

HOUSE OF REPRESENTATIVES

KENTUCKY GENERAL ASSEMBLY AMENDMENT FORM  
2026 REGULAR SESSION  
**Unofficial Document**

Amend printed copy of **SB 191/GA**

On page 4, between lines 17 and 18, by inserting the following:

**"(4) By June 1, 2027, and by June 1 annually thereafter for the duration of the pilot program, the university shall annually report on the establishment and operations of the pilot program to the Interim Joint Committee on Families and Children."**; and

On page 4, line 18, by deleting "**(4)**" and replacing in lieu thereof "**(5)**".

Amendment No. HFA

Rep. Rep. Mike Clines

Committee Amendment

Signed:

Floor Amendment

LRD Drafter: \_\_\_\_\_

Adopted: \_\_\_\_\_

Date: \_\_\_\_\_

Rejected: \_\_\_\_\_

Doc. ID: XXXX

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