

FREE CONFERENCE COMMITTEE REPORT

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The Free Conference Committee on **HB 67** has met as provided in the Rules of the House and Senate and hereby reports the following to be adopted:

_____ GA X SCS _____ HCS

For the above-referenced bill, with these amendments (if applicable):

Committee (list by chamber and number): _____;

Floor (list by chamber and number): _____; and

The following Free Conference Committee action:

On page 13, line 20, after "Act;" insert "and"; and

On page 13, delete lines 21 to 23 in their entirety and insert the following in lieu thereof:

- "6. If the school district's budget reserve is below four percent (4%) of the total budget:**
 - a. A summary of any purchases made through a district procurement card;**
 - and**
 - b. Credit card statements;"**.

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Senate Members

House Members

The above-named members, in separate votes by house, all concur in the provisions of this report.

DATE

For Clerk's Use:

Adopted: _____

Repassage Vote: _____