

**Local Government Mandate Statement  
Kentucky Legislative Research Commission  
2025 Regular Session**

**Part I: Measure Information**

<b>Bill Request #:</b>	1693	<b>Bill #:</b>	SB 237/GA
<b>Document ID #:</b>	6300	<b>Sponsor:</b>	Sen. Jason Howell
<b>Bill Title:</b>	AN ACT relating to peace officer certification		

Unit of Government:     City                                     County                                     Urban-County  
                                   Charter County                     Consolidated Local                 Unified Local

Office(s) Impacted:    Law Enforcement

Requirement:             Mandatory                     Optional

Effect on Powers & Duties:     Modifies Existing                 Adds New                     Eliminates Existing

Other Fiscal Statement(s) that may exist:     Actuarial Analysis                     Corrections Impact  
                                                                                   Health Benefit Mandate                 State Employee Health Plan

**Part II: Bill Provisions and the Estimated Fiscal Impact Relating to Local Government**

SB 237/GA amends KRS 15.382 to allow a person in the process of being hired as a peace officer to be exempt from needing to pass a physical agility test if the person can provide certified documentation that the person is currently employed as a certified law enforcement officer in another state, is currently in good standing with the other state or law enforcement agency, and has been continuously employed as a law enforcement officer in the state where they are certified for at least 10 years prior to their application.

**The fiscal impact of SB 237/GA is minimal, but expected to be positive.** Exempting potential peace officer candidates that have been employed as a peace officer elsewhere from taking a physical agility test would lessen the hiring timeframe and the amount of staff time and resources spent on facilitating the test.

**Data Source(s):**    LRC Staff

**Preparer:** TJ                                    **Reviewer:** AS (MDA)                                    **Date:** 3/7/25