

1 A RESOLUTION confirming the appointment of Jennifer Harpe-Bates to the Board
2 of Nursing.

3 WHEREAS, on October 31, 2023, in accordance with KRS 314.121 and by virtue
4 of Executive Order 2023-675, Governor Andy Beshear appointed Jennifer Harpe-Bates to
5 the Board of Nursing for a term expiring June 30, 2027; and

6 WHEREAS, the appointment is subject to Senate confirmation; and

7 WHEREAS, Jennifer-Harpe-Bates has been determined to meet the requirements of
8 KRS 314.121, representing nurse anesthetists;

9 NOW, THEREFORE,

10 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***
11 ***Kentucky:***

12 ➔Section 1. The Senate hereby confirms the appointment of Jennifer Harpe-Bates
13 to the Board of Nursing.

14 ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
15 notification of its adoption to Jennifer Harpe-Bates of Louisville, Jefferson County,
16 Kentucky, and to Governor Andy Beshear, State Capitol, Room 100, Frankfort, Kentucky
17 40601.