Local Government Mandate Statement
Kentucky Legislative Research Commission
2025 Regular Session

Part I: Measure Information

Bill Request #:	BR 1191	**Bill #:**	HB 371/HCS 1
Document ID #:	5443	**Sponsor:**	Rep. Rebecca Raymer
Bill Title:	AN ACT relating to solid waste management		

Unit of Government:			
	☒ City	☒ County	☒ Urban-County
	☒ Charter County	☒ Consolidated Local	☒ Unified Local

Office(s) Impacted: Solid waste management

Requirement: ☒ Mandatory ☐ Optional

Effect on Powers & Duties: ☒ Modifies Existing ☐ Adds New ☐ Eliminates Existing

Other Fiscal Statement(s) that may exist: ☐ Actuarial Analysis ☐ Corrections Impact ☐ Health Benefit Mandate ☐ State Employee Health Plan

Part II: Bill Provisions and the Estimated Fiscal Impact Relating to Local Government

HB 371/ HCS 1 would amend KRS 224.40-315 to establish that, if a solid waste disposal facility disposes only of waste it generated on its own or adjacent property, or on the property of a wholly-owned subsidiary, then it is not a "municipal solid waste disposal facility" ***unless*** the industrial solid waste is generated in a different county than the county where the residual landfill is located.

The bill would make clear that a solid waste disposal facility that disposes of industrial solid waste it has generated in a county other than the county where the facility is located is subject to waste disposal limits and fees imposed generally on industrial solid waste disposal sites or facilities.

HB 371/ HCS 1 would have a neutral to positive fiscal impact on local governments. The fiscal impact of the house committee substitute does not change the fiscal impact of the bill as introduced. The bill would improve and make more authoritative Area Solid Waste Management Plans. Its provisions would lessen the ability of those industrial solid waste generators who may attempt to "get around" disposal limits by clarifying who is entitled to a disposal limit exemption and who is not.

Data Source(s): Franklin County Solid Waste Management; LRC Staff

Preparer: MS **Reviewer:** JB (MDA) **Date:** 2/27/25