

KENTUCKY GENERAL ASSEMBLY AMENDMENT FORM  
2026 REGULAR SESSION  
**Unofficial Document**

Amend printed copy of **HB 871**

On page 1, lines 7 to 9, delete all language and insert the following in lieu thereof:

**"(b) "Eligible district" means a Kentucky school district that spends at least five percent (5%) of its total child nutrition program food expenditures over the course of the fiscal year on Kentucky-grown agricultural products, including the value of donated Kentucky-grown agricultural products;"**; and

On page 1, lines 14 to 15, delete all language and insert the following in lieu thereof:

**"2. Is served to a student by a school that participates in federal school meal program on an instructional day; and"**; and

On page 3, line 7, after "**program fund**", delete "," and insert "**and the formula promulgated by the department in accordance with subsection (8)(d) of this section;**" in lieu thereof; and

On page 3, delete all language on lines 8 to 10 in its entirety; and

On page 4, lines 18 and 19, delete all language and insert the following in lieu thereof:

**"(d) The formula for the department to calculate partial reimbursement rates for each eligible meal served by an eligible district approved to participate in the program that is based upon the total funds available in the program fund, the total number of eligible districts approved to participate in the program, the estimated number of eligible meals projected to be served by all eligible districts during the upcoming**

Amendment No. HFA

Rep. Rep. Chad Aull

Committee Amendment \_\_\_\_\_

Signed:  \_\_\_\_\_

Floor Amendment \_\_\_\_\_

LRD Drafter: \_\_\_\_\_

Adopted: \_\_\_\_\_

Date: \_\_\_\_\_

Rejected: \_\_\_\_\_

Doc. ID: XXXX

**Not for Filing**

# Unofficial Document

---

*program year, and number of students in the eligible district that qualify for free or reduced-price school meals;"*.