinet:                              |
| 4  |      | (a)  | Offic  | ce of the Secretary.                            |
| 5  |      |      | 1.     | Office of Legal Services.                       |
| 6  |      |      |        | a. Workplace Standards Legal Division.          |
| 7  |      |      |        | b. Workers' Claims Legal Division.              |
| 8  |      |      |        | c. Workforce Development Legal Division.        |
| 9  |      |      | 2.     | Office of Administrative Services.              |
| 10 |      |      |        | a. Division of Human Resources Management.      |
| 11 |      |      |        | b. Division of Fiscal Management.               |
| 12 |      |      |        | c. Division of Operations and Support Services. |
| 13 |      |      | 3.     | Office of Technology Services.                  |
| 14 |      |      |        | a. Division of Information Technology Services. |
| 15 |      |      | 4.     | Office of Policy and Audit.                     |
| 16 |      |      | 5.     | Office of Legislative Services.                 |
| 17 |      |      | 6.     | Office of Communications.                       |
| 18 |      |      | 7.     | Office of the Kentucky Center for Statistics.   |
| 19 |      |      | 8.     | Board of the Kentucky Center for Statistics.    |
| 20 |      |      | 9.     | Early Childhood Advisory Council.               |
| 21 |      |      | 10.    | Governors' Scholars Program.                    |
| 22 |      |      | 11.    | Governor's School for Entrepreneurs Program.    |
| 23 |      |      | 12.    | Foundation for Adult Education.                 |
| 24 |      | (b)  | Depa   | artment of Education.                           |
| 25 |      |      | 1.     | Kentucky Board of Education.                    |
| 26 |      |      | 2.     | Kentucky Technical Education Personnel Board.   |
| 27 |      |      | 3.     | Education Professional Standards Board.         |

| 1  | (c) | Boa  | rd of Directors for the Center for School Safety.              |
|----|-----|------|--|
| 2  | (d) | Dep  | artment for Libraries and Archives.                            |
| 3  | (e) | Ken  | tucky Environmental Education Council.                         |
| 4  | (f) | Ken  | tucky Educational Television.                                  |
| 5  | (g) | Ken  | tucky Commission on the Deaf and Hard of Hearing.              |
| 6  | (h) | Dep  | partment of Workforce Development.                             |
| 7  |     | 1.   | Career Development Office.                                     |
| 8  |     | 2.   | Office of Vocational Rehabilitation.                           |
| 9  |     |      | a. Division of Kentucky Business Enterprise.                   |
| 10 |     |      | b. Division of the Carl D. Perkins Vocational Training Center. |
| 11 |     |      | c. Division of Blind Services.                                 |
| 12 |     |      | d. Division of Field Services.                                 |
| 13 |     |      | e. Statewide Council for Vocational Rehabilitation.            |
| 14 |     |      | f. Employment First Council.                                   |
| 15 |     |      | g. Division of Program Policy and Support.                     |
| 16 |     | 3.   | Office of Employer and Apprenticeship Services.                |
| 17 |     |      | a. Division of Apprenticeship.                                 |
| 18 |     | 4.   | Kentucky Apprenticeship Council.                               |
| 19 |     | 5.   | Division of Technical Assistance.                              |
| 20 |     | 6.   | Office of Adult Education.                                     |
| 21 |     | 7.   | Office of the Kentucky Workforce Innovation Board.             |
| 22 | (i) | Dep  | partment of Workplace Standards.                               |
| 23 |     | 1.   | Division of Occupational Safety and Health Compliance.         |
| 24 |     | 2.   | Division of Occupational Safety and Health Education and       |
| 25 |     |      | Training.  |
| 26 |     | 3.   | Division of Wages and Hours.                                   |
| 27 | (j) | Offi | ce of Unemployment Insurance.                                  |

| 1  |      | (k)       | Kentucky Unemployment Insurance Commission.                  |  |  |
|----|------|-----------|--|--|--|
| 2  |      | (1)       | Department of Workers' Claims.                               |  |  |
| 3  |      |           | 1. Division of Workers' Compensation Funds.                  |  |  |
| 4  |      |           | 2. Office of Administrative Law Judges.                      |  |  |
| 5  |      |           | 3. Division of Claims Processing.                            |  |  |
| 6  |      |           | 4. Division of Security and Compliance.                      |  |  |
| 7  |      |           | 5. Division of Specialist and Medical Services.              |  |  |
| 8  |      |           | 6. Workers' Compensation Board.                              |  |  |
| 9  |      | (m)       | Workers' Compensation Funding Commission.                    |  |  |
| 10 |      | (n)       | Kentucky Occupational Safety and Health Standards Board.     |  |  |
| 11 |      | (o)       | State Labor Relations Board.                                 |  |  |
| 12 |      | (p)       | Employers' Mutual Insurance Authority.                       |  |  |
| 13 |      | (q)       | Kentucky Occupational Safety and Health Review Commission.   |  |  |
| 14 |      | (r)       | Workers' Compensation Nominating Committee.                  |  |  |
| 15 |      | (s)       | Office of Educational Programs.                              |  |  |
| 16 |      | (t)       | Kentucky Workforce Innovation Board.                         |  |  |
| 17 |      | (u)       | Kentucky Commission on Proprietary Education.                |  |  |
| 18 |      | (v)       | Kentucky Work Ready Skills Advisory Committee.               |  |  |
| 19 |      | (w)       | Kentucky Geographic Education Board.                         |  |  |
| 20 |      | (x)       | Department for Disability Determination Services [Disability |  |  |
| 21 |      |           | Determination Services Program].                             |  |  |
| 22 |      |           | 1. Division of Support Services.                             |  |  |
| 23 |      |           | 2. Division of Specialized Cases.                            |  |  |
| 24 |      |           | 3. Division of Case Processing.                              |  |  |
| 25 |      |           | 4. Division of Operations.                                   |  |  |
| 26 | III. | Other dep | departments headed by appointed officers:                    |  |  |
| 27 |      | (1) Cou   | incil on Postsecondary Education.                            |  |  |

- 1 (2) Department of Military Affairs.
- 2 (3) Department for Local Government.
- 3 (4) Kentucky Commission on Human Rights.
- 4 (5) Kentucky Commission on Women.
- 5 (6) Department of Veterans' Affairs.
- 6 (7) Kentucky Commission on Military Affairs.
- 7 (8) Office of Minority Empowerment.
- 8 (9) Governor's Council on Wellness and Physical Activity.
- 9 (10) Kentucky Communications Network Authority.