AN ACT relating to general obligation bonds.

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Be it enacted by the General Assembly of the Commonwealth of Kentucky:

3 → Section 1. KRS 45.812 is amended to read as follows:

- 4 (1) Prior to the issuance of the general obligation bonds, revenue bonds, or notes 5 authorized by an appropriation of the General Assembly, or by or on behalf of any Kentucky school district, the agency, corporation, or school district 6 7 authorized to issue the bonds or notes shall furnish to the Capital Projects and 8 Bond Oversight Committee and the Interim Joint Committee on 9 Appropriations and Revenue, and make available to the public, a listing of all 10 costs associated, either directly or indirectly, with the issuance of the general 11 obligation bonds, revenue bonds, or notes.
 - (b) The costs shall be itemized as to amount and name of payee, and shall include fees or commissions paid to, or anticipated to be paid to, issuers, underwriters, placement agents and advisors, financial advisors, remarketing agents, credit enhancers, trustees, accountants, and the counsel of all these persons, bond counsel, and special tax counsel, and shall include the economic benefits received or anticipated to be received by any other persons from any source in return for services performed relating to the issuance of the bonds or notes.
 - (c) Changes in amounts or names of payees or recipients, or additions of amounts or names of payees or recipients, to the listing furnished and made available pursuant to this subsection, shall be furnished to the Capital Projects and Bond Oversight Committee and the Interim Joint Committee on Appropriations and Revenue and made available to the public within three (3) days following the change.
 - (2) The costs required to be furnished under the provisions of subsection (1) of this section shall not include the payment of wages or expenses to full-time, permanent employees of the Commonwealth of Kentucky.

Section 2. 2024 Kentucky Acts Chapter 173, Section 1, at pages 1756 to 1769,

- 2 as amended by 2024 Kentucky Acts Chapter 223, at pages 2343 to 2347, is amended to
- 3 read as follows:
- 4 Notwithstanding KRS 141.020(2)(a)2., the appropriations contained in this section
- 5 are supported solely by funds from the Budget Reserve Trust Fund Account established
- 6 by KRS 48.705 and shall not be identified as GF appropriations when certifying the
- 7 reduction conditions pursuant to KRS 141.020(2)(a)5. and (d)2. to 5.
- 8 There is hereby appropriated General Fund moneys in the amount of \$203,500,000
- 9 in fiscal year 2023-2024, **\$1,515,700,400**[\$1,517,150,400] in fiscal year 2024-2025, and
- \$1,016,002,900[\$1,018,952,900]\$ in fiscal year 2025-2026 from the Budget Reserve Trust
- 11 Fund Account established by KRS 48.705 to support the following one-time
- 12 appropriations:
- 13 (1) \$100,000 in each fiscal year to the Department of Military Affairs budget unit
- 14 to be distributed to the Kentucky Air National Guard to provide care for the special
- 15 tactics squadron canines;
- 16 (2) \$1,000,000 in fiscal year 2024-2025 to the Department of Veterans' Affairs
- budget unit to be distributed to Kentucky Valor to support services to veterans;
- 18 (3) \$750,000 in each fiscal year to the Department of Veterans' Affairs budget
- unit to be distributed to HBOT for Kentucky Vets to support hyperbaric oxygen treatment
- 20 services to veterans;
- 21 (4) \$75,000,000 in each fiscal year to the Kentucky Infrastructure Authority
- budget unit to support the Kentucky WWATERS program or the Emergency Kentucky
- Water or Wastewater Assistance for Troubled or Economically Restrained Systems Fund;
- 24 (5) \$5,000,000 in each fiscal year to the Kentucky Infrastructure Authority budget
- 25 unit to be distributed to the Crittenden-Livingston County Water District to support
- 26 expansion of capacities to support regional needs;
- 27 (6) \$13,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure

Authority budget unit to be distributed to the City of Guthrie to support construction of a wastewater treatment center:

- 3 (7) \$2,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority 4 budget unit to be distributed to the City of Adairville to support construction of a
- 5 wastewater treatment center;
- 6 (8) \$3,900,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
 7 budget unit to be distributed to the City of Lewisburg to support construction of a
 8 wastewater treatment processing center and water lines;
- 9 (9) \$1,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority 10 budget unit to be distributed to the Edmonson County Water District to support the 11 installation of a water line and booster pumping station;
- 12 (10) \$3,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority 13 budget unit to be distributed to the Edmonson County Water District to support 14 operations and federal matching dollars if federal funds become available;
- 15 (11) \$2,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority 16 budget unit to be distributed to the Allen County Water District to support water mains 17 that will loop into the Highway 101 service area;
- 18 (12) \$2,800,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority 19 budget unit to be distributed to the Franklin County Fiscal Court to support the Forks of 20 Elkhorn sanitary sewer extension;
- 21 (13) \$18,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure 22 Authority budget unit to be distributed to the Gateway Area Development District to 23 support a regional water project;
- 24 (14) \$1,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority 25 budget unit to be distributed to the City of Albany to support reduction of water loss;
- 26 (15) \$1,933,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority 27 budget unit to be distributed to the City of Booneville to support the Booneville Water

- 1 Line Replacement Phase 3 project;
- 2 (16) \$681,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 3 budget unit to be distributed to the Martin County Water and Sanitation District to
- 4 support the purchase and installation of a water tank;
- 5 (17) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 6 budget unit to be distributed to the Martin County Water and Sanitation District to
- 7 support the purchase and installation of water meters;
- 8 (18) \$2,600,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 9 budget unit to be distributed to the City of Evarts to support a new water storage tank,
- 10 clear well, and water line replacement;
- 11 (19) \$3,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 12 budget unit to be distributed to the City of Jenkins to extend water and sewer
- infrastructure to the Raven Rock Resort;
- 14 (20) \$5,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 15 budget unit to be distributed to the City of Beattyville for water and sewer expansion near
- the Red River Gorge;
- 17 (21) \$5,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 18 budget unit to be distributed to the City of Campton for water and sewer expansion near
- 19 the Red River Gorge;
- 20 (22) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 21 budget unit to be distributed to the City of Stanton for water and sewer expansion near
- the Red River Gorge;
- 23 (23) \$1,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 24 budget unit to be distributed to the Powell Valley Water District for water and sewer
- 25 expansion near the Red River Gorge;
- 26 (24) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 27 budget unit to be distributed to the Beech Fork Water Commission for water and sewer

- 1 expansion near the Red River Gorge;
- 2 (25) \$1,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 3 budget unit to be distributed to Booneville Water and Sewer District for a water telemetry
- 4 system;
- 5 (26) \$2,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 6 budget unit to be distributed to Jackson County Water Association for expansion of water
- 7 lines;
- 8 (27) \$5,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 9 budget unit to be distributed to the Jackson County Water Association for extension of a
- 10 10-inch water line along KY Highway 30;
- 11 (28) \$3,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- budget unit to be distributed to the City of Williamsburg for water and wastewater
- extensions to the Kentucky Splash Campground and surrounding areas;
- 14 (29) \$3,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 15 budget unit to be distributed to the Corbin Utilities Commission for sewer line
- 16 extensions;
- 17 (30) \$1,400,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 18 budget unit to be distributed to the Corbin Utilities Commission for KY-1232 sewer
- 19 extension;
- 20 (31) \$1,100,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 21 budget unit to be distributed to the Knox County Fiscal Court for replacement of the
- 22 Stinking Creek water tank;
- 23 (32) \$650,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 24 budget unit to be distributed to the Knox County Fiscal Court for rehabilitation of the
- water tank at the Tri-County Industrial Park;
- 26 (33) \$800,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- budget unit to be distributed to the City of Barbourville for replacement of the Canon

- 1 Water Tank;
- 2 (34) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 3 budget unit to be distributed to the City of Manchester for emergency repair of the water
- 4 intake;
- 5 (35) \$8,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 6 budget unit to be distributed to the Woodford County Fiscal Court to support a
- 7 wastewater project in the community of Millville in conjunction with the City of
- 8 Frankfort;
- 9 (36) \$1,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 10 budget unit to be distributed to the City of Springfield to expand the Springfield
- 11 Wastewater Treatment Plant;
- 12 (37) \$10,050,000 in fiscal year 2024-2025 to the Kentucky Infrastructure
- Authority budget unit to be distributed to the Spencer County Fiscal Court to update the
- wastewater treatment facility in conjunction with the Spencer County Sanitation District;
- 15 (38) \$25,618,500 in fiscal year 2024-2025 to the Kentucky Infrastructure
- Authority budget unit to be distributed to the City of Maysville to support the Maysville
- 17 Long-Term Control Plan;
- 18 (39) \$15,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure
- 19 Authority budget unit to be distributed to the City of Guthrie to support the Guthrie
- Wastewater Treatment Plant;
- 21 (40) \$5,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- budget unit to be distributed to the Sanitation District 1 of Northern Kentucky to support
- 23 consent decree remediation;
- 24 (41) \$500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- budget unit to be distributed to the City of Taylor Mill to study sewer expansion on
- 26 Locust Pike;
- 27 (42) \$2,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority

budget unit to be distributed to the City of Adairville to construct a wastewater treatment

2 center;

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- 3 (43) \$3,900,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 4 budget unit to be distributed to the City of Lewisburg to construct water lines and a
- 5 wastewater treatment center;
- 6 (44) \$7,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority
- 7 budget unit to be distributed to the City of Georgetown for various water and wastewater
- 8 infrastructure projects for Georgetown Municipal Water and Sewer Service;
- 9 (45) \$50,000,000 in each fiscal year to the Department for Local Government
- 10 budget unit to be distributed to Louisville Metro Government and allocated at the sole
- discretion of its Economic Development Department for the revitalization of downtown
- 12 Louisville to include these projects:
- 13 (a) The Belvedere;
- (b) Community Care Campus;
- (c) LOUMED Campus;
- (d) Louisville Gardens;
- 17 (e) Downtown Vacant Buildings Revitalization; and
- 18 (f) Butchertown Sports District;
- 19 (46) \$10,300,000 in fiscal year 2024-2025 and \$1,700,000 in fiscal year 2025-2026
- 20 to the Department for Local Government budget unit to be distributed to the Pikeville
- 21 Medical Center for the upgrades of the facilities to include these projects:
- 22 (a) Expansion of the psychiatric and mental health ward;
- 23 (b) Renovation of the intensive care unit;
- 24 (c) Renovation of the obstetrics/labor/delivery ward; and
- 25 (d) Renovation of the obstetrics operating room;
- 26 (47) \$10,000,000 in fiscal year 2024-2025 to the Department for Local
- 27 Government budget unit to be distributed to the Lexington-Fayette Urban County

| 1 | Government to support Lexington's Transformational Housing Affordability Partnership; |
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| 2 | (48) \$12,500,000 in each fiscal year to the Department for Local Government |
| 3 | budget unit to be distributed to the City of Ashland to construct a new conference center |
| 4 | complex; |
| 5 | (49) \$6,000,000 in each fiscal year to the Department for Local Government |
| 6 | budget unit to be distributed to Appalachian Regional Healthcare to construct a cancer |
| 7 | treatment center in the City of Middlesboro; |
| 8 | (50) \$10,000,000 in fiscal year 2024-2025 and \$115,000,000 in fiscal year 2025- |
| 9 | 2026 to the Department for Local Government budget unit to be distributed to the Kenton |
| 10 | County Fiscal Court and deployed through the Northern Kentucky Port Authority to plan, |
| 11 | design, and construct a Commonwealth Center for Biomedical Excellence in the City of |
| 12 | Covington in partnership with Northern Kentucky University and the University of |
| 13 | Kentucky; |
| 14 | (51) \$500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 15 | budget unit to be distributed to the Hickman County Fiscal Court to support upgrades and |
| 16 | enhancements to the park; |
| 17 | (52) \$1,000,000 in fiscal year 2024-2025 and \$500,000 in fiscal year 2025-2026 to |
| 18 | the Attorney General budget unit to create an electric reliability defense program; |
| 19 | (53) \$500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 20 | budget unit to be distributed to the City of Kevil to support upgrades and enhancements |
| 21 | for the Kevil Fire Station; |
| 22 | (54) \$725,000 in fiscal year 2024-2025 to the Department for Local Government |
| 23 | budget unit to be distributed to the Carlisle County Fiscal Court to support upgrades and |
| 24 | enhancements to the park; |
| 25 | (55) \$1,000,000 in fiscal year 2024-2025 and \$750,000 in fiscal year 2025-2026 to |
| 26 | the Department for Local Government budget unit to be distributed to the Cayce Fire |
| 27 | Department to support facility upgrades and enhancements; |

| 1 | (56) \$500,000 in fiscal year 2024-2025 to the Department for Local Government |
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| 2 | budget unit to be distributed to the City of Mayfield to support the demolition and |
| 3 | removal of the Hall's Hotel; |
| 4 | (57) \$2,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 5 | budget unit to be distributed to the Kuttawa Fire Department to support enhancements to |
| 6 | the station; |
| 7 | (58) \$1,700,000 in fiscal year 2025-2026 to the Department for Local Government |
| 8 | budget unit to be distributed to the Marshall County Fiscal Court to install a package |
| 9 | wastewater treatment plant at the Aurora Wastewater Treatment Plant; |
| 10 | (59) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 11 | budget unit to be distributed to the Caldwell County Fiscal Court to support a roof repair |
| 12 | at the Caldwell County Courthouse; |
| 13 | (60) \$330,000 in fiscal year 2025-2026 to the Department for Local Government |
| 14 | budget unit to be distributed to the YMCA of Owensboro to support ongoing operations |
| 15 | and additional programming; |
| 16 | (61) \$500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 17 | budget unit to be distributed to the Family Wellness Center - Ohio County to support a |
| 18 | new pool filtration system; |
| 19 | (62) \$3,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 20 | budget unit to be distributed to the Logan County Fiscal Court to support upgrades and |
| 21 | equipment for county and city parks; |
| 22 | (63) \$1,750,000 in fiscal year 2024-2025 to the Department for Local Government |
| 23 | budget unit to be distributed to the Todd County Fiscal Court to support upgrades and |
| 24 | equipment for county and city parks and the high school technology center; |
| 25 | (64) \$500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 26 | budget unit to be distributed to the City of Crofton to support upgrades and equipment for |
| | |

the city park;

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| 1 | (65) \$250,000 in fiscal year 2024-2025 to the Department for Local Government |
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| 2 | budget unit to be distributed to the Core of Scottsville and Allen County, Inc. to support |
| 3 | the construction of a community center; |
| 4 | (66) \$2,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 5 | budget unit to be distributed to the T.J. Samson Community Hospital to support the build |
| 6 | out of the third floor pavilion; |
| 7 | (67) \$4,300,000 in fiscal year 2024-2025 to the Department for Local Government |
| 8 | budget unit to be distributed to the Louisville Orchestra to support ongoing operations |
| 9 | and programming; |
| 10 | (68) \$400,000 in fiscal year 2025-2026 to the Department for Local Government |
| 11 | budget unit to be distributed to the Kentucky Science Center to support ongoing |
| 12 | operations and program enhancements; |
| 13 | (69) \$5,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 14 | budget unit to be distributed to the National Society of the Sons of the American |
| 15 | Revolution to support the education center and museum; |
| 16 | (70) \$2,500,000 in each fiscal year to the Department for Local Government |
| 17 | budget unit to be distributed to the Kentucky College of Arts and Design to support |
| 18 | ongoing operations and programming; |
| 19 | (71) \$4,550,000 in each fiscal year to the Department for Local Government |
| 20 | budget unit to be distributed to the City of Campbellsville to support raw and finished |
| 21 | water transmission upgrades; |
| 22 | (72) \$4,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 23 | budget unit to be distributed to the City of Monticello to support economic development |
| 24 | initiatives; |
| 25 | (73) \$4,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 26 | budget unit to be distributed to the Bluegrass Land Conservancy to provide the match for |
| 27 | a federal grant; |

| 1 | (74) \$2,500,000 in each fiscal year to the Department for Local Government |
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| 2 | budget unit to be distributed to the City of Fort Thomas to support the Tower Park |
| 3 | Community Complex project; |
| 4 | (75) \$1,000,000 in fiscal year 2025-2026 to the Department for Local Government |
| 5 | budget unit to be distributed to the City of Berea to support the Kenway Street expansion; |
| 6 | (76) \$2,367,000 in fiscal year 2024-2025 and \$2,300,000 in fiscal year 2025-2026 |
| 7 | to the Department for Local Government budget unit to be distributed to the Rockcastle |
| 8 | County Fiscal Court to support a recreational complex; |
| 9 | (77) \$3,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 10 | budget unit to be distributed to the Bourbon County Fiscal Court to support the |
| 11 | development of a community park; |
| 12 | (78) \$1,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 13 | budget unit to be distributed to the City of Paris to support the transfer station relocation; |
| 14 | (79) \$3,000,000 in fiscal year 2025-2026 to the Department for Local Government |
| 15 | budget unit to be distributed to the Clark County Fiscal Court to support a water project; |
| 16 | (80) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 17 | budget unit to be distributed to the Nicholas County Fiscal Court to support the purchase |
| 18 | and installation of an industrial fire pumper; |
| 19 | (81) \$300,000 in fiscal year 2024-2025 to the Department for Local Government |
| 20 | budget unit to be distributed to Compose Arts to support Thy Will Be Done Productions |
| 21 | statewide; |
| 22 | (82) \$3,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 23 | budget unit to be distributed to the Russell County Fiscal Court to support the Russell |
| 24 | County Library Community Development Center project; |
| 25 | (83) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 26 | budget unit to be distributed to the Owsley County Fiscal Court to support the Sturgeon |
| 27 | Creek Bridge project; |

| 1 | (84) \$2,400,000 in fiscal year 2024-2025 to the Department for Local Government |
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| 2 | budget unit to be distributed to the Knox County Fiscal Court to support the Knox |
| 3 | County Sports Complex project; |
| 4 | (85) \$1,000,000 in each fiscal year to the Department for Local Government |
| 5 | budget unit to be distributed to the City of Pineville to support construction, renovation, |
| 6 | and water expansion of the Pineville Courthouse Square; |
| 7 | (86) \$4,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 8 | budget unit to be distributed to the Jackson County Fiscal Court to support the Jackson |
| 9 | County Park development project; |
| 0 | (87) \$3,400,000 in fiscal year 2024-2025 to the Department for Local Government |
| 1 | budget unit to be distributed to the Leslie County Fiscal Court to support a gas line |
| 2 | project; |
| 13 | (88) \$3,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 4 | budget unit to be distributed to the Knott County Fiscal Court to support a water project; |
| 5 | (89) \$3,800,000 in fiscal year 2024-2025 to the Department for Local Government |
| 6 | budget unit to be distributed to the Harlan County Fiscal Court to support the Harlan |
| 7 | County Wellness and Recreation Center; |
| 8 | (90) \$500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 9 | budget unit to be distributed to the Greenup County Fiscal Court to support the purchase |
| 20 | of ambulances and the renovation of the Emergency Management Services headquarters |
| 21 | and training facility; |
| 22 | (91) \$10,000,000 in fiscal year 2024-2025 to the Department for Local |
| 23 | Government budget unit to be distributed to the Russell County Fiscal Court to support a |
| 24 | hospital expansion; |
| 25 | (92) \$3,500,000 in each fiscal year to the Department for Local Government |
| 26 | budget unit to be distributed to the Louisville Metro Government for Louisville Parks and |
| 27 | Recreation to support the Shawnee Outdoor Learning Center: |

| 1 | (93) \$500,000 in fiscal year 2024-2025 to the Department for Local Government |
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| 2 | budget unit to be distributed to Mercy Chefs, Inc. to support expansion of services in |
| 3 | Kentucky; |
| 4 | (94) \$135,000 in fiscal year 2024-2025 to the Department for Local Government |
| 5 | budget unit to be distributed to the City of McDaniels for a community ballpark project; |
| 6 | (95) \$850,000 in fiscal year 2024-2025 to the Department of Parks budget unit for |
| 7 | the restoration of the Dye House on the grounds of the Perryville Battlefield State |
| 8 | Historic Site; |
| 9 | (96) \$11,500,000 in fiscal year 2024-2025 to the Department for Local |
| 10 | Government budget unit to be distributed to the Mercer County Fiscal Court for the |
| 11 | Wilkinson Farm Mega Site; |
| 12 | (97) \$1,100,000 in fiscal year 2024-2025 to the Department for Local Government |
| 13 | budget unit to be distributed to the Owensboro Museum of Science and History for |
| 14 | building infrastructure; |
| 15 | (98) \$500,000 in each fiscal year to the Department for Local Government budget |
| 16 | unit to be distributed to Partners for Rural Impact to secure federal grant funding; |
| 17 | (99) \$50,000 in each fiscal year to the Department for Local Government budget |
| 18 | unit to be distributed to Ballard County Fiscal Court to support the Ballard-Carlisle |
| 19 | County Public Library; |
| 20 | (100) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 21 | budget unit to be distributed to the Lincoln High School Historical Foundation in |
| 22 | Paducah for a civic center project; |
| 23 | (101) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 24 | budget unit to be distributed to the City of Elizabethtown for the Elizabethtown Parks and |
| 25 | Trails Conservancy; |
| 26 | (102) \$3,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 27 | budget unit to be distributed to the Menifee County Fiscal Court for new athletic fields at |
| | |

| 1 | the Menifee County Community Park; |
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| 2 | (103) \$2,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 3 | budget unit to be distributed to the Bath County Fiscal Court for youth baseball fields; |
| 4 | (104) \$500,000 in each fiscal year to the Department for Local Government budget |
| 5 | unit to be distributed to the Harlan County Fiscal Court for Backroads of Appalachia; |
| 6 | (105)\$1,500,000 in each fiscal year to the Department for Local Government |
| 7 | budget unit to be distributed to the Pulaski County Fiscal Court for the Connect |
| 8 | Community Village; |
| 9 | (106) \$8,000,000 in fiscal year 2024-2025 and \$500,000 in fiscal year 2025-2026 to |
| 10 | the Department for Local Government budget unit to be distributed to the <u>Lake</u> |
| 11 | <u>Cumberland Area Development District</u> [Center for Rural Development] for a regional |
| 12 | training center[in collaboration with the Lake Cumberland Area Development District]; |
| 13 | (107) \$150,000 in fiscal year 2024-2025 and \$350,000 in fiscal year 2025-2026 to |
| 14 | the Department for Local Government budget unit to be distributed to the Taylor County |
| 15 | Fiscal Court for rural economic development initiatives in conjunction with |
| 16 | Campbellsville University; |
| 17 | (108) \$1,265,500 in fiscal year 2024-2025 to the Department for Local Government |
| 18 | budget unit to be distributed to the Washington County Fiscal Court for natural gas |
| 19 | infrastructure upgrades; |
| 20 | (109) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 21 | budget unit to be distributed to the City of Murray to purchase a firetruck; |
| 22 | (110) \$6,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 23 | budget unit to be distributed to the Kenton County Fiscal Court for SparkHaus; |
| 24 | (111) \$5,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 25 | budget unit to be distributed to the Kenton County Fiscal Court for Brownfield site |
| 26 | readiness; |
| 27 | (112)\$60,000 in fiscal year 2024-2025 to the Department for Local Government |

| 1 | budget unit to be distributed to the Breckenridge County Fiscal Court for the Joseph Holt |
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| 2 | Home; |
| 3 | (113) \$100,000 in fiscal year 2024-2025 and \$259,000 in fiscal year 2025-2026 to |
| 4 | the Department for Local Government budget unit to be distributed to the Webster |
| 5 | County Fiscal Court for the Webster County Park Welcome Center; |
| 6 | (114) \$150,000 in each fiscal year to the Department for Local Government budget |
| 7 | unit to be distributed to the Henderson County Fiscal Court for the Harbor House; |
| 8 | (115) \$3,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 9 | budget unit to be distributed to Goodwill Industries of Kentucky for the West Louisville |
| 10 | Opportunity Center; |
| 11 | (116) \$2,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 12 | budget unit to be distributed to the Leslie County Fiscal Court for the Leeco Park Project; |
| 13 | (117) \$460,000 in each fiscal year to the Department for Local Government budget |
| 14 | unit to be distributed to Challenger Learning Center of Kentucky for STEM educational |
| 15 | resources; |
| 16 | (118) \$1,272,500 in fiscal year 2024-2025 and \$600,000 in fiscal year 2025-2026 to |
| 17 | the Department for Local Government budget unit to be distributed to the City of |
| 18 | Beattyville for the Radio Read Meter Replacement Project; |
| 19 | (119) \$5,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 20 | budget unit to be distributed to the McCreary County Heritage Foundation for the Stearns |
| 21 | Revitalization Project; |
| 22 | (120) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 23 | budget unit to be distributed to the Laurel County Fiscal Court for regional fair grounds; |
| 24 | (121) \$150,000 in fiscal year 2024-2025 to the Department for Local Government |
| 25 | budget unit to be distributed to the Kentucky Music Hall of Fame for facility upgrades; |
| 26 | (122) \$100,000 in each fiscal year to the Department for Local Government budget |
| 27 | unit to be distributed to The Nest in Lexington to support operations; |

| 1 | (123) \$125,000 in fiscal year 2024-2025 to the Department for Local Government |
|----|--|
| 2 | budget unit to be distributed to the Harlan County Fiscal Court to support construction of |
| 3 | the KY 160 Black Mountain Roadside Overlook; |
| 4 | (124) \$945,000 in fiscal year 2024-2025 and \$925,000 in fiscal year 2025-2026 to |
| 5 | the Department for Local Government budget unit to be distributed to the Letcher County |
| 6 | Fiscal Court to support the Fleming-Neon Rising initiative; |
| 7 | (125) \$3,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 8 | budget unit to be distributed to the Letcher County Fiscal Court to support the renovation |
| 9 | of the City of Whitesburg's historic Daniel Boone Hotel; |
| 10 | (126) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 11 | budget unit to be distributed to the Johnson County Fiscal Court to support the operations |
| 12 | of the eKentucky Advanced Manufacturing Institute; |
| 13 | (127)\$2,950,000 in each fiscal year to the Department for Local Government |
| 14 | budget unit to be distributed to the Taylor County Fiscal Court to support the Taylor |
| 15 | County Community Development Project; |
| 16 | (128) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 17 | budget unit to be distributed to the Adair County Fiscal Court to support the revitalization |
| 18 | of the Historic Adair County Courthouse; |
| 19 | (129) \$250,000 in fiscal year 2024-2025 to the Department for Local Government |
| 20 | budget unit to be distributed to the Allen County Fiscal Court to support construction of a |
| 21 | Community Center with the Core of Scottsville; |
| 22 | (130) \$1,250,000 in fiscal year 2024-2025 to the Department for Local Government |
| 23 | budget unit to be distributed to the City of Booneville for land acquisition and |
| 24 | renovations; |
| 25 | (131) \$1,250,000 in fiscal year 2024-2025 to the Department for Local Government |
| 26 | budget unit to be distributed to the Owsley County Fiscal Court for land acquisition, |
| 27 | reclamation, and renovations; |

| 1 | (132) \$500,000 in fiscal year 2024-2025 to the Department for Local Government |
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| 2 | budget unit to be distributed to the City of Booneville for a home development initiative; |
| 3 | (133) \$1,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 4 | budget unit to be distributed to the City of Williamsburg for the RV campground and |
| 5 | water park; |
| 6 | (134) \$3,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 7 | budget unit to be distributed to the City of Corbin for land acquisition, construction, and |
| 8 | renovations for a tourism initiative; |
| 9 | (135) \$7,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 10 | budget unit to be distributed to the Whitley County Fiscal Court for corrections-related |
| 11 | renovations; |
| 12 | (136) \$1,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 13 | budget unit to be distributed to the City of Barbourville for the completion of the City |
| 14 | Hall and EMS buildings; |
| 15 | (137) \$8,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 16 | budget unit to be distributed to the Knox County Fiscal Court land acquisition and |
| 17 | renovations for a new county administrative office; |
| 18 | (138) \$1,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 19 | budget unit to be distributed to the Knox County Fiscal Court for RV park upgrades; |
| 20 | (139) \$4,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 21 | budget unit to be distributed to the Clay County Fiscal Court for construction of |
| 22 | multipurpose buildings and renovations; |
| 23 | (140) \$10,000,000 in fiscal year 2024-2025 to the Department for Local |
| 24 | Government budget unit to be distributed to 1CC for land acquisition, construction, and |
| 25 | joint projects for various economic development projects; |
| 26 | (141) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 27 | budget unit to be distributed to the Barren County Fiscal Court for multi-county regional |

| 1 | projects; |
|----|---|
| 2 | (142) \$1,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 3 | budget unit to be distributed to the Hart County Fiscal Court for various projects; |
| 4 | (143) \$2,000,000 in fiscal year 2024-2025 to the Department for Local Government |
| 5 | budget unit to be distributed to the Green County Fiscal Court for employment |
| 6 | stabilization and workforce development; |
| 7 | (144) \$2,000,000 in fiscal year 2025-2026 to the Department for Local Government |
| 8 | budget unit to be distributed to the Green County Fiscal Court for various projects; |
| 9 | (145) \$301,400 in each fiscal year to the Department for Local Government budget |
| 10 | unit to be distributed to the Warren County Fiscal Court for beautification of the I-65 |
| 11 | corridor; |
| 12 | (146) \$1,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 13 | budget unit to be distributed to Shaping Our Appalachian Region for remote talent |
| 14 | attraction; |
| 15 | (147) \$3,500,000 in fiscal year 2024-2025 to the Department for Local Government |
| 16 | budget unit to be distributed to the City of Paducah to complete a federally funded Build |
| 17 | Grant project; |
| 18 | (148) \$1,250,000 in each fiscal year to the Department for Local Government |
| 19 | budget unit to be distributed to the Covington Life Science Center for equipment and |
| 20 | facilities; |
| 21 | (149) \$500,000 in each fiscal year to the Department for Local Government budget |
| 22 | unit to be distributed to the City of Covington for Covington Partners for violence |
| 23 | prevention efforts; |
| 24 | (150) \$1,250,000 in each fiscal year to the Department for Local Government |
| 25 | budget unit to be distributed to the Louisville Metro Government for the Jefferson |
| 26 | Memorial Forest; |
| | |

(151) \$3,750,000 in each fiscal year to the Department for Local Government

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1 budget unit to be distributed to the Campbell County Fiscal Court for the General James 2 Taylor Park; 3 (152)\$11,250,000 in fiscal year 2024-2025 to the Department for Local 4 Government budget unit to be distributed to the City of Frankfort to support construction 5 of the Frankfort Convention Center subject to a dollar-for-dollar match; 6 (153)\$1,500,000[\$750,000] in [each]fiscal year 2024-2025 to the Department for 7 Local Government budget unit to be distributed to the Louisville Metro Government for 8 the Grand Lyric Theater; 9 (154) \$10,000 in each fiscal year to the Department for Local Government budget 10 unit to be distributed to the Jessamine County Fiscal Court to support maintenance of the 11 High Bridge Fire House; 12 (155) \$300,000 in each fiscal year to the Department for Local Government budget 13 unit to be distributed to the Jessamine County Fiscal Court to support infrastructure and 14 utilities for the Enterprise Industrial Park; 15 (156) \$367,500 in each fiscal year to the Department for Local Government budget 16 unit to be distributed to the Jessamine County Fiscal Court to support various projects at 17 the John Preece Park; 18 (157) \$11,000,000 in each fiscal year to the Department for Local Government 19 budget unit to be distributed to the Kentucky Cattleman's Association for the 20 construction of the Livestock Innovation Center at the University of Kentucky C. Oran 21 Little Research Farm; 22 (158) \$2,350,000 in each fiscal year to the Department of Local Government budget 23 unit to be distributed to the City of Pikeville to support various infrastructure projects at 24 Bear Mountain; 25 (159) \$8,500,000 in fiscal year 2024-2025 to the Department of Local Government 26 budget unit to be distributed to the Southern Kentucky Performing Arts Center to support

the addition to the building;

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| 1 | (160) \$200,000,000 in fiscal year 2023-2024 to the Cabinet for Economic |
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| 2 | Development budget unit to support matching funds under the Government Resources |
| 3 | Accelerating Needed Transformation Program of 2024. Of this amount, \$4,000,000 shall |
| 4 | be distributed to Grant Ready Kentucky. Notwithstanding KRS 147A.158(3)(b), no more |
| 5 | than \$2,000,000 in fiscal year 2023-2024 shall be used for administrative expenses. |
| 6 | Notwithstanding KRS 45.229, these funds shall not lapse and shall carry forward; |
| 7 | (161) \$100,000 in fiscal year 2024-2025 to the Department of Agriculture budget |
| 8 | unit to distribute to the Western Kentucky State Fair to support facilities and operations; |
| 9 | (162) \$25,000,000 in each fiscal year to the Kentucky Public Pensions Authority |
| 10 | budget unit to be applied to the unfunded pension liability of the State Police Retirement |
| 11 | Systems pension fund. These funds shall only be distributed on a monthly basis and shall |
| 12 | not be distributed until the system has certified that the previous month's distribution has |
| 13 | been invested; |
| 14 | (163) \$50,000,000 in each fiscal year to the Kentucky Public Pensions Authority |
| 15 | budget unit to be applied to the unfunded pension liability of the Kentucky Employees |
| 16 | Retirement System Nonhazardous pension fund. These funds shall only be distributed on |
| 17 | a monthly basis and shall not be distributed until the system has certified that the |
| 18 | previous month's distribution has been invested; |
| 19 | (164) \$40,000,000 in each fiscal year to the Teachers' Retirement System budget |
| 20 | unit to be applied to the unfunded actuarially accrued liability of the pension fund. These |
| 21 | funds shall only be distributed on a monthly basis and shall not be distributed until the |
| 22 | system has certified that the previous month's distribution has been invested; |
| 23 | (165) \$3,550,000 in each fiscal year to the School Facilities Construction |
| 24 | Commission budget unit to be distributed to the Butler County School District to support |
| 25 | upgrades, renovations, and enhancements to the district's facilities; |
| 26 | (166) \$2,000,000 in fiscal year 2024-2025 to the School Facilities Construction |
| 27 | Commission budget unit to be distributed to the Logan County School District to support |

1 technology center upgrades and equipment; 2 (167) \$3,500,000 in each fiscal year to the School Facilities Construction 3 Commission budget unit to be distributed to the Lincoln County School District to 4 support upgrades, renovations, and enhancements to the district's facilities; 5 (168) \$3,500,000 in each fiscal year to the School Facilities Construction 6 Commission budget unit to be distributed to the Garrard County School District to 7 support upgrades, renovations, and enhancements to the district's facilities; 8 (169) \$7,000,000 in fiscal year 2024-2025 to the School Facilities Construction 9 Commission budget unit to be distributed to the Christian County School District to 10 support construction of athletic fields at the new high school location; 11 (170) \$1,000,000 in fiscal year 2024-2025 to the School Facilities Construction 12 Commission budget unit to be distributed to the McCreary County School District for 13 middle school and high school campus road construction; 14 (171) \$5,000,000 in each fiscal year to the Kentucky Rural Housing Trust Fund 15 established in KRS 198A.744; 16 (172) \$50,000,000 in each fiscal year to the Economic Development budget unit to 17 support approved mega-development projects of at least \$10,000,000, with an exception 18 for certain economic development projects as recommended by the Cabinet based on 19 unique conditions of the county where the project may occur, including but not limited to 20 the population, per capita income, or county wages that are lower than the median for the 21 state. These funds may be used to provide loans with the ability for forgiveness upon 22 approval by the Secretary to support infrastructure and access to power. The Cabinet shall 23 develop the terms and conditions of the loans and shall include requirements related to 24 increased economic development; 25 (173) \$50,000,000 in fiscal year 2024-2025 to the Economic Development budget 26 unit to support the Kentucky Economic Development Finance Authority Loan Pool. Of 27 this amount \$30,000,000[The appropriation contained in this subsection] shall be used to

| 1 | provide funding to the City of Elizabethtown for the Valley Creek Treatment Expansion | | | | | |
|----|---|---------------------------|--|--|--|--|
| 2 | Project.[Hardin and Warren Counties, communities experiencing significant economic | | | | | |
| 3 | development growth due to announced projects with investments exceeding | | | | | |
| 4 | \$2,000,000,000 for supporting critical infrastructure improvements, such as water and | | | | | |
| 5 | sewer requirements, for continued economic development. Assistance may | be in the form | | | | |
| 6 | of a loan with the ability for forgiveness due to meeting negotiated requirements related | | | | | |
| 7 | to increased economic development for the community.] The remaining [Of this amount,] | | | | | |
| 8 | \$20,000,000 shall be allocated to the Intermodal Transportation Authority, <i>Inc. for the</i> | | | | | |
| 9 | project at the Kentucky Transpark and surrounding areas. The funds shall be used to | | | | | |
| 10 | support communities experiencing economic development growth due to | to announced | | | | |
| 11 | projects with investments exceeding \$2,000,000. Assistance may be in t | he form of a | | | | |
| 12 | loan with the ability for forgiveness due to meeting negotiated requireme | ents related to | | | | |
| 13 | increased economic development for the community; | | | | | |
| 14 | (174) \$35,000,000 in each fiscal year to the Economic Development | oudget unit to | | | | |
| 15 | support development projects. These funds shall be allocated in accord- | ance with the | | | | |
| 16 | Kentucky Product Development Initiative of 2024. The Cabinet f | or Economic | | | | |
| 17 | Development may retain \$100,000 of this appropriation for administrate | tive expenses, | | | | |
| 18 | including \$75,000 to reimburse the Kentucky Association for Economic Development for | | | | | |
| 19 | technical support and evaluation services; | | | | | |
| 20 | (175) \$35,000,000 in fiscal year 2024-2025 to the Economic Development budget | | | | | |
| 21 | unit to support capital improvements at Kentucky Commercial Airports in the following | | | | | |
| 22 | allocations: | | | | | |
| 23 | (a) \$5,000,000 for the Bluegrass Airport; | | | | | |
| 24 | (b) \$5,000,000 for the Louisville Muhammad Ali International Airp | ort; | | | | |
| 25 | (c) \$20,000,000 for the Cincinnati/Northern Kentucky International | Airport; | | | | |
| 26 | (d) \$2,500,000 for the Barkley Regional Airport; and | | | | | |
| 27 | (e) \$2,500,000 for the Owensboro-Daviess County Regional Airpor | t; | | | | |

| 1 | (176) \$25,000,000 in fiscal year 2025-2026 to the Economic Development budge | | | | | |
|----|--|--|--|--|--|--|
| 2 | unit to be distributed to the Shelby County Fiscal Court to support economic | | | | | |
| 3 | development for an energy development project. The funds shall be contingent on the | | | | | |
| 4 | approval by the 2025 General Assembly; | | | | | |
| 5 | (177) \$62,000,000 in fiscal year 2024-2025 to the Economic Development budget | | | | | |
| 6 | unit to be distributed to RGL Regional Industrial Development Authority for the purchase | | | | | |
| 7 | of real property. The land shall be used only for purposes approved by the Cabinet for | | | | | |
| 8 | Economic Development and the Kentucky Economic Development Finance Authority; | | | | | |
| 9 | (178) \$1,364,000 in fiscal year 2024-2025 to the Economic Development budget | | | | | |
| 10 | unit to be distributed to the Bell County Fiscal Court to support the development of the | | | | | |
| 11 | industrial park; | | | | | |
| 12 | (179) \$10,000,000 in fiscal year 2024-2025 to the Economic Development budget | | | | | |
| 13 | unit to be allocated to the Leitchfield-Grayson County Airport to purchase acreage for the | | | | | |
| 14 | expansion of runways to promote economic growth; | | | | | |
| 15 | (180) \$2,000,000 in each fiscal year to the Economic Development budget unit to be | | | | | |
| 16 | allocated to the Louisville Botanical Gardens; | | | | | |
| 17 | (181) \$2,500,000 in fiscal year 2024-2025 to the Operations and Support Services | | | | | |
| 18 | budget unit in the Department of Education to purchase automated external defibrillators | | | | | |
| 19 | for public schools; | | | | | |
| 20 | (182) \$500,000 in each fiscal year to the General Administration and Support | | | | | |
| 21 | budget unit in the Education and Labor Cabinet to be distributed to the Boys & Girls | | | | | |
| 22 | Clubs Kentucky Alliance to support workforce readiness and academic programs; | | | | | |
| 23 | (183) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Heritage Land | | | | | |
| 24 | Conservation Fund established by KRS 146.570; | | | | | |
| 25 | (184)\$1,000,000 in each fiscal year to the General Operations budget unit in | | | | | |
| 26 | Libraries and Archives to be distributed to the Louisville Free Public Library to support | | | | | |
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enhancements and operations at the Fern Creek Library;

1 (185) \$10,000,000 in each fiscal year to the Workforce Development budget unit to 2 be distributed to Kentuckiana Works to support workforce development programming;

- 3 (186) \$62,000,000 in fiscal year 2024-2025 to the Medicaid Benefits budget unit to 4 support ongoing needs of the Medicaid benefits program;
- 5 (187) \$10,000,000 in each fiscal year to the Behavioral Health, Developmental and 6 Intellectual Disabilities budget unit to be distributed to the Barren River Area 7 Development District to develop and implement a regional substance use disorder 8 services pilot program as provided in paragraphs (a) to (d) of this subsection. The pilot 9 program shall:
- 10 (a) Provide substance use treatment services;

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- 11 (b) Have a regional focus encompassing the counties included in the BRADD service region;
 - (c) Include the appropriate organizations and entities involved in the delivery of substance use disorder stabilization and treatment services in the region; and
 - (d) Assess community needs and available resources for substance use prevention and treatment services in the region.
 - The Barren River Area Development District shall hold no less than four meetings during the 2024-2025 fiscal year in the affected communities to allow for public input and comment on the construction of any facilities and services to be offered using the funds appropriated in this subsection. No more than \$500,000 of appropriated funds may be used to support the facilitation of the public community meetings. BRADD shall provide a report on the outcomes of the pilot project including the number of individuals served, the types and number of community partners, the types and location of services provided, any capital constructions projects included in the pilot program, and expenditures to the Interim Joint Committee on Appropriations and Revenue by December 1 of each fiscal year;
- 27 (188) \$450,000 in fiscal year 2024-2025 to the Behavioral Health, Developmental

1 and Intellectual Disabilities budget unit to be distributed to the Wendell Foster Aquatic 2 Therapy Center to support aquatic therapy services for individuals with intellectual and 3 development disabilities; 4 (189) \$1,000,000 in fiscal year 2024-2025 to the Department for Behavioral Health, 5 Developmental, and Intellectual Disabilities budget unit to be distributed to the Daviess 6 County Fiscal Court for the Friends of Sinners Men's Facility; 7 (190) \$1,500,000 in fiscal year 2024-2025 and \$1,000,000 in fiscal year 2025-2026 8 to the Department for Behavioral Health, Developmental, and Intellectual Disabilities 9 budget unit to be Mountain Comprehensive Health Corporation for the Transitioning 10 from Recovery to Society program; 11 (191) \$30,000,000 in fiscal year 2025-2026 to the Community Based Services 12 budget unit to be distributed to the Home of the Innocents for the expansion of the Kosair 13 for Kids Complex Care Center. The funds shall not be distributed unless an equal match 14 is provided by the Home of the Innocents; 15 (192) \$6,000,000 in each fiscal year to the Community Based Services budget unit 16 to be distributed to the Life Learning Center to support an integrated pathway to 17 treatment, rehabilitation, and community reintegration [in partnership with Odyssey, 18 Inc.]; 19 (193) \$500,000 in fiscal year 2024-2025 to the Community Based Services budget 20 unit to be distributed to Prevent Child Abuse Kentucky to support ongoing operations; 21 (194) \$500,000 in fiscal year 2024-2025 to the Department for Community Based 22 Services to be distributed to Prevent Child Abuse Kentucky to support the Upstream 23 Academy; 24 (195) \$1,500,000 in fiscal year 2024-2025 to the Community Based Services budget 25 unit to be distributed to Buckhorn Children and Family Services to support ongoing 26 operations; 27 (196) \$1,000,000 in each fiscal year to the Community Based Services budget unit

| 1 | to be distributed to Ramey Estep Homes to support ongoing operations; |
|----|---|
| 2 | (197) \$6,000,000 in fiscal year 2024-2025 to the Community Based Services budget |
| 3 | unit to be distributed to the Children's Home of Northern Kentucky to support ongoing |
| 4 | operations; |
| 5 | (198) \$4,000,000 in fiscal year 2024-2025 to the Department for Community Based |
| 6 | Services budget unit to support campus completion for the Harbor House of Louisville; |
| 7 | (199) \$2,000,000 in each fiscal year to the Kentucky Pediatric Cancer Research |
| 8 | Trust Fund established in KRS 211.595 to support the families of Kentucky's pediatric |
| 9 | cancer patients; |
| 10 | (200) \$1,250,000 in each fiscal year to the Justice Administration budget unit to be |
| 11 | distributed to Operation UNITE to support ongoing operations; |
| 12 | (201) \$8,000,000 in each fiscal year to the Council on Postsecondary Education |
| 13 | budget unit to be distributed to Appalachian Regional Healthcare to establish a |
| 14 | psychiatric residency program to serve eastern Kentucky; |
| 15 | (202) \$12,500,000 in each fiscal year to the Eastern Kentucky University budget |
| 16 | unit to support the aviation program; |
| 17 | (203) \$5,000,000 in fiscal year 2024-2025 to the Eastern Kentucky University |
| 18 | budget unit for the Eastern Scholar House Program expansion; |
| 19 | (204) \$2,500,000 in fiscal year 2025-2026 to the Morehead State University budget |
| 20 | unit for the advancement, development, and implementation of new space science |
| 21 | satellites for the University's space science program; |
| 22 | (205) \$10,000,000 in fiscal year 2025-2026 to the Murray State University budget |
| 23 | unit for construction, renovation, and operations for the University's cybersecurity |
| 24 | program; |
| 25 | (206) \$10,000,000 in fiscal year 2024-2025 and \$50,000,000 in fiscal year 2025- |
| | |

2026 to the Murray State University budget unit to construct a facility for the veterinary

technician program;

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| 1 | (207) \$20,000,000 in each fiscal year to the University of Kentucky budget unit to | | | | | | |
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| 2 | be invested as a quasi-endowment by the University. The interest earned on the | | | | | | |
| 3 | investment shall be used for the Center for Applied Energy Research's administration and | | | | | | |
| 4 | support of the Kentucky Nuclear Energy Development Authority and the Energy | | | | | | |
| 5 | Planning and Inventory Commission; | | | | | | |
| 6 | (208) \$12,500,000 in each fiscal year to the University of Louisville budget unit to | | | | | | |
| 7 | be distributed to the University of Louisville Health System for cancer care, research, | | | | | | |
| 8 | screening, and educational programs at the Center for Rural Cancer Education and | | | | | | |
| 9 | Research; | | | | | | |
| 10 | (209) \$10,000,000 in fiscal year 2025-2026 to the University of Louisville budget | | | | | | |
| 11 | unit to support construction, renovation, and operations for the University's cybersecurity | | | | | | |
| 12 | program; | | | | | | |
| 13 | (210) \$5,300,000 in each fiscal year to the University of Louisville budget unit for | | | | | | |
| 14 | the Kentucky Manufacturing Extension Partnership; | | | | | | |
| 15 | (211) \$900,000 in fiscal year 2024-2025 to the University of Louisville budget unit | | | | | | |
| 16 | to be distributed to the Rural Dental Outreach Program; | | | | | | |
| 17 | (212) \$10,000,000 in fiscal year 2025-2026 to the Western Kentucky University | | | | | | |
| 18 | budget unit to support operations for the University's Innovation Campus program; | | | | | | |
| 19 | [(213) \$2,200,000 in each fiscal year to the Western Kentucky University | | | | | | |
| 20 | budget unit to be distributed to the LifeWorks Transition Academy and Bridge Program;] | | | | | | |
| 21 | (213)[(214)] \$1,400,000 in fiscal year 2025-2026 to the Kentucky Community | | | | | | |
| 22 | and Technical College System budget unit to be distributed to the Western Kentucky | | | | | | |
| 23 | Community and Technical College to support aviation programs; | | | | | | |
| 24 | (214)[(215)] \$18,000,000 in each fiscal year to the Kentucky Horse Park | | | | | | |
| 25 | Commission budget unit for facility upgrades to be allocated as follows: | | | | | | |
| 26 | (a) \$2,500,000 for the renovation of the restaurant; | | | | | | |
| 27 | (b) \$15,000,000 for the replacement of competition barns and stalls; | | | | | | |

- 1 (c) \$7,000,000 for the renovation of entertainment pavilions;
- 2 (d) \$5,000,000 for the replacement of campground sites and bathhouse;
- 3 (e) \$1,500,000 for a maintenance pool; and
- 4 (f) \$5,000,000 for the renovation of the International Museum of the Horse;
- 5 (215)[(216)] \$500,000 in fiscal year 2024-2025 to the Secretary budget unit in
- 6 the Tourism, Arts and Heritage Cabinet to be distributed to the International Bluegrass
- 7 Music Museum, Inc. to support the Bluegrass Capital Initiative;
- 8 (216)(217) \$4,000,000 in fiscal year 2024-2025 to the Secretary budget unit in
- 9 the Tourism, Arts and Heritage Cabinet to be distributed to the Aviation Museum of
- 10 Kentucky to support the relocation of the museum;
- 11 (217)[(218)] \$200,000 in fiscal year 2024-2025 to the Secretary budget unit in
- the Tourism, Arts and Heritage Cabinet to be distributed to the Muhlenberg County
- 13 Tourism Commission to support tourism;
- 14 (218)[(219)] \$400,000 in fiscal year 2024-2025 to the Secretary budget unit in
- the Tourism, Arts and Heritage Cabinet to be distributed to the National Quilt Museum to
- support a roof replacement project;
- 17 (219)(220) \$720,000 in fiscal year 2024-2025 to the Secretary budget unit in
- 18 the Tourism, Arts and Heritage Cabinet budget unit to support Trail Town grants not to
- 19 exceed \$30,000;
- (220)[(221)] \$6,000,000 in fiscal year 2024-2025 to the Secretary budget unit in
- 21 the Tourism, Arts and Heritage Cabinet to be distributed to the East Kentucky Heritage
- 22 Foundation for construction of cabins at the Raven Rock Resort;
- 23 (221)(222) \$100,000 in fiscal year 2024-2025 to the Parks budget unit to be
- 24 distributed to the Dream Big Burnside Authority to support a feasibility study for the
- development of a lodge and other amenities at General Burnside Island State Park;
- (222)(223)
- 27 budget unit to be distributed to the Kentucky Center for the Performing Arts to support

facility renovations;

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2 $(223)\overline{(224)}$ \$3,500,000 in fiscal year 2023-2024 to the General Administration 3 and Support budget unit in the Kentucky Transportation Cabinet to be distributed to the 4 Paducah-McCracken Riverport Authority to support the Riverport West project. 5 Notwithstanding KRS 45.229, these funds shall not lapse and shall carry forward to fiscal 6 year 2024-2025; 7 \$7,500,000 in each fiscal year to the General Administration and (224) $\frac{(225)}{(225)}$ 8 Support budget unit in the Kentucky Transportation Cabinet to improve public riverports 9 within Kentucky. Of this amount, \$250,000 in each fiscal year shall be distributed to the 10 West Kentucky Regional Riverport Authority to support predevelopment archaeological 11 activities. In addition, each existing public riverport shall receive \$750,000 in each fiscal 12 year for construction and maintenance as authorized by KRS 65.520 and for eligible use 13 as described in KRS 174.210(3), and no local match shall be required. Any remaining 14 balance shall be distributed at the Transportation Cabinet Secretary's discretion and may 15 be disbursed to riverport authorities for existing and developing riverports. 16 Notwithstanding KRS 45.229, any portion of these funds that have not been expended by the end of fiscal year 2024-2025 shall not lapse and shall carry forward into fiscal year 17 18 2025-2026; 19 \$1,300,000 in fiscal year 2024-2025 to the General Administration (225) $\frac{(226)}{(226)}$ 20 and Support budget unit in the Kentucky Transportation Cabinet to be distributed to the 21 Owensboro Riverport Authority to support the construction of the Owensboro riverport 22 waterline loop; 23 (226)[(227)] \$10,600,000 in fiscal year 2024-2025 to the Department of 24 Aviation budget unit in the Kentucky Transportation Cabinet to support grants of 25 \$200,000 to each General Aviation airport provided that the recipient shall have an 26 automated dependent surveillance broadcast system installed at the airport in order to 27 automate the tracking of aircraft operations and reporting. If a recipient does not have an

automated dependent surveillance broadcast system, these grant funds may be used to purchase a system;

\$600,000 in fiscal year 2024-2025 to the Department of Aviation budget unit in the Kentucky Transportation Cabinet to be distributed to the Danville-

5 Boyle County Airport for the Stuart-Powell Field;

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(228)[(229)]\$7,500,000 in each fiscal year to the Department of Highways budget unit in the Kentucky Transportation Cabinet to implement the Short Line Infrastructure Preservation Pilot Project. The Cabinet shall coordinate with and make grants to Class II and Class III railroads to preserve and enhance existing rail lines and corridors, retain existing rail-served industries, and attract new industries, and preserve and modernize Kentucky's rail system. Funds from the pilot project shall be used for the purpose of leveraging state matching dollars in partnership with participating railroads for the railroad federal grant applications, equipment, construction, reconstruction, improvement, or rehabilitation of rail facilities or engineering work associated with capital projects. No funds shall be expended from the pilot project unless matched with non-state funds equaling at least 50 percent of the total amount for any individual project. No single project shall receive more than \$2,000,000 in grant funds from the pilot project. Notwithstanding KRS 45.229, any portion of these funds that have not been expended by the end of fiscal year 2024-2025 shall not lapse and shall carry forward into fiscal year 2025-2026. The Kentucky Transportation Cabinet shall submit a report to the Legislative Research Commission and the Interim Joint Committee on Appropriations and Revenue by September 1, 2025, detailing the disbursement of funds in this subsection;

(229)[(230)] \$7,500,000 in each fiscal year to the Department of Highways budget unit in the Kentucky Transportation Cabinet to implement the Industrial Access and Safety Improvement Pilot Project. The Kentucky Transportation Cabinet, in conjunction with the Cabinet for Economic Development, shall review project proposals

and the benefits provided in Kentucky. Projects must provide one or more of the following applicable economic development and safety improvement benefits:

- 3 (a) Provide Kentucky communities and industries with transportation options, 4 connectivity, and opportunities;
 - (b) Enhance rail line corridors to increase on-time performance; and

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6 (c) Improve rail services to existing industries and encourage investment in the 7 Commonwealth;

The Kentucky Transportation Cabinet shall coordinate with and make grants to eligible freight railroads operating in the Commonwealth, as well as to any Railroad Authority, Port Authority, rail-served industries, and Industrial and Economic Development Authority Board to expand rail access, enhance the marketability of available industrial sites, increase job creation and capital investment, and increase safety. Funds from the pilot project shall be used for equipment, construction, reconstruction, improvement, or rehabilitation of rail facilities or engineering work associated with capital projects. No funds shall be expended from the pilot project unless matched with non-state funds equaling at least 50 percent of the total amount for any individual project. No single project shall receive more than \$2,000,000 in grant funds from the pilot project. No one entity shall be eligible to receive more than 25 percent of total program funds in a fiscal year. Notwithstanding KRS 45.229, any portion of these funds that have not been expended by the end of fiscal year 2024-2025 shall not lapse and shall carry forward into fiscal year 2025-2026. The Kentucky Transportation Cabinet shall submit a report to the Legislative Research Commission and the Interim Joint Committee on Appropriations and Revenue by September 1, 2025, detailing the disbursement of funds in this subsection;

25 (230)[(231)] \$250,000,000 in fiscal year 2024-2025 and \$200,000,000 in fiscal year 2025-2026 to the Department of Highways budget unit in the Kentucky
27 Transportation Cabinet to support the State Supported Construction Program and select

1 construction projects within the 2024-2026 Biennial Highway Construction Program. The

- 2 select construction projects are identified for industrial development, economic and
- 3 quality improvement, or located in counties that are projected to have the largest change
- 4 in total population in both numeric and percentage gain. Notwithstanding KRS 45.299,
- 5 these funds shall not lapse and shall carry forward;
- 6 (231)[(232)] \$10,000,000 in fiscal year 2024-2025 to the Department for Local
- 7 Government budget unit to be distributed to the City of Covington for infrastructure at
- 8 the Covington Central Riverfront site;
- 9 (232)[(233)] \$5,000,000 in fiscal year 2024-2025 to the Emergency and
- 10 Targeted Investment Fund established by KRS 157.618. The School Facilities
- 11 Construction Commission shall grant priority to schools with structural failures and no
- 12 bonding capacity;
- 13 (233)[(234)] \$2,000,000 in fiscal year 2024-2025 to the Department for Local
- 14 Government budget unit to be distributed to the Edmonson County Fiscal Court to
- provide an emergency infrastructure grant. This grant will require a local match of at
- 16 least \$1,000,000;
- 17 (234)[(235)] \$1,000,000 in fiscal year 2024-2025 to the Department for Local
- 18 Government budget unit to be distributed to the City of London to support construction of
- 19 the London City Plaza project; and
- 20 (235)[(236)] \$1,000,000 in fiscal year 2024-2025 to the University of Kentucky
- budget unit to support immune dysregulation research.
- → Section 3. 2024 Kentucky Acts, Chapter 175, Part I, Operating Budget, A.
- 23 General Government, 5. Kentucky Infrastructure Authority, (6) Rural Infrastructure
- 24 Improvement Fund, at pages 1807 to 1808, is amended to read as follows:
- 25 **(6) Rural Infrastructure Improvement Fund:** Included in the above General
- Fund appropriation is \$19,988,100 in fiscal year 2024-2025 to the Rural Infrastructure
- 27 Improvement Fund for pole replacements. The appropriation shall include the following

allocations:

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- 2 (a) \$4,000,000 for pole owners to hire temporary workers to help manage the
- 3 increased volume of pole attachment permits;
- 4 (b) \$2,000,000 to the Kentucky Association of Electric Cooperatives to
- 5 administer for pole replacement activities; and
- 6 (c) \$2,000,000 to the Office of Broadband Development to support hiring
- 7 temporary workers for investor-owned utilities and other pole owners.
- 8 Notwithstanding KRS 45.229, any portion of General Fund not expended for this
- 9 purpose shall not lapse and shall carry forward into fiscal year 2025-2026 lapse to the
- 10 Budget Reserve Trust Fund Account (KRS 48.705)]. Mandated reports shall be submitted
- pursuant to Part III, 24. of this Act.
- → Section 4. 2024 Kentucky Acts, Chapter 175, Part I, Operating Budget, C.
- 13 Department of Education, 3. Learning and Results Services, (16) School Resource
- Officers, at page 1836, is amended to read as follows:
- 15 **(16) School Resource Officers:** Included in the above General Fund appropriation
- 16 is \$16,500,000 in fiscal year 2024-2025 and \$18,000,000 in fiscal year 2025-2026 to the
- 17 Kentucky Department of Education to assist local districts and nonpublic schools in
- 18 funding salaries for school resource officers, as defined in KRS 158.441, on a
- 19 reimbursement basis. The Kentucky Department of Education shall reimburse local
- school districts and nonpublic schools up to \$20,000 for each [campus employing at
- 21 least one on site |full-time certified school resource officer. Notwithstanding KRS
- 45.229, any portion of General Fund not expended for this purpose shall lapse to the
- 23 Budget Reserve Trust Fund Account (KRS 48.705). Mandated reports shall be submitted
- pursuant to Part III, 24. of this Act.
- Section 5. 2024 Kentucky Acts, Chapter 175, Part I, Operating Budget, J.
- Postsecondary Education, 10. Western Kentucky University, (3). LifeWorks at WKU, at
- page 1879, is amended to read as follows:

| 1 | (3) LifeWorks at WKU: Included in the above General Fund appropriation is a | | | | | | | |
|----|---|---|---------------------|------------|---------------|--|--|--|
| 2 | one-time allocation of \$2,200,000 in each fiscal year for the LifeWorks at WKU Program | | | | | | | |
| 3 | to support operations, renovations, and acquisition of property. Notwithstanding KRS | | | | | | | |
| 4 | 45.229, <u>ar</u> | 45.229, any portion of the \$2,200,000 that has not been expended by the end of fiscal | | | | | | |
| 5 | <u>year 2024</u> | year 2024-2025 shall not lapse and shall carry forward into fiscal year 2025-2026[any | | | | | | |
| 6 | portion of | portion of General Fund not expended for this purpose shall lapse to the Budget Reserve | | | | | | |
| 7 | Trust Fund | Trust Fund Account (KRS 48.705)]. Mandated reports shall be submitted pursuant to Part | | | | | | |
| 8 | III, 24. of | III, 24. of this Act. | | | | | | |
| 9 | → Section 6. 2024 Kentucky Acts, Chapter 175, Part II, Capital Projects Budget, I. | | | | | | | |
| 10 | Postsecondary Education, 10. Western Kentucky University, at pages 1927 to 1928, is | | | | | | | |
| 11 | amended t | o read as follows: | | | | | | |
| 12 | 10. WES | STERN KENTUCKY UNIVERSI | TY | | | | | |
| 13 | 001. | Asset Preservation Pool - 2024-202 | 26 | | | | | |
| 14 | | Bond Funds | 28,58 | 31,000 | 28,581,000 | | | |
| 15 | 002. | Replace Academic Complex | | | | | | |
| 16 | | Bond Funds | 160,00 | 00,000 | -0- | | | |
| 17 | 003. | Renovate Center for Research and | Development Phas | e I | | | | |
| 18 | | Restricted Funds | 6,00 | 00,000 | -0- | | | |
| 19 | | Other Funds | 6,00 | 00,000 | -0- | | | |
| 20 | | TOTAL | 12,00 | 00,000 | -0- | | | |
| 21 | 004. | Reauthorize WKU Asset Preservat | ion Restricted Mate | ch | | | | |
| 22 | | Restricted Funds | 10,21 | 12,000 | -0- | | | |
| 23 | 005. | Construct Parking Structure IV | Additional Reaut | horization | (\$25,000,000 | | | |
| 24 | 24 Agency Bonds) | | | | | | | |
| 25 | | Agency Bonds | 10,00 | 00,000 | -0- | | | |
| 26 | 006. | Renovate and Expand Clinical Edu | cation Complex | | | | | |
| 27 | | Other Funds | 10,00 | 00,000 | -0- | | | |

| 1 | 007. | Expand Track and Field Facilities | | | | | | |
|----|------|---|-----------|-----|--|--|--|--|
| 2 | | Other Funds | 6,500,000 | -0- | | | | |
| 3 | 008. | Renovate South Campus | | | | | | |
| 4 | | Restricted Funds | 6,000,000 | -0- | | | | |
| 5 | 009. | Construct Baseball Grandstand | | | | | | |
| 6 | | Other Funds 6,000,000 | | | | | | |
| 7 | 010. | Renovate/Expand Cliff Todd Center | | | | | | |
| 8 | | Agency Bonds | 6,000,000 | -0- | | | | |
| 9 | 011. | Construct Football Press Box | | | | | | |
| 10 | | Other Funds | 6,000,000 | -0- | | | | |
| 11 | 012. | Acquire Furniture, Fixtures, and Equipment Dido | dle Arena | | | | | |
| 12 | | Other Funds | 5,000,000 | -0- | | | | |
| 13 | 013. | Acquire Furniture Fixtures & Equipment Pool | | | | | | |
| 14 | | Restricted Funds | 5,000,000 | -0- | | | | |
| 15 | 014. | Remove and Replace Student Housing at Farm | | | | | | |
| 16 | | Other Funds | 5,000,000 | -0- | | | | |
| 17 | 015. | Add Club Seating at Diddle Arena | | | | | | |
| 18 | | Other Funds | 5,000,000 | -0- | | | | |
| 19 | 016. | Enhance Avenue of Champions Streetscaping | | | | | | |
| 20 | | Restricted Funds | 2,000,000 | -0- | | | | |
| 21 | | Other Funds | 2,000,000 | -0- | | | | |
| 22 | | TOTAL | 4,000,000 | -0- | | | | |
| 23 | 017. | Construct South Plaza | | | | | | |
| 24 | | Other Funds | 3,600,000 | -0- | | | | |
| 25 | 018. | Purchase Property/Parking and Street Improve | | | | | | |
| 26 | | Restricted Funds | 3,000,000 | -0- | | | | |
| 27 | 019. | Purchase Property for Campus Expansion | | | | | | |

| 1 | | Restricted F | Funds | | | 3,00 | 0,000 | -0- |
|----|--|--|----------------|-----------|-------------|-------------|--------------|------------|
| 2 | 020. | Acquire Furniture, Fixtures, and Equipment for Hilltopper Fieldhouse | | | | | | |
| 3 | | Other Fund | s | | | 3,00 | 0,000 | -0- |
| 4 | 021. | Install New | Turf on Ath | letic Fie | lds | | | |
| 5 | | Other Fund | s | | | 3,00 | 0,000 | -0- |
| 6 | 022. Renovate State/Normal Street Properties | | | | | | | |
| 7 | | Restricted F | Funds | | | 2,00 | 0,000 | -0- |
| 8 | 023. | Asset Pres | ervation - 2 | 2022-20 | 24 Reautho | orization (| \$10,212,000 | Restricted |
| 9 | Funds) | | | | | | | |
| 0 | 024. Construct New Gordon Ford College of Business Additional Reauthorization | | | | | | uthorization | |
| 1 | (\$74,400,0 | 000 Bond Fur | nds, \$25,000, | ,000 Ag | ency Bonds | s) | | |
| 2 | 025. Construct, Renovate, and Improve Athletics Facilities Reauthorization | | | | | | uthorization | |
| 3 | (\$8,434,300 Agency Bonds) | | | | | | | |
| 4 | 026. Guaranteed Energy Savings Performance Contracts | | | | | | | |
| 5 | 027. Lease - Alumni Center | | | | | | | |
| 6 | 028. Lease - Parking Garage | | | | | | | |
| 17 | 029. | Lease - Nur | rsing/Physica | l Therap | ру | | | |
| 8 | <u>030.</u> | Construct, | Renovate, | and | Improve | Athletic | Facilities | Additional |
| 9 | <u>Reauthori</u> | zation (\$50,0 | 000,000 Agei | ncy Bon | <u>eds)</u> | | | |
| 20 | Agei | ncy Bonds | | | | 10,00 | <u>0,000</u> | <u>-0-</u> |
| 21 | → Section 7. Whereas the provisions of this Act provide ongoing support for state | | | | | | | |
| 22 | government agencies and their functions, an emergency is declared to exist, and this Act | | | | | | | |
| 23 | takes effect upon its passage and approval by the Governor or upon its otherwise | | | | | s otherwise | | |
| 24 | becoming a law. | | | | | | | |