

1 A RESOLUTION confirming the appointment of Benjamin L. Hale to the Board of
2 Directors of the Kentucky Employers' Mutual Insurance Authority.

3 WHEREAS, on April 27, 2023, in accordance with KRS 342.807 and by virtue of
4 Executive Order 2023-243, Governor Andy Beshear appointed Benjamin L. Hale to the
5 Board of Directors of the Kentucky Employers' Mutual Insurance Authority for a term
6 expiring December 31, 2025; and

7 WHEREAS, the appointment is subject to Senate confirmation; and

8 WHEREAS, Benjamin L. Hale has been determined to meet the requirements of
9 KRS 342.807;

10 NOW, THEREFORE,

11 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***
12 ***Kentucky:***

13 ➔Section 1. The Senate hereby confirms the appointment of Benjamin L. Hale to
14 the Board of Directors of the Kentucky Employers' Mutual Insurance Authority.

15 ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and
16 notification of its adoption to Benjamin L. Hale of Blue River, Floyd County, Kentucky
17 and to Governor Andy Beshear, Room 100, State Capitol, Frankfort, Kentucky 40601.