

1           A RESOLUTION confirming the appointment of Michael Cochran to the Kentucky  
2 Agricultural Finance Corporation.

3           WHEREAS, on July 3, 2024, in accordance with KRS 247.944 and by virtue of  
4 Executive Order 2024-003, Commissioner Jonathan Shell appointed Michael Cochran to  
5 the Kentucky Agricultural Finance Corporation for a term expiring July 3, 2028; and

6           WHEREAS, the appointment is subject to Senate confirmation; and

7           WHEREAS, Michael Cochran has been determined to meet the requirements of  
8 KRS 247.944, representing livestock farmers;

9           NOW, THEREFORE,

10 *Be it resolved by the Senate of the General Assembly of the Commonwealth of*  
11 *Kentucky:*

12           ➔Section 1. The Senate hereby confirms the appointment of Michael Cochran to  
13 the Kentucky Agricultural Finance Corporation.

14           ➔Section 2. The Clerk of the Senate shall forward a copy of this Resolution and  
15 notification of its adoption to Michael Cochran of Rineyville, Hardin County, Kentucky,  
16 and to Commissioner Jonathan Shell, Corporate Drive Complex, Frankfort, Kentucky  
17 40601.